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# CHARACTERISTICS OF 1980-81 STUDENTS IN U.S. SCHOOLS OF PUBLIC HEALTH

For period September 30, 1980 - September 30, 1981

Contract No. 232-80-0057

Contractor

Association of Schools of Public Health
1015 Fifteenth Street, N.W., #404
Washington, D.C. 20005

VOLUME 1

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## PREFACE

This report was prepared under Contract No. 232-80-0057 between the Association of Schools of Public Health and the Department of Health and Human Services, Public Health Service, Health Resources Administration, Bureau of the Health Professions. The purpose of the report is to provide the Federal Government with relevant data regarding Schools of Public Health, their students and faculty, and to serve the Schools as a management tool for planning, administration and program evaluation.

Many individuals contributed to the development of this report. From September 30, 1980 to November 30, 1981, the data was collected under the direction of Eva Jakso Perlman, M.P.H.; she was assisted by Steve Howard, Research Assistant; Mary Lou Licwinko, M.H.S.A., Staff Associate; and William B. Parsons, M.S.P.H., Project Consultant. The final report was written by William Parsons.

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## ABSTRACT

The 21 accredited U.S. Schools of Public Health submitted 6,820 completed student statistical forms. Actual enrollment for the academic year 1980-1981 amounted to 8,486 students, for a response rate of 80.4%.

Of the 6,820 students completing statistical forms, 54.7% (3,728) are female and 44.3% (3,023) are male. The age distribution of students is concentrated in the 21-35 year old age group. Predominantly, the area of specialization is Health Services Administration, accounting for 24.3% of all listed areas of concentration. Over seven out of eight students enrolled in U.S. Schools of Public Health are U.S. citizens and about three-quarters are Caucasian.

The specific characteristics of total students which were requested for this study included:

- Sex
- Age
- Area of Specialization
- Professional Category
- Degree Sought
- Race/Ethnic Category
- Previous Health Related Employment/Training
- Financial Support

## INTRODUCTION

Prior to 1974 no network of data collection existed among the U.S. Schools of Public Health. During the early 1960's, with fewer than 12 Schools of Public Health and an enrollment of less than 2,000, data on students was obtained on a demand basis. Currently, there are 21 accredited Schools of Public Health in 17 states and Puerto Rico and enrollment figures have climbed to more than 8,400. Consequently, a systematic approach to data collection was and is needed to answer questions mandated by P.L. 94-484, the Health Professions Education Assistance Act of 1976.

The ASPH Data Center has been awarded three separate contracts by HRA since July 1, 1974. Under the initial contract (Contract No. NO1-AH-44113), the data collection system was designed and implemented among all existing accredited Schools of Public Health. Statistical forms were prepared and distributed to all of the Schools of Public Health. These forms yielded information on the characteristics of applicants, students, graduates, faculty, research activities and expenditures. The data collection system was maintained over a two-year period, providing timely reporting and reliable and valuable information on public health manpower characteristics and training.

The second contract (#HRA-231-77-0007) was awarded March 1977 and continued the collection of data utilizing the data collection mechanism developed under the terms of the first contract in the areas named above. Further, the contract required the development of a report detailing the classification and nomenclature of educational programs, cost of education in the Schools of Public Health and trends in graduate education with projections to the year 2000.

The third contract (232-80-0057) was awarded September 1980 and continued the data collection process established in the first two contracts. In all three cases, the implemented data system fulfilled the objectives of the contracts by providing in-depth data previously unavailable.

More importantly, the data has been used extensively by the legislative and executive branches of government, agencies and organizations interested in characteristics of students and graduates of Schools of Public Health, and universities exploring the prospects of developing new Schools.

Specifically, the data was used as follows: in the Annual Report to the Congress as required by P.L. 94-484, Section 793; to answer specific requests by GAO for data on the production of epidemiologists and toxicologists; as supportive and illustrative data for professional papers, theses and speeches; and as a management tool for the Schools of Public Health. The Bureau of Health Manpower, the OMB, and the Congress have used the data for the preparation of authorizations and appropriations to Schools of Public Health in the Federal budget. In the absence of verifiable information on manpower needs, the manpower production data has been used as a basis to estimate those needs.

## Purpose

The purpose of this contract is to collect and analyze data to profile and characterize programs, students, and institutions offering graduate-level training in Schools of Public Health for the academic year 1980-81.

## Students

The original student data instrument was modified a number of times over the years covered by the contracts to include information on sex, race and other common demographic characteristics, enrollment in specific programs, previous occupational and educational experiences and financial sources of support. Further, the student form was modified to incorporate the "Nomenclature and Classification of Educational Programs Offered by Schools of Public Health" report prepared by the Data Collection Project under Contract No. HRA 231-77-0007.

The data instrument was distributed by each School liaison to the respective student body. Each student completed an individual form. The information was verified by the liaison and forwarded to the ASPH data staff. The student forms were counted, the identification system used by the School was reviewed, and acknowledgements of receipt of forms were issued. Data staff coded the 6,820 usable student forms. In the event of any identifiable discrepancy, staff contacted the School's liaison for clarification and verification of data.

Once the hand coding of the student statistical forms was completed, ASPH staff hand-delivered the coded forms to the University of North Carolina Central Data Processing Center. Along with the faculty forms, the student forms required data processing. The actual processing was supervised by Ms. Sharon Schramm. Details of the processing follow.

1. Coding/Storage Formats

   The ASPH student and faculty statistical forms were keypunched directly from the forms which were previously coded by project staff. They were punched and completely verified on IBM 129 Card Punch/Verifiers by the staff of the Central Computing and Data Processing Center (CADPAC) of the University of North Carolina School of Public Health. Following completion of the punching, validation procedures were utilized to ensure that each field contained valid codes. Any suspected errors were detected by comparing the punch-card with the statistical form; incorrect entries were changed by the CADPAC staff and incorrectly coded forms were referred back to the consultant liaison for correction. The liaison contacted the Data Center staff for clarification of such cases as necessary. Subsequent to the validity checks a logical edit was performed. Specifications for logical sequences of responses were designed by the liaisons. The CADPAC staff produced a computer program which checked each record for logical sequence and compiled a list of the records with errors. The CADPAC staff compared erroneous records with the statistical forms to correct any mispunches. The liaison then reviewed each incorrect form

and record according to the coding rules as stated in the Data Center's coding sheet; any further problems in recording were referred to the Data Center for resolution. A final validity check was run to ensure that all corrections were valid codes. When the edits were completed, the data was stored temporarily on disk at the University of North Carolina Computation Center.

The records were subsequently recorded on disk to meet the specifications of the Data Center staff.

2. Data Specifications and Manner of Storage

The statistical forms were keypunched onto 80 column computer cards, one card per record. Subsequent to the completion of editing, recording and the completion of all tables, these card images were stored on computer tape. Data specifications for the tape were as follows: Logical Record Length = 80, Blocksize = 7280, Record Format = Fixed Block. Both the computer tape and a listing of the contents of the tape were available to the Data Center staff.

## SELECTED FINDINGS

Information contained in this report is the result of data supplied to the ASPH Data Center by Schools of Public Health. The data was supplied in raw form for processing by ASPH. In the Fall of 1980, 8,486 students were enrolled in Schools of Public Health. Of the 8,486 students enrolled, 80.4% or 6,820 completed forms that were processed by ASPH. All data and percentages in this report are based on the 6,820 respondents.

This percentage is less than the percentage participation in previous data collections. The reduction is due to the lateness of the Schools in undertaking the surveys. In previous years the Schools would provide forms for inclusion in registration packets and the forms were collected at registration. In 1980 the forms were not distributed until the school year had begun, making it very difficult for the School administration to retrieve completed forms.

### Sex

Over 54% of the students enrolled in U.S. Schools of Public Health are female. Two-thirds of the students enrolled at Columbia and Yale are female. Only six Schools have a majority of males--Alabama, Washington, Tulane, South Carolina, Oklahoma, Loma Linda and Harvard.

### Age

82% of the students in the Schools of Public Health are between 21 and 35 years of age. The median age for all students is between 26 and 30. 27% of the students are 25 years of age or less, while 61% are age 30 or under.

Several Schools, however, display an age distribution shifted toward the younger students. UCLA and Loma Linda show more students in the 21-25 group than in the 26-30 group. Alabama, Massachusetts and South Carolina also have younger student bodies. Puerto Rico has the highest percentage of younger students (21-25 group), with a median age of under 25.

All Schools have 1-2% of their students in the 46-50 group; however, several Schools have no students over age 50.

### Citizenship

More than seven out of eight students enrolled in U.S. Schools of Public Health are U.S. citizens. In fact, only six Schools have foreign student populations exceeding 10.7% of the total. Tulane, Loma Linda and Harvard have over 20% foreign enrollments, while Johns Hopkins, Pittsburgh and Puerto Rico have more than 11%.

Of all foreign countries, Taiwan contributes the most students, with Canada, Mexico, Nigeria, Indonesia and Egypt following.

Race

Three-quarters of the students enrolled in Schools of Public Health are Caucasian. Other groups include Asian (9.5%), Black (7.6%), Hispanic (5.1%), American Indian/Alaskan Native (1.3%) and Hawaiian (0.4%) students. The distributions of minorities among the Schools appear to represent the geographical distributions of the minorities. Thus, Hispanics constitute a greater proportion of students in Schools in the South and West, while Asians similarly constitute a higher percentage of students in Schools in California and Hawaii. Blacks variously constitute from 0.3% of the student population at Hawaii to 2% at Minnesota to 18% at Oklahoma.

Full-time/Part-time Status

70% of students in Schools of Public Health are full-time, 20% are part-time and 10% are "unknown." This is a larger percentage of "unknowns" than in previous years. The proportions for males and females are about the same--71.2% of females are full-time vs. 69% of the males.

A slightly higher percentage of American Indian/Alaskan Native (76.1%), Hawaiian (75%), Asian (75.2%) and Black (74%) students are full-time compared to White students (69.9%). A lower percentage of Hispanic students (59.8%) are full-time; however, close to 30% of the Hispanic sample for this category is classified as "unknown," so these results should be viewed with caution.

Expected Public Health Degrees

More than 72% of students enrolled in U.S. Schools of Public Health are enrolled in a Masters program. In fact, 46.1% of all degrees expected are MPH degrees. Doctoral degree programs account for 21% of all students. Among doctoral degrees expected, the PhD degree and DrPH degree account for approximately one-half and one-third, respectively, of all doctoral level degrees expected. Less than one-half of 1% of students are enrolled in joint MD-MPH programs, and only 1% of all are post-doctoral students enrolled in non-degree programs.

Areas of Specialization

Few students (3.7%) specialize in more than one area of public health. Only Columbia, Tulane, Texas and Hawaii have more than 5% of their students noting double majors.

The predominant area of specialization is health services administration, accounting for 24.3% of all listed areas of specialization. Epidemiology is second, selected by 12.9% of all students. The remaining areas of public health specialization were rather uniformly selected by public health students, each area accounting for 5-8% of all students, except for biomedical laboratory science. Only epidemiology accounted for a quarter of the students in several Schools across the country, but even in these Schools, health services administration constituted the most common area of specialization.

The distributions of specialization areas are quite similar for males and females. Health services administration and epidemiology are the first and second choices among both males and females. However, environmental sciences and occupational health and safety are more favored among males, while public health practice and program management, health education and nutrition are more popular among females.

Method of Paying Educational Cost

Students enrolled in Schools of Public Health use a variety of methods of paying educational cost. 13,005 different methods are listed by the 6,820 students responding to the survey, which means that each student has to rely on more than one method. Of the methods listed, traineeships are cited by more than 53% of the students. Females have higher usage of traineeships than males; however, males use employer subsidy, veterans benefits and full-time work more than females.

In comparing the use of different methods of paying educational cost by the various racial groups, it appears that American Indian/Alaska Native and Hawaiian students receive a higher percentage of traineeships than others. Hispanics show the lowest percentage of use; however, this may be due to the high percentage (31.5%) of "unknowns" in the Hispanic group. Whites use loans and savings more than other groups.

Type of Traineeship Support

Of those students (3,946) receiving traineeship support, general traineeships are provided to 1,514 students. Special purpose traineeships are provided to 235 students and the Schools themselves provide 593 traineeships. As could be expected, the Federal Government provides the largest number of traineeships used in Schools of Public Health.

Prior Degree by Prior Professional Category

Of the students (6,820) reporting prior degrees, collectively they show a total of 9,481 degrees or an average of 1.39 degrees per student. This seems to be high; however, it would be higher is all students had reported a bachelors degree. It can be assumed that all students have a bachelors degree because it is required for admission to a School of Public Health. It is interesting to note that 14.2% of the students report having a doctoral degree and 31.6% report a prior masters degree.

Post-Bachelor Education or Training

Post bachelor training data was not obtained from 29.3% of the students. Of those responding, only 14.3% of the males and 15.7% of the females have less than six months of post bachelor training. More females than males have training from 7 months to 2.5 years, but more males have training of longer duration (2.5-5.5 years and over).

The training programs at all levels from which students come are varied in discipline. Nearly 40% of students list themselves as majors in health sciences and biological sciences. Administration and planning, health education and social sciences each account for 5% of the backgrounds listed by students.

## Post-Bachelor Work in Health Setting

More than 35% of students show less than 2.5 years of prior work experience in a health setting, with 39.3% showing more than 2.5 years of such experience (23.7% "unknown"). The largest single category (except for "unknown") is "over 5.5 years," containing 18% of total students. There is little difference in the amount of work experience for males and females.

With regard to the type of health agency, universities have the highest percentage (15.8%), while non-profit agencies are second (11.7%). A total of 20.4% of the students have worked for a domestic government agency (Federal, State or local), 1.9% for foreign governments and 5% for a proprietary agency.

## Post-Bachelor Work in Other Areas

Data on work in other areas was not received from over half of the students. Of those responding (3,269), 1,297 have from 0-6 months experience in other areas and a total of 2,322 have from 0-2.5 years of experience. The proportions are the same for both males and females.

## SUMMARY OF SELECTED DATA

| Sex | Number | % |
|---|---|---|
| Male | 3,023 | 44.3 |
| Female | 3,728 | 54.7 |
| Not Stated | 69 | 1.0 |
| Total | 6,820 | 100.0 |

| Age | Number | % |
|---|---|---|
| 20 & Under | 44 | 0.6 |
| 21 - 25 | 1,797 | 26.3 |
| 26 - 30 | 2,348 | 34.4 |
| 31 - 35 | 1,453 | 21.3 |
| 36 - 40 | 593 | 8.7 |
| 41 - 45 | 267 | 3.9 |
| 46 - 50 | 149 | 2.2 |
| 51 & Over | 89 | 1.3 |
| Unknown | 80 | 1.2 |
| Total | 6,820 | 100.0 |

Citizenship by Sex

| | Male | | Female | | Unknown | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| U.S. Citizens | 2,522 | 83.4 | 3,472 | 93.1 | 53 | 76.8 | 6,047 | 88.7 |
| Foreign | 490 | 16.2 | 235 | 6.3 | 5 | 7.3 | 730 | 10.7 |
| Unknown | 11 | 0.4 | 21 | 0.6 | 11 | 15.9 | 43 | 0.6 |
| Total | 3,023 | 100.0 | 3,728 | 100.0 | 69 | 100.0 | 6,820 | 100.0 |

| Race by Sex | Male | | Female | | Not Stated | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| Amer. Ind./Alaska Nat. | 40 | 1.3 | 45 | 1.2 | 3 | 4.3 | 88 | 1.3 |
| Hawaiian | 8 | 0.3 | 15 | 0.4 | 1 | 1.4 | 24 | 0.4 |
| Asian | 337 | 11.1 | 303 | 8.1 | 5 | 7.2 | 645 | 9.5 |
| Black | 226 | 7.5 | 286 | 7.7 | 4 | 5.8 | 516 | 7.6 |
| Hispanic | 181 | 6.0 | 162 | 4.3 | 3 | 4.3 | 346 | 5.1 |
| White | 2194 | 72.6 | 2875 | 77.1 | 44 | 63.8 | 5113 | 75.0 |
| Unknown | 37 | 1.2 | 42 | 1.1 | 9 | 13.0 | 88 | 1.3 |
| Total | 3023 | 100.0 | 3728 | 100.0 | 69 | 100.0 | 6820 | 100.0 |

Full-Time/Part-Time Status by Sex

| | Male | | Female | | Unknown | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| Full-Time | 2087 | 69.0 | 2654 | 71.2 | 41 | 59.4 | 4782 | 70.1 |
| Part-Time | 609 | 20.2 | 746 | 20.0 | 10 | 14.5 | 1365 | 20.0 |
| Unknown | 327 | 10.8 | 328 | 8.8 | 18 | 26.1 | 673 | 9.9 |
| Total | 3023 | 100.0 | 3728 | 100.0 | 69 | 100.0 | 6820 | 100.0 |

Full-Time/Part-Time Status by Race

| | Full-Time | | Part-Time | | Unknown | | Total* | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| Amer. Ind./Alaska Nat. | 67 | 76.1 | 14 | 15.9 | 7 | 8.0 | 88 | 100.0 |
| Hawaiian | 18 | 75.0 | 6 | 25.0 | 0 | 0 | 24 | 100.0 |
| Asian | 485 | 75.2 | 108 | 16.7 | 52 | 8.1 | 645 | 100.0 |
| Black | 382 | 74.0 | 74 | 14.3 | 60 | 11.7 | 516 | 100.0 |
| Hispanic | 207 | 59.8 | 37 | 10.7 | 102 | 29.5 | 346 | 100.0 |
| White | 3573 | 69.9 | 1105 | 21.6 | 435 | 8.5 | 5113 | 100.0 |
| Unknown | 50 | 56.8 | 21 | 23.9 | 17 | 19.3 | 88 | 100.0 |
| Total | 4782 | 70.1 | 1365 | 20.0 | 673 | 9.9 | 6820 | 100.0 |

*% totals run across

| Degree Program | Number | % |
|---|---|---|
| Bachelors | 82 | 1.2 |
| MPH | 3147 | 46.1 |
| MSPH | 534 | 7.8 |
| MS | 473 | 6.9 |
| MS Hygiene | 128 | 1.9 |
| MHA | 171 | 2.5 |
| MHSA | 223 | 3.3 |
| MHS | 86 | 1.3 |
| Other Masters | 172 | 2.5 |
| DrPH | 442 | 6.5 |
| PhD | 771 | 11.3 |
| ScD | 170 | 2.5 |
| Other Doctors | 49 | 0.7 |
| Joint MD-MPH | 27 | 0.4 |
| Post Doctoral | 64 | 0.9 |
| Special | 180 | 2.6 |
| Other | 21 | 0.3 |
| Unknown | 80 | 1.2 |
| Total | 6820 | 100.0 |

| Area of Specialization | Number | % |
|---|---|---|
| Biostatistics | 472 | 6.9 |
| Epidemiology | 882 | 12.9 |
| Health Services Admin. | 1656 | 24.3 |
| P. H. Practice & Program Management | 591 | 8.7 |
| Health Education | 440 | 6.5 |
| Environmental Sciences | 584 | 8.6 |
| Occup. Health & Safety | 437 | 6.4 |
| Nutrition | 352 | 5.2 |
| Biomedical & Lab. Science | 229 | 3.4 |
| Other Areas | 769 | 11.3 |
| More than one | 249 | 3.7 |
| Unknown | 159 | 2.3 |
| Total | 6820 | 100.0 |

## Post-Bachelor Education or Training

| | Male | | Female | | Unknown | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| 6 months or less | 432 | 14.3 | 585 | 15.7 | 10 | 14.5 | 1027 | 15. |
| 7 mos. to 1.5 yrs. | 326 | 10.8 | 579 | 15.5 | 8 | 11.6 | 913 | 13. |
| 1.5 to 2.5 years | 370 | 12.2 | 464 | 12.4 | 4 | 5.8 | 838 | 12. |
| 2.5 to 3.5 years | 246 | 8.1 | 271 | 7.3 | 2 | 2.9 | 519 | 7. |
| 3.5 to 4.5 years | 234 | 7.7 | 179 | 4.8 | 5 | 7.2 | 418 | 6. |
| 4.5 to 5.5 years | 181 | 6.0 | 147 | 3.9 | 5 | 7.2 | 333 | 4. |
| Over 5.5 years | 420 | 13.9 | 236 | 6.3 | 6 | 8.7 | 662 | 9. |
| Not Applicable | 36 | 1.2 | 73 | 2.0 | 1 | 1.4 | 110 | 1. |
| Unknown | 778 | 25.7 | 1194 | 32.0 | 28 | 40.6 | 2000 | 29. |
| Total | 3023 | 100.0 | 3728 | 100.0 | 69 | 100.0 | 6820 | 100. |

## Post-Bachelor Work in Health Setting

| | Male | | Female | | Unknown | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| 6 months or less | 464 | 15.3 | 504 | 13.5 | 6 | 8.7 | 974 | 14. |
| 7 mos. to 1.5 yrs. | 304 | 10.1 | 391 | 10.5 | 3 | 4.3 | 698 | 10. |
| 1.5 to 2.5 years | 309 | 10.2 | 433 | 11.6 | 6 | 8.7 | 748 | 11. |
| 2.5 to 3.5 years | 241 | 8.0 | 362 | 9.7 | 7 | 10.1 | 610 | 8. |
| 3.5 to 4.5 years | 181 | 6.0 | 249 | 6.7 | 1 | 1.4 | 431 | 6. |
| 4.5 to 5.5 years | 175 | 5.8 | 238 | 6.4 | 3 | 4.3 | 416 | 6. |
| Over 5.5 years | 495 | 16.4 | 722 | 19.4 | 8 | 11.6 | 1225 | 18. |
| Not Applicable | 31 | 1.0 | 71 | 1.9 | 0 | 0 | 102 | 1. |
| Unknown | 823 | 27.2 | 758 | 20.3 | 35 | 50.7 | 1616 | 23. |
| Total | 3023 | 100.0 | 3728 | 100.0 | 69 | 100.0 | 6820 | 100. |

Type of Health Employing Agency

| | Male | | Female | | Unknown | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| Not Applicable | 924 | 30.6 | 882 | 23.7 | 35 | 50.7 | 1841 | 27.0 |
| Federal Government | 316 | 10.5 | 249 | 6.7 | 6 | 8.7 | 571 | 8.4 |
| State Government | 201 | 6.6 | 248 | 6.7 | 3 | 4.3 | 452 | 6.6 |
| Local Government | 143 | 4.7 | 223 | 6.0 | 2 | 2.9 | 368 | 5.4 |
| Foreign Government | 85 | 2.8 | 43 | 1.2 | 0 | 0 | 128 | 1.9 |
| Non-Profit | 269 | 8.9 | 521 | 14.0 | 6 | 8.7 | 796 | 11.7 |
| Proprietary | 134 | 4.4 | 205 | 5.5 | 2 | 2.9 | 341 | 5.0 |
| University | 405 | 13.4 | 666 | 17.9 | 8 | 11.6 | 1079 | 15.8 |
| Other | 129 | 4.3 | 222 | 6.0 | 3 | 4.3 | 354 | 5.2 |
| Unknown | 417 | 13.8 | 469 | 12.6 | 4 | 5.8 | 890 | 13.0 |
| Total | 3023 | 100.0 | 3728 | 100.0 | 69 | 100.0 | 6820 | 100.0 |

Post-Bachelor Work in Other Areas

| | Male | | Female | | Unknown | | Total | |
|---|---|---|---|---|---|---|---|---|
| | # | % | # | % | # | % | # | % |
| 6 months or less | 583 | 19.3 | 705 | 18.9 | 9 | 13.0 | 1297 | 19.0 |
| 7 mos. to 1.5 yrs. | 245 | 8.1 | 321 | 8.6 | 5 | 7.2 | 571 | 8.4 |
| 1.5 to 2.5 years | 191 | 6.3 | 259 | 6.9 | 4 | 5.8 | 454 | 6.7 |
| 2.5 to 3.5 years | 112 | 3.7 | 145 | 3.9 | 3 | 4.3 | 260 | 3.8 |
| 3.5 to 4.5 years | 74 | 2.4 | 97 | 2.6 | 0 | 0 | 171 | 2.5 |
| 4.5 to 5.5 years | 58 | 1.9 | 72 | 1.9 | 1 | 1.4 | 131 | 1.9 |
| Over 5.5 years | 192 | 6.4 | 181 | 4.9 | 12 | 17.4 | 385 | 5.6 |
| Not Applicable | 32 | 1.1 | 78 | 2.1 | 1 | 1.4 | 111 | 1.6 |
| Unknown | 1536 | 50.8 | 1870 | 50.2 | 34 | 49.3 | 3440 | 50.4 |
| Total | 3023 | 100.0 | 3728 | 100.0 | 69 | 100.0 | 6820 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
METHODS OF PAYING EDUCATIONAL COST BY SEX
TOTAL ENROLLMENT

| | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| MALES | 1555 | 304 | 126 | 453 | 799 | 695 | 594 | 891 | 272 | 3023 |
| FEMALES | 2079 | 219 | 40 | 459 | 1195 | 1191 | 1045 | 1242 | 184 | 3728 |
| UNKNOWN | 28 | 4 | 1 | 7 | 21 | 20 | 17 | 20 | 11 | 69 |
| TOTALS | 3662 | 527 | 167 | 919 | 2015 | 1906 | 1656 | 2153 | 467 | 6820 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
METHODS OF PAYING EDUCATIONAL COST BY RACE
TOTAL ENROLLMENT

| | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| AMERICAN IND. | 65 | 9 | 1 | 12 | 11 | 17 | 6 | 14 | 4 | 88 |
| HAWAIIAN | 19 | 1 | 0 | 3 | 10 | 6 | 8 | 11 | 0 | 24 |
| ASIAN | 340 | 33 | 6 | 55 | 158 | 99 | 191 | 189 | 42 | 645 |
| BLACK | 286 | 29 | 7 | 62 | 129 | 140 | 101 | 78 | 61 | 516 |
| HISPANIC | 135 | 27 | 4 | 19 | 54 | 77 | 57 | 59 | 109 | 346 |
| WHITE | 2779 | 424 | 147 | 763 | 1636 | 1552 | 1279 | 1780 | 229 | 5113 |
| UNKNOWN | 38 | 4 | 2 | 5 | 17 | 15 | 14 | 22 | 22 | 88 |
| TOTALS | 3662 | 527 | 167 | 919 | 2015 | 1906 | 1656 | 2153 | 467 | 6820 |

TYPE OF SUPPORT BY SEX BY RACE
CONTROLLING FOR SEX (MALES)
TOTAL ENROLLMENT

| | AMERICAN IND. ALASKAN | HAWAIIAN | ASIAN | BLACK | HISPANIC | WHITE | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|
| GEN. TRAINEE | 2 | 1 | 31 | 37 | 29 | 449 | 5 | 554 |
| SPEC. TRAINEE | 0 | 3 | 9 | 3 | 4 | 80 | 1 | 100 |
| NCH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROF. NURSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INDIAN ED. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADAMHA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NIH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER TRAINEE | 12 | 1 | 14 | 7 | 2 | 119 | 1 | 156 |
| AID | 0 | 0 | 5 | 5 | 0 | 15 | 2 | 27 |
| EPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NIEHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FED. | 7 | 1 | 18 | 9 | 1 | 153 | 2 | 191 |
| STATE GOVT. | 0 | 0 | 5 | 8 | 1 | 32 | 0 | 46 |
| LOCAL GOVT. | 0 | 0 | 0 | 2 | 1 | 2 | 0 | 5 |
| PRIVATE GROUP | 0 | 0 | 15 | 6 | 1 | 52 | 2 | 76 |
| SPH OR UNIV. | 3 | 1 | 38 | 24 | 9 | 164 | 0 | 239 |
| FOREIGN GOVT. | 0 | 0 | 16 | 14 | 11 | 23 | 1 | 65 |
| WHO | 0 | 0 | 9 | 3 | 2 | 3 | 1 | 18 |
| PAHO | 0 | 0 | 2 | 1 | 3 | 1 | 0 | 7 |
| OTHER SOURCE | 1 | 0 | 24 | 12 | 7 | 115 | 3 | 162 |
| UNKNOWN | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 |
| TOTALS | 25 | 7 | 186 | 131 | 71 | 1212 | 18 | 1650 |

TYPE OF SUPPORT BY SEX BY RACE
CONTROLLING FOR SEX (FEMALES)
TOTAL ENROLLMENT

| | AMERICAN IND. ALASKAN | HAWAIIAN | ASIAN | BLACK | HISPANIC | WHITE | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|
| GEN. TRAINEE | 8 | 5 | 57 | 86 | 29 | 755 | 4 | 944 |
| SPEC. TRAINEE | 6 | 2 | 10 | 5 | 0 | 109 | 1 | 133 |
| HCH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROF. NURSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INDIAN ED. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADAMHA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NIH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER TRAINEE | 14 | 3 | 17 | 16 | 4 | 186 | 0 | 240 |
| AID | 0 | 0 | 2 | 4 | 0 | 3 | 1 | 10 |
| EPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NIEHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FED. | 5 | 2 | 17 | 7 | 12 | 146 | 6 | 195 |
| STATE GOVT. | 1 | 1 | 9 | 11 | 2 | 49 | 0 | 73 |
| LOCAL GOVT. | 0 | 0 | 0 | 1 | 0 | 4 | 0 | 5 |
| PRIVATE GROUP | 1 | 1 | 8 | 4 | 1 | 39 | 1 | 55 |
| SPH OR UNIV. | 5 | 1 | 36 | 44 | 11 | 248 | 4 | 349 |
| FOREIGN GOVT. | 0 | 0 | 4 | 3 | 9 | 8 | 0 | 24 |
| WHO | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 6 |
| PAHO | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| OTHER SOURCE | 1 | 0 | 16 | 12 | 8 | 182 | 4 | 223 |
| UNKNOWN | 0 | 0 | 1 | 0 | 0 | 6 | 0 | 7 |
| TOTALS | 41 | 15 | 182 | 194 | 77 | 1735 | 21 | 2265 |

TYPE OF SUPPORT BY SEX BY RACE
CONTROLLING FOR SEX (UNKNOWN)
TOTAL ENROLLMENT

| | AMERICAN IND. ALASKAN | HAWAIIAN | ASIAN | BLACK | HISPANIC | WHITE | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|
| GEN. TRAINEE | 1 | 0 | 0 | 1 | 0 | 14 | 0 | 16 |
| SPEC. TRAINEE | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| NCH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROF. NURSE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INDIAN ED. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADAMHA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NIH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER TRAINEE | 1 | 0 | 0 | 0 | 0 | 2 | 1 | 4 |
| AID | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EPA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NIEHS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER FED. | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| STATE GOVT. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL GOVT. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRIVATE GROUP | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| SPH OR UNIV. | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 5 |
| FOREIGN GOVT. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WHO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PAHO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| UNKNOWN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 3 | 0 | 1 | 1 | 1 | 23 | 2 | 31 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
TOTAL ENROLLMENT

| | NO DEGREE | BACHELOR | NURSING DEGREE | SPH MASTERS | OTHER MASTERS | SPH DOCTORS | OTHER DOCTORS | MD | OD | DDS | FOREIGN DEGREE | OTHER DEGREE | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| HEALTH SCI. | 7 | 1350 | 566 | 243 | 222 | 5 | 61 | 557 | 8 | 68 | 11 | 35 | 4 | 1901 |
| BIOL. SCI. | 0 | 770 | 3 | 106 | 161 | 4 | 22 | 1 | 0 | 0 | 1 | 4 | 3 | 839 |
| MATH SCIENCES | 1 | 159 | 0 | 55 | 91 | 2 | 2 | 1 | 1 | 1 | 1 | 2 | 0 | 196 |
| CHEM. SCI | 0 | 160 | 0 | 20 | 35 | 1 | 10 | 0 | 0 | 0 | 1 | 1 | 0 | 189 |
| DATA SCIENCES | 0 | 85 | 0 | 10 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 93 |
| PHYSICAL SCI. | 0 | 34 | 0 | 7 | 14 | 1 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 41 |
| SOCIAL SCI. | 0 | 314 | 2 | 41 | 185 | 0 | 74 | 1 | 0 | 0 | 0 | 3 | 1 | 410 |
| ENVR. SCI. | 0 | 253 | 1 | 59 | 60 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 277 |
| ADMIN. SCI. | 7 | 402 | 9 | 85 | 111 | 2 | 17 | 12 | 0 | 0 | 5 | 6 | 0 | 474 |
| ED/HEALTH ED. | 1 | 327 | 19 | 54 | 120 | 2 | 18 | 3 | 0 | 1 | 1 | 4 | 0 | 391 |
| OTHER | 73 | 1576 | 8 | 183 | 176 | 6 | 21 | 18 | 0 | 2 | 2 | 10 | 2 | 1734 |
| UNKNOWN | 6 | 208 | 23 | 38 | 55 | 2 | 6 | 17 | 1 | 2 | 0 | 3 | 30 | 275 |
| TOTALS | 95 | 5638 | 631 | 901 | 1253 | 26 | 249 | 610 | 10 | 74 | 22 | 72 | 40 | 6820 |

1980-81 Student Data

U.S. Schools of Public Health

Appendix I -- Student Data Tables

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SEX,
TOTAL ENROLLMENT & RESPONSE RATE

| SCHOOL | SEX: MALE | FEMALE | UNKNOWN | ROW TOTAL | TOTAL ENROLLMENTS | RESPONSE RATE (%) |
|---|---|---|---|---|---|---|
| BERKELEY | 187 | 275 | 7 | 469<br>6.9 | 469 | 100.0 |
| UCLA | 213 | 346 | 1 | 560<br>8.2 | 607 | 92.3 |
| COLUMBIA | 107 | 231 | 3 | 341<br>5.0 | 487 | 70.0 |
| HARVARD | 126 | 103 | 4 | 233<br>3.4 | 435 | 53.6 |
| HAWAII | 138 | 210 | 4 | 352<br>5.2 | 352 | 100.0 |
| ILLINOIS | 56 | 106 | 1 | 163<br>2.4 | 163 | 100.0 |
| JOHNS HOPKINS | 336 | 392 | 5 | 733<br>10.7 | 891 | 82.3 |
| LOMA LINDA | 139 | 119 | 0 | 258<br>3.8 | 271 | 95.2 |
| MASSACHUSETTS | 21 | 41 | 1 | 63<br>0.9 | 138 | 45.7 |
| MICHIGAN | 262 | 332 | 8 | 602<br>8.8 | 742 | 81.1 |
| MINNESOTA | 110 | 203 | 1 | 314<br>4.6 | 502 | 62.5 |
| UNC | 304 | 359 | 7 | 670<br>9.8 | 670 | 100.0 |
| OKLAHOMA | 128 | 101 | 3 | 232<br>3.4 | 232 | 100.0 |
| PITTSBURGH | 202 | 216 | 7 | 425<br>6.2 | 454 | 93.6 |
| PUERTO RICO | 25 | 29 | 1 | 55<br>0.8 | 144 | 38.2 |
| SOUTH CAROLINA | 35 | 22 | 0 | 57<br>0.8 | 154 | 37.0 |
| TEXAS | 143 | 197 | 5 | 345<br>5.1 | 603 | 57.2 |
| TULANE | 179 | 109 | 6 | 294<br>4.3 | 344 | 85.5 |
| WASHINGTON | 192 | 154 | 2 | 348<br>5.1 | 404 | 86.1 |
| YALE | 54 | 130 | 2 | 186<br>2.7 | 277 | 67.1 |
| ALABAMA | 66 | 53 | 1 | 120<br>1.8 | 147 | 81.6 |
| COLUMN TOTAL | 3023<br>44.3 | 3728<br>54.7 | 69<br>1.0 | 6820<br>100.0 | 8486 | 80.4 |

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *
SCHOOL  SCHOOL OF PUBLIC HEALTH  BY  AGE
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 1 OF 2

| SCHOOL | COUNT / AGE | UNDER 20 | 20 & TO 25 | 21 TO 30 | 26 TO 35 | 31 TO 40 | 36 TO 45 | 41 TO 50 | 46 TO 51 AND OVER | 51 UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | |
| 1. BERKELEY | | 0 | 118 | 166 | 112 | 39 | 16 | 9 | 4 | 5 | 469 |
| | | | | | | | | | | | 6.9 |
| 2. UCLA | | 1 | 209 | 162 | 113 | 42 | 18 | 6 | 7 | 2 | 560 |
| | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 0 | 89 | 104 | 78 | 28 | 26 | 7 | 6 | 3 | 341 |
| | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 0 | 39 | 87 | 61 | 23 | 11 | 4 | 6 | 2 | 233 |
| | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 0 | 67 | 121 | 81 | 43 | 13 | 11 | 8 | 8 | 352 |
| | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 0 | 28 | 65 | 39 | 18 | 4 | 4 | 2 | 3 | 163 |
| | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 1 | 147 | 237 | 201 | 76 | 38 | 16 | 10 | 7 | 733 |
| | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 1 | 91 | 75 | 37 | 27 | 6 | 10 | 8 | 3 | 258 |
| | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 27 | 22 | 11 | 2 | 0 | 0 | 0 | 1 | 63 |
| | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 2 | 244 | 211 | 91 | 28 | 13 | 7 | 2 | 4 | 602 |
| | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 0 | 64 | 129 | 65 | 22 | 15 | 10 | 6 | 3 | 314 |
| | | | | | | | | | | | 4.6 |
| | COLUMN | 44 | 1797 | 2348 | 1453 | 593 | 267 | 149 | 89 | 80 | 6820 |
| | TOTAL | 0.6 | 26.3 | 34.4 | 21.3 | 8.7 | 3.9 | 2.2 | 1.3 | 1.2 | 100.0 |

(CONTINUED)

* * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * * *
SCHOOL SCHOOL OF PUBLIC HEALTH BY AGE
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 2 OF 2

| SCHOOL | COUNT / AGE | AGE 20 & UNDER 1. | AGES 21 TO 25 2. | AGES 26 TO 30 3. | AGES 31 TO 35 4. | AGES 36 TO 40 5. | AGES 41 TO 45 6. | AGES 46 TO 50 7. | AGES 51 AND OVER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | COUNT | 38 | 170 | 229 | 149 | 42 | 18 | 13 | 4 | 7 | 670 |
| | ROW PCT | | | | | | | | | | 9.8 |
| 13. OKLAHOMA | COUNT | 0 | 37 | 72 | 59 | 28 | 24 | 7 | 4 | 1 | 232 |
| | ROW PCT | | | | | | | | | | 3.4 |
| 14. PITTSBURGH | COUNT | 0 | 132 | 153 | 71 | 34 | 12 | 9 | 6 | 8 | 425 |
| | ROW PCT | | | | | | | | | | 6.2 |
| 15. PUERTO RICO | COUNT | 1 | 32 | 8 | 6 | 5 | 1 | 1 | 0 | 1 | 55 |
| | ROW PCT | | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | COUNT | 0 | 25 | 20 | 7 | 2 | 2 | 1 | 0 | 0 | 57 |
| | ROW PCT | | | | | | | | | | 0.8 |
| 17. TEXAS | COUNT | 0 | 53 | 128 | 78 | 43 | 17 | 12 | 11 | 3 | 345 |
| | ROW PCT | | | | | | | | | | 5.1 |
| 18. TULANE | COUNT | 0 | 59 | 110 | 71 | 28 | 8 | 5 | 1 | 12 | 294 |
| | ROW PCT | | | | | | | | | | 4.3 |
| 19. WASHINGTON | COUNT | 0 | 64 | 136 | 73 | 47 | 14 | 7 | 3 | 4 | 348 |
| | ROW PCT | | | | | | | | | | 5.1 |
| 20. YALE | COUNT | 0 | 59 | 75 | 27 | 12 | 6 | 4 | 0 | 3 | 186 |
| | ROW PCT | | | | | | | | | | 2.7 |
| 21. ALABAMA | COUNT | 0 | 43 | 38 | 23 | 4 | 5 | 6 | 1 | 0 | 120 |
| | ROW PCT | | | | | | | | | | 1.8 |
| COLUMN TOTAL | COUNT | 44 | 1797 | 2348 | 1453 | 593 | 267 | 149 | 89 | 80 | 6820 |
| | COL PCT | 0.6 | 26.3 | 34.4 | 21.3 | 8.7 | 3.9 | 2.2 | 1.3 | 1.2 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY CITIZENSHIP
TOTAL ENROLLMENT

| SCHOOL | CITIZEN: US CITIZEN | FOREIGN | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| BERKELEY | 433 | 33 | 3 | 469 |
| | | | | 6.9 |
| UCLA | 518 | 41 | 1 | 560 |
| | | | | 8.2 |
| COLUMBIA | 326 | 15 | 0 | 341 |
| | | | | 5.0 |
| HARVARD | 181 | 51 | 1 | 233 |
| | | | | 3.4 |
| HAWAII | 315 | 36 | 1 | 352 |
| | | | | 5.2 |
| ILLINOIS | 158 | 5 | 0 | 163 |
| | | | | 2.4 |
| JOHNS HOPKINS | 602 | 124 | 7 | 733 |
| | | | | 10.7 |
| LOMA LINDA | 201 | 57 | 0 | 258 |
| | | | | 3.8 |
| MASSACHUSETTS | 57 | 6 | 0 | 63 |
| | | | | 0.9 |
| MICHIGAN | 546 | 53 | 3 | 602 |
| | | | | 8.8 |
| MINNESOTA | 293 | 19 | 2 | 314 |
| | | | | 4.6 |
| UNC | 631 | 35 | 4 | 670 |
| | | | | 9.8 |
| OKLAHOMA | 208 | 24 | 0 | 232 |
| | | | | 3.4 |
| PITTSBURGH | 371 | 47 | 7 | 425 |
| | | | | 6.2 |
| PUERTO RICO | 43 | 7 | 5 | 55 |
| | | | | 0.8 |
| SOUTH CAROLINA | 53 | 4 | 0 | 57 |
| | | | | 0.8 |
| TEXAS | 306 | 39 | 0 | 345 |
| | | | | 5.1 |
| TULANE | 196 | 92 | 6 | 294 |
| | | | | 4.3 |
| WASHINGTON | 317 | 29 | 2 | 348 |
| | | | | 5.1 |
| YALE | 180 | 6 | 0 | 186 |
| | | | | 2.7 |
| ALABAMA | 112 | 7 | 1 | 120 |
| | | | | 1.8 |
| COLUMN TOTAL | 6047 | 730 | 43 | 6820 |
| | 88.7 | 10.7 | 0.6 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY CITIZENSHIP
MALE

| SCHOOL | CITIZEN | | | | | | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| | COUNT / IUS ICITIZEN | 1. | FOREIGN | 2. | UNKNOWN | 9. | |
| 1. BERKELEY | | 169 | | 17 | | 1 | 187 |
| | | | | | | | 6.2 |
| 2. UCLA | | 195 | | 18 | | 0 | 213 |
| | | | | | | | 7.0 |
| 3. COLUMBIA | | 102 | | 5 | | 0 | 107 |
| | | | | | | | 3.5 |
| 4. HARVARD | | 89 | | 37 | | 0 | 126 |
| | | | | | | | 4.2 |
| 5. HAWAII | | 116 | | 22 | | 0 | 138 |
| | | | | | | | 4.6 |
| 6. ILLINOIS | | 52 | | 4 | | 0 | 56 |
| | | | | | | | 1.9 |
| 7. JOHNS HOPKINS | | 246 | | 90 | | 0 | 336 |
| | | | | | | | 11.1 |
| 8. LOMA LINDA | | 102 | | 37 | | 0 | 139 |
| | | | | | | | 4.6 |
| 9. MASSACHUSETTS | | 18 | | 3 | | 0 | 21 |
| | | | | | | | 0.7 |
| 10. MICHIGAN | | 221 | | 40 | | 1 | 262 |
| | | | | | | | 8.7 |
| 11. MINNESOTA | | 98 | | 11 | | 1 | 110 |
| | | | | | | | 3.6 |
| 12. UNC | | 282 | | 22 | | 0 | 304 |
| | | | | | | | 10.1 |
| 13. OKLAHOMA | | 111 | | 17 | | 0 | 128 |
| | | | | | | | 4.2 |
| 14. PITTSBURGH | | 169 | | 32 | | 1 | 202 |
| | | | | | | | 6.7 |
| 15. PUERTO RICO | | 18 | | 5 | | 2 | 25 |
| | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 32 | | 3 | | 0 | 35 |
| | | | | | | | 1.2 |
| 17. TEXAS | | 117 | | 26 | | 0 | 143 |
| | | | | | | | 4.7 |
| 18. TULANE | | 100 | | 77 | | 2 | 179 |
| | | | | | | | 5.9 |
| 19. WASHINGTON | | 172 | | 18 | | 2 | 192 |
| | | | | | | | 6.4 |
| 20. YALE | | 52 | | 2 | | 0 | 54 |
| | | | | | | | 1.8 |
| 21. ALABAMA | | 61 | | 4 | | 1 | 66 |
| | | | | | | | 2.2 |
| COLUMN TOTAL | | 2522 | | 490 | | 11 | 3023 |
| | | 83.4 | | 16.2 | | 0.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY CITIZENSHIP
FEMALE

| SCHOOL | CITIZEN | 1. US CITIZEN | 2. FOREIGN | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 259 | 16 | 0 | 275 |
| | | | | | 7.4 |
| UCLA | 2. | 322 | 23 | 1 | 346 |
| | | | | | 9.3 |
| COLUMBIA | 3. | 222 | 9 | 0 | 231 |
| | | | | | 6.2 |
| HARVARD | 4. | 90 | 13 | 0 | 103 |
| | | | | | 2.8 |
| HAWAII | 5. | 195 | 14 | 1 | 210 |
| | | | | | 5.6 |
| ILLINOIS | 6. | 105 | 1 | 0 | 106 |
| | | | | | 2.8 |
| JOHNS HOPKINS | 7. | 354 | 34 | 4 | 392 |
| | | | | | 10.5 |
| LOMA LINDA | 8. | 99 | 20 | 0 | 119 |
| | | | | | 3.2 |
| MASSACHUSETTS | 9. | 38 | 3 | 0 | 41 |
| | | | | | 1.1 |
| MICHIGAN | 10. | 317 | 13 | 2 | 332 |
| | | | | | 8.9 |
| MINNESOTA | 11. | 194 | 8 | 1 | 203 |
| | | | | | 5.4 |
| UNC | 12. | 344 | 13 | 2 | 359 |
| | | | | | 9.6 |
| OKLAHOMA | 13. | 95 | 6 | 0 | 101 |
| | | | | | 2.7 |
| PITTSBURGH | 14. | 197 | 15 | 4 | 216 |
| | | | | | 5.8 |
| PUERTO RICO | 15. | 24 | 2 | 3 | 29 |
| | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 21 | 1 | 0 | 22 |
| | | | | | 0.6 |
| TEXAS | 17. | 184 | 13 | 0 | 197 |
| | | | | | 5.3 |
| TULANE | 18. | 93 | 13 | 3 | 109 |
| | | | | | 2.9 |
| WASHINGTON | 19. | 143 | 11 | 0 | 154 |
| | | | | | 4.1 |
| YALE | 20. | 126 | 4 | 0 | 130 |
| | | | | | 3.5 |
| ALABAMA | 21. | 50 | 3 | 0 | 53 |
| | | | | | 1.4 |
| COLUMN TOTAL | | 3472 | 235 | 21 | 3728 |
| | | 93.1 | 6.3 | 0.6 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY CITIZENSHIP
UNKNOWN

| SCHOOL | CITIZEN<br>COUNT<br>I<br>IUS<br>ICITIZEN<br>I<br>1. | FOREIGN<br>2. | UNKNOWN<br>9. | ROW<br>TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | 5 | 0 | 2 | 7<br>10.1 |
| 2. UCLA | 1 | 0 | 0 | 1<br>1.4 |
| 3. COLUMBIA | 2 | 1 | 0 | 3<br>4.3 |
| 4. HARVARD | 2 | 1 | 1 | 4<br>5.8 |
| 5. HAWAII | 4 | 0 | 0 | 4<br>5.8 |
| 6. ILLINOIS | 1 | 0 | 0 | 1<br>1.4 |
| 7. JOHNS HOPKINS | 2 | 0 | 3 | 5<br>7.2 |
| 9. MASSACHUSETTS | 1 | 0 | 0 | 1<br>1.4 |
| 10. MICHIGAN | 8 | 0 | 0 | 8<br>11.6 |
| 11. MINNESOTA | 1 | 0 | 0 | 1<br>1.4 |
| 12. UNC | 5 | 0 | 2 | 7<br>10.1 |
| 13. OKLAHOMA | 2 | 1 | 0 | 3<br>4.3 |
| 14. PITTSBURGH | 5 | 0 | 2 | 7<br>10.1 |
| 15. PUERTO RICO | 1 | 0 | 0 | 1<br>1.4 |
| 17. TEXAS | 5 | 0 | 0 | 5<br>7.2 |
| 18. TULANE | 3 | 2 | 1 | 6<br>8.7 |
| 19. WASHINGTON | 2 | 0 | 0 | 2<br>2.9 |
| 20. YALE | 2 | 0 | 0 | 2<br>2.9 |
| 21. ALABAMA | 1 | 0 | 0 | 1<br>1.4 |
| COLUMN TOTAL | 53<br>76.8 | 5<br>7.2 | 11<br>15.9 | 69<br>100.0 |

CROSSTABULATION OF SCHOOL BY CITIZEN CITIZENSHIP

CONTROLLING FOR.. SCHOOL OF PUBLIC HEALTH

RACE ETHNIC GROUP VALUE =

1. AM IND ALASKAN

| SCHOOL | CITIZEN: 1. US CITIZEN | ROW TOTAL |
|---|---|---|
| 1. BERKELEY | 24 | 24 / 27.3 |
| 2. UCLA | 4 | 4 / 4.5 |
| 4. HARVARD | 1 | 1 / 1.1 |
| 5. HAWAII | 16 | 16 / 18.2 |
| 7. JOHNS HOPKINS | 3 | 3 / 3.4 |
| 10. MICHIGAN | 2 | 2 / 2.3 |
| 12. UNC | 8 | 8 / 9.1 |
| 13. OKLAHOMA | 21 | 21 / 23.9 |
| 14. PITTSBURGH | 2 | 2 / 2.3 |
| 16. SOUTH CAROLINA | 1 | 1 / 1.1 |
| 17. TEXAS | 2 | 2 / 2.3 |
| 18. TULANE | 1 | 1 / 1.1 |
| 19. WASHINGTON | 2 | 2 / 2.3 |
| 20. YALE | 1 | 1 / 1.1 |
| COLUMN TOTAL | 88 / 100.0 | 88 / 100.0 |

2. HAWAIIAN

| SCHOOL | CITIZEN: 1. US CITIZEN | CITIZEN: 2. FOREIGN | ROW TOTAL |
|---|---|---|---|
| 2. UCLA | 2 | 0 | 2 / 8.3 |
| 5. HAWAII | 17 | 0 | 17 / 70.8 |
| 7. JOHNS HOPKINS | 2 | 0 | 2 / 8.3 |
| 8. LOMA LINDA | 1 | 0 | 1 / 4.2 |
| 13. OKLAHOMA | 1 | 0 | 1 / 4.2 |
| 19. WASHINGTON | 0 | 1 | 1 / 4.2 |
| COLUMN TOTAL | 23 / 95.8 | 1 / 4.2 | 24 / 100.0 |

* * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY CITIZEN CITIZENSHIP

CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 3. ASIAN

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| SCHOOL | COUNT | CITIZEN IUS ICITIZEN 1. | FOREIGN 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 35 | 9 | 1 | 45 |
| | | | | | 7.0 |
| UCLA | 2. | 54 | 27 | 0 | 81 |
| | | | | | 12.6 |
| COLUMBIA | 3. | 18 | 7 | 0 | 25 |
| | | | | | 3.9 |
| HARVARD | 4. | 10 | 16 | 0 | 26 |
| | | | | | 4.0 |
| HAWAII | 5. | 95 | 31 | 0 | 126 |
| | | | | | 19.5 |
| ILLINOIS | 6. | 5 | 1 | 0 | 6 |
| | | | | | 0.9 |
| JOHNS HOPKINS | 7. | 34 | 44 | 0 | 78 |
| | | | | | 12.1 |
| LOMA LINDA | 8. | 19 | 22 | 0 | 41 |
| | | | | | 6.4 |
| MASSACHUSETTS | 9. | 2 | 1 | 0 | 3 |
| | | | | | 0.5 |
| MICHIGAN | 10. | 25 | 13 | 0 | 38 |
| | | | | | 5.9 |
| MINNESOTA | 11. | 5 | 7 | 0 | 12 |
| | | | | | 1.9 |
| | COLUMN TOTAL | 370 | 271 | 4 | 645 |
| | | 57.4 | 42.0 | 0.6 | 100.0 |

| SCHOOL | COUNT | CITIZEN IUS ICITIZEN 1. | FOREIGN 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 18 | 13 | 0 | 31 |
| | | | | | 4.8 |
| OKLAHOMA | 13. | 3 | 5 | 0 | 8 |
| | | | | | 1.2 |
| PITTSBURGH | 14. | 6 | 16 | 0 | 22 |
| | | | | | 3.4 |
| SOUTH CAROLINA | 16. | 1 | 1 | 0 | 2 |
| | | | | | 0.3 |
| TEXAS | 17. | 14 | 16 | 0 | 30 |
| | | | | | 4.7 |
| TULANE | 18. | 3 | 21 | 3 | 27 |
| | | | | | 4.2 |
| WASHINGTON | 19. | 17 | 14 | 0 | 31 |
| | | | | | 4.8 |
| YALE | 20. | 5 | 3 | 0 | 8 |
| | | | | | 1.2 |
| ALABAMA | 21. | 1 | 4 | 0 | 5 |
| | | | | | 0.8 |
| | COLUMN TOTAL | 370 | 271 | 4 | 645 |
| | | 57.4 | 42.0 | 0.6 | 100.0 |

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL  SCHOOL OF PUBLIC HEALTH  BY  CITIZEN  CITIZENSHIP

CONTROLLING FOR..

RACE  ETHNIC GROUP  VALUE =  4.  BLACK

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

| SCHOOL | COUNT | CITIZEN 1.US CITIZEN | 2.FOREIGN | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 25 | 2 | 0 | 27 |
| | | | | | 5.2 |
| 2. UCLA | | 30 | 4 | 0 | 34 |
| | | | | | 6.6 |
| 3. COLUMBIA | | 33 | 4 | 0 | 37 |
| | | | | | 7.2 |
| 4. HARVARD | | 6 | 4 | 0 | 10 |
| | | | | | 1.9 |
| 5. HAWAII | | 0 | 1 | 0 | 1 |
| | | | | | 0.2 |
| 6. ILLINOIS | | 18 | 2 | 0 | 20 |
| | | | | | 3.9 |
| 7. JOHNS HOPKINS | | 26 | 25 | 0 | 51 |
| | | | | | 9.9 |
| 8. LOMA LINDA | | 24 | 14 | 0 | 38 |
| | | | | | 7.4 |
| 9. MASSACHUSETTS | | 3 | 4 | 0 | 7 |
| | | | | | 1.4 |
| 10. MICHIGAN | | 42 | 15 | 1 | 58 |
| | | | | | 11.2 |
| 11. MINNESOTA | | 3 | 2 | 1 | 6 |
| | | | | | 1.2 |
| 12. UNC | | 55 | 5 | 1 | 61 |
| | | | | | 11.8 |
| 13. OKLAHOMA | | 30 | 13 | 0 | 43 |
| | | | | | 8.3 |
| 14. PITTSBURGH | | 17 | 8 | 2 | 27 |
| | | | | | 5.2 |
| 15. PUERTO RICO | | 0 | 1 | 0 | 1 |
| | | | | | 0.2 |
| 16. SOUTH CAROLINA | | 1 | 2 | 0 | 3 |
| | | | | | 0.6 |
| 17. TEXAS | | 16 | 7 | 0 | 23 |
| | | | | | 4.5 |
| 18. TULANE | | 17 | 17 | 0 | 34 |
| | | | | | 6.6 |
| 19. WASHINGTON | | 8 | 2 | 0 | 10 |
| | | | | | 1.9 |
| 20. YALE | | 6 | 0 | 0 | 6 |
| | | | | | 1.2 |
| 21. ALABAMA | | 19 | 0 | 0 | 19 |
| | | | | | 3.7 |
| COLUMN TOTAL | | 379 | 132 | 5 | 516 |
| | | 73.4 | 25.6 | 1.0 | 100.0 |

(CONTINUED)

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL  SCHOOL OF PUBLIC HEALTH  BY CITIZEN  CITIZENSHIP

CONTROLLING FOR..

RACE  ETHNIC GROUP  VALUE =  5. HISPANIC

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

| SCHOOL | COUNT | CITIZEN: 1. US CITIZEN | 2. FOREIGN | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 25 | 2 | 0 | 27 |
| | | | | | 7.8 |
| UCLA | 2. | 27 | 3 | 0 | 30 |
| | | | | | 8.7 |
| COLUMBIA | 3. | 18 | 0 | 0 | 18 |
| | | | | | 5.2 |
| HARVARD | 4. | 9 | 7 | 0 | 16 |
| | | | | | 4.6 |
| HAWAII | 5. | 5 | 0 | 0 | 5 |
| | | | | | 1.4 |
| JOHNS HOPKINS | 7. | 11 | 15 | 0 | 26 |
| | | | | | 7.5 |
| LOMA LINDA | 8. | 19 | 4 | 0 | 23 |
| | | | | | 6.6 |
| MASSACHUSETTS | 9. | 1 | 0 | 0 | 1 |
| | | | | | 0.3 |
| MICHIGAN | 10. | 8 | 5 | 1 | 14 |
| | | | | | 4.0 |
| MINNESOTA | 11. | 1 | 1 | 0 | 2 |
| | | | | | 0.6 |
| UNC | 12. | 5 | 7 | 0 | 12 |
| | | | | | 3.5 |
| | COLUMN TOTAL | 242 | 97 | 7 | 346 |
| | | 69.9 | 28.0 | 2.0 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | CITIZEN: 1. US CITIZEN | 2. FOREIGN | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| OKLAHOMA | 13. | 1 | 2 | 0 | 3 |
| | | | | | 0.9 |
| PITTSBURGH | 14. | 3 | 5 | 1 | 9 |
| | | | | | 2.6 |
| PUERTO RICO | 15. | 43 | 6 | 5 | 54 |
| | | | | | 15.6 |
| SOUTH CAROLINA | 16. | 0 | 1 | 0 | 1 |
| | | | | | 0.3 |
| TEXAS | 17. | 21 | 14 | 0 | 35 |
| | | | | | 10.1 |
| TULANE | 18. | 33 | 25 | 0 | 58 |
| | | | | | 16.8 |
| WASHINGTON | 19. | 6 | 0 | 0 | 6 |
| | | | | | 1.7 |
| YALE | 20. | 6 | 0 | 0 | 6 |
| | | | | | 1.7 |
| | COLUMN TOTAL | 242 | 97 | 7 | 346 |
| | | 69.9 | 28.0 | 2.0 | 100.0 |

* * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY CITIZEN CITIZENSHIP

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 6. WHITE

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

| SCHOOL | COUNT | CITIZEN IUS CITIZEN 1. | FOREIGN 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 319 | 12 | 0 | 331 |
| | | | | | 6.5 |
| UCLA | 2. | 395 | 6 | 1 | 402 |
| | | | | | 7.9 |
| COLUMBIA | 3. | 254 | 3 | 0 | 257 |
| | | | | | 5.0 |
| HARVARD | 4. | 153 | 23 | 1 | 177 |
| | | | | | 3.5 |
| HAWAII | 5. | 179 | 4 | 1 | 184 |
| | | | | | 3.6 |
| ILLINOIS | 6. | 135 | 2 | 0 | 137 |
| | | | | | 2.7 |
| JOHNS HOPKINS | 7. | 519 | 39 | 2 | 560 |
| | | | | | 11.0 |
| LOMA LINDA | 8. | 137 | 16 | 0 | 153 |
| | | | | | 3.0 |
| MASSACHUSETTS | 9. | 50 | 1 | 0 | 51 |
| | | | | | 1.0 |
| MICHIGAN | 10. | 460 | 15 | 1 | 476 |
| | | | | | 9.3 |
| MINNESOTA | 11. | 284 | 7 | 1 | 292 |
| | | | | | 5.7 |
| COLUMN TOTAL | | 4892 | 204 | 17 | 5113 |
| | | 95.7 | 4.0 | 0.3 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | CITIZEN IUS CITIZEN 1. | FOREIGN 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 541 | 10 | 1 | 552 |
| | | | | | 10.8 |
| OKLAHOMA | 13. | 151 | 3 | 0 | 154 |
| | | | | | 3.0 |
| PITTSBURGH | 14. | 341 | 18 | 4 | 363 |
| | | | | | 7.1 |
| SOUTH CAROLINA | 16. | 50 | 0 | 0 | 50 |
| | | | | | 1.0 |
| TEXAS | 17. | 252 | 2 | 0 | 254 |
| | | | | | 5.0 |
| TULANE | 18. | 136 | 26 | 2 | 164 |
| | | | | | 3.2 |
| WASHINGTON | 19. | 282 | 11 | 2 | 295 |
| | | | | | 5.8 |
| YALE | 20. | 162 | 3 | 0 | 165 |
| | | | | | 3.2 |
| ALABAMA | 21. | 92 | 3 | 1 | 96 |
| | | | | | 1.9 |
| COLUMN TOTAL | | 4892 | 204 | 17 | 5113 |
| | | 95.7 | 4.0 | 0.3 | 100.0 |

* * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY CITIZEN CITIZENSHIP

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 9. UNKNOWN

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| SCHOOL | COUNT | CITIZEN I IUS ICITIZEN 1. | FOREIGN 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 5 | 8 | 2 | 15 |
| | | | | | 17.0 |
| UCLA | 2. | 6 | 1 | 0 | 7 |
| | | | | | 8.0 |
| COLUMBIA | 3. | 3 | 1 | 0 | 4 |
| | | | | | 4.5 |
| HARVARD | 4. | 2 | 1 | 0 | 3 |
| | | | | | 3.4 |
| HAWAII | 5. | 3 | 0 | 0 | 3 |
| | | | | | 3.4 |
| JOHNS HOPKINS | 7. | 7 | 1 | 5 | 13 |
| | | | | | 14.8 |
| LOMA LINDA | 8. | 1 | 1 | 0 | 2 |
| | | | | | 2.3 |
| MASSACHUSETTS | 9. | 1 | 0 | 0 | 1 |
| | | | | | 1.1 |
| MICHIGAN | 10. | 9 | 5 | 0 | 14 |
| | | | | | 15.9 |
| MINNESOTA | 11. | 0 | 2 | 0 | 2 |
| | | | | | 2.3 |
| UNC | 12. | 4 | 0 | 2 | 6 |
| | | | | | 6.8 |
| COLUMN TOTAL | | 53 | 25 | 10 | 88 |
| | | 60.2 | 28.4 | 11.4 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | CITIZEN I IUS ICITIZEN 1. | FOREIGN 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| OKLAHOMA | 13. | 1 | 1 | 0 | 2 |
| | | | | | 2.3 |
| PITTSBURGH | 14. | 2 | 0 | 0 | 2 |
| | | | | | 2.3 |
| TEXAS | 17. | 1 | 0 | 0 | 1 |
| | | | | | 1.1 |
| TULANE | 18. | 6 | 3 | 1 | 10 |
| | | | | | 11.4 |
| WASHINGTON | 19. | 2 | 1 | 0 | 3 |
| | | | | | 3.4 |
| COLUMN TOTAL | | 53 | 25 | 10 | 88 |
| | | 60.2 | 28.4 | 11.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY STATE OF LEGAL RESIDENCE, 1 OF 12

| SCHOOL | STATE IAL | AK | AZ | AR | CA | CO | CT | DE | DC | FL | | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 0 | 1 | 2 | 0 | 340 | 1 | 0 | 0 | 1 | 3 | | 469 |
| | | | | | | | | | | | | 6.9 |
| UCLA | 0 | 0 | 2 | 0 | 435 | 0 | 0 | 0 | 0 | 0 | | 560 |
| | | | | | | | | | | | | 8.2 |
| COLUMBIA | 1 | 0 | 0 | 0 | 2 | 0 | 3 | 0 | 2 | 1 | | 341 |
| | | | | | | | | | | | | 5.0 |
| HARVARD | 0 | 1 | 0 | 0 | 7 | 0 | 4 | 0 | 2 | 4 | | 233 |
| | | | | | | | | | | | | 3.4 |
| HAWAII | 0 | 9 | 1 | 0 | 17 | 2 | 1 | 0 | 0 | 3 | | 352 |
| | | | | | | | | | | | | 5.2 |
| ILLINOIS | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | | 163 |
| | | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 1 | 0 | 4 | 0 | 21 | 1 | 8 | 2 | 20 | 3 | | 733 |
| | | | | | | | | | | | | 10.7 |
| LOMA LINDA | 1 | 0 | 1 | 0 | 114 | 1 | 0 | 0 | 0 | 2 | | 258 |
| | | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | | 63 |
| | | | | | | | | | | | | 0.9 |
| MICHIGAN | 0 | 0 | 3 | 0 | 20 | 4 | 7 | 2 | 0 | 1 | | 602 |
| | | | | | | | | | | | | 8.8 |
| MINNESOTA | 1 | 1 | 0 | 0 | 3 | 2 | 0 | 0 | 1 | 4 | | 314 |
| | | | | | | | | | | | | 4.6 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 2 OF 12

| SCHOOL | STATE IGA 11. | HI 12. | ID 13. | IL 14. | IN 15. | IA 16. | KS 17. | KY 18. | LA 19. | ME 20. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1 | 2 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 469 |
| | | | | | | | | | | | 6.9 |
| UCLA | 0 | 1 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 560 |
| | | | | | | | | | | | 8.2 |
| COLUMBIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 341 |
| | | | | | | | | | | | 5.0 |
| HARVARD | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 233 |
| | | | | | | | | | | | 3.4 |
| HAWAII | 1 | 182 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 352 |
| | | | | | | | | | | | 5.2 |
| ILLINOIS | 0 | 0 | 0 | 130 | 1 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 3 | 1 | 1 | 6 | 1 | 0 | 2 | 0 | 0 | 2 | 733 |
| | | | | | | | | | | | 10.7 |
| LOMA LINDA | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 258 |
| | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 63 |
| | | | | | | | | | | | 0.9 |
| MICHIGAN | 1 | 2 | 0 | 16 | 5 | 0 | 0 | 1 | 0 | 0 | 602 |
| | | | | | | | | | | | 8.8 |
| MINNESOTA | 0 | 0 | 1 | 5 | 3 | 2 | 0 | 0 | 1 | 2 | 314 |
| | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | 18 | 193 | 7 | 181 | 17 | 7 | 5 | 7 | 69 | 15 | 6820 |
| | 0.3 | 2.8 | 0.1 | 2.7 | 0.2 | 0.1 | 0.1 | 0.1 | 1.0 | 0.2 | 100.0 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 3 OF 12

| SCHOOL | STATE IND | MA | MI | MN | MS | MO | MT | NB | NV | NH | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 2 | 1 | 0 | 0 | 0 | 2 | 3 | 1 | 2 | 0 | 469 |
| | | | | | | | | | | | 6.9 |
| UCLA | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 560 |
| | | | | | | | | | | | 8.2 |
| COLUMBIA | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 341 |
| | | | | | | | | | | | 5.0 |
| HARVARD | 0 | 106 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 233 |
| | | | | | | | | | | | 3.4 |
| HAWAII | 1 | 3 | 1 | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 352 |
| | | | | | | | | | | | 5.2 |
| ILLINOIS | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 321 | 18 | 5 | 5 | 1 | 0 | 0 | 0 | 0 | 1 | 733 |
| | | | | | | | | | | | 10.7 |
| LOMA LINDA | 6 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 258 |
| | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | 1 | 34 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 63 |
| | | | | | | | | | | | 0.9 |
| MICHIGAN | 5 | 15 | 281 | 2 | 1 | 4 | 0 | 0 | 0 | 0 | 602 |
| | | | | | | | | | | | 8.8 |
| MINNESOTA | 2 | 4 | 1 | 198 | 0 | 1 | 0 | 0 | 0 | 2 | 314 |
| | | | | | | | | | | | 4.6 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 4 OF 12

| SCHOOL | COUNT / INJ | NH | NY | NC | ND | OH | OK | OR | PA | RI | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 0 | 2 | 9 | 2 | 0 | 1 | 1 | 3 | 3 | 0 | 469 |
| | | | | | | | | | | | 6.9 |
| UCLA | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 560 |
| | | | | | | | | | | | 8.2 |
| COLUMBIA | 36 | 1 | 199 | 1 | 0 | 0 | 0 | 0 | 5 | 0 | 341 |
| | | | | | | | | | | | 5.0 |
| HARVARD | 4 | 2 | 9 | 2 | 0 | 1 | 0 | 4 | 4 | 3 | 233 |
| | | | | | | | | | | | 3.4 |
| HAWAII | 2 | 4 | 3 | 0 | 0 | 1 | 0 | 3 | 3 | 0 | 352 |
| | | | | | | | | | | | 5.2 |
| ILLINOIS | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 163 |
| | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 16 | 1 | 19 | 2 | 0 | 6 | 1 | 2 | 28 | 2 | 733 |
| | | | | | | | | | | | 10.7 |
| LOMA LINDA | 0 | 0 | 2 | 1 | 0 | 4 | 1 | 4 | 2 | 0 | 258 |
| | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | 2 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 63 |
| | | | | | | | | | | | 0.9 |
| MICHIGAN | 9 | 0 | 33 | 1 | 0 | 19 | 0 | 2 | 15 | 3 | 602 |
| | | | | | | | | | | | 8.8 |
| MINNESOTA | 1 | 1 | 3 | 1 | 1 | 3 | 0 | 1 | 2 | 2 | 314 |
| | | | | | | | | | | | 4.6 |

| SCHOOL | COUNT | STATE ISC | SD | TN | TX | UT | VT | VA | WA | WV | WI | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| UCLA | | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| COLUMBIA | | 1 | 0 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| HARVARD | | 0 | 0 | 1 | 4 | 0 | 2 | 2 | 2 | 0 | 1 | 233 |
| | | | | | | | | | | | | 3.4 |
| HAWAII | | 0 | 2 | 0 | 4 | 0 | 0 | 1 | 4 | 1 | 1 | 352 |
| | | | | | | | | | | | | 5.2 |
| ILLINOIS | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 163 |
| | | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | | 3 | 0 | 3 | 8 | 1 | 0 | 21 | 2 | 1 | 1 | 733 |
| | | | | | | | | | | | | 10.7 |
| LOMA LINDA | | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 6 | 0 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| MICHIGAN | | 1 | 1 | 2 | 4 | 0 | 2 | 6 | 3 | 3 | 2 | 602 |
| | | | | | | | | | | | | 8.8 |
| MINNESOTA | | 0 | 2 | 0 | 1 | 2 | 0 | 1 | 2 | 2 | 10 | 314 |
| | | | | | | | | | | | | 4.6 |

| SCHOOL | STATE INT | PR | OTHER | NOT APPL | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 0 | 0 | 33 | 45 | 469 |
| | | | | | | 6.9 |
| UCLA | 0 | 0 | 0 | 41 | 66 | 560 |
| | | | | | | 8.2 |
| COLUMBIA | 0 | 0 | 0 | 15 | 60 | 341 |
| | | | | | | 5.0 |
| HARVARD | 0 | 1 | 0 | 51 | 11 | 233 |
| | | | | | | 3.4 |
| HAWAII | 2 | 0 | 4 | 36 | 50 | 352 |
| | | | | | | 5.2 |
| ILLINOIS | 0 | 0 | 0 | 5 | 16 | 163 |
| | | | | | | 2.4 |
| JOHNS HOPKINS | 0 | 2 | 0 | 124 | 63 | 733 |
| | | | | | | 10.7 |
| LOMA LINDA | 0 | 2 | 0 | 57 | 44 | 258 |
| | | | | | | 3.8 |
| MASSACHUSETTS | 0 | 0 | 0 | 6 | 6 | 63 |
| | | | | | | 0.9 |
| MICHIGAN | 0 | 4 | 1 | 53 | 68 | 602 |
| | | | | | | 8.8 |
| MINNESOTA | 0 | 1 | 0 | 19 | 25 | 314 |
| | | | | | | 4.6 |
| COLUMN TOTAL | 2 | 46 | 5 | 730 | 743 | 6820 |
| | 0.0 | 0.7 | 0.1 | 10.7 | 10.9 | 100.0 |

| SCHOOL | STATE IAL | AK | AZ | AR | CA | CO | CT | DE | DC | FL | | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 2 | 0 | 1 | 2 | 10 | 3 | 7 | 0 | 1 | 14 | | 670 |
| UNC | | | | | | | | | | | | 9.8 |
| | 0 | 0 | 2 | 1 | 4 | 1 | 2 | 0 | 1 | 1 | | 232 |
| OKLAHOMA | | | | | | | | | | | | 3.4 |
| | 0 | 0 | 0 | 0 | 2 | 1 | 2 | 0 | 0 | 1 | | 425 |
| PITTSBURGH | | | | | | | | | | | | 6.2 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 55 |
| PUERTO RICO | | | | | | | | | | | | 0.8 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | 57 |
| SOUTH CAROLINA | | | | | | | | | | | | 0.8 |
| | 0 | 0 | 1 | 1 | 4 | 1 | 1 | 0 | 0 | 3 | | 345 |
| TEXAS | | | | | | | | | | | | 5.1 |
| | 4 | 0 | 3 | 0 | 5 | 2 | 5 | 0 | 0 | 8 | | 294 |
| TULANE | | | | | | | | | | | | 4.3 |
| | 0 | 9 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 2 | | 348 |
| WASHINGTON | | | | | | | | | | | | 5.1 |
| | 0 | 0 | 0 | 0 | 9 | 0 | 96 | 0 | 0 | 3 | | 186 |
| YALE | | | | | | | | | | | | 2.7 |
| | 70 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | | 120 |
| ALABAMA | | | | | | | | | | | | 1.8 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 8 OF 12

| SCHOOL | STATE GA | HI | ID | IL | IN | IA | KS | KY | LA | ME | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 6 | 1 | 1 | 5 | 0 | 1 | 2 | 2 | 2 | 3 | 670 |
| | | | | | | | | | | | 9.8 |
| OKLAHOMA | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 232 |
| | | | | | | | | | | | 3.4 |
| PITTSBURGH | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 425 |
| | | | | | | | | | | | 6.2 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 57 |
| | | | | | | | | | | | 0.8 |
| TEXAS | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 345 |
| | | | | | | | | | | | 5.1 |
| TULANE | 1 | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 65 | 4 | 294 |
| | | | | | | | | | | | 4.3 |
| WASHINGTON | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 348 |
| | | | | | | | | | | | 5.1 |
| YALE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 186 |
| | | | | | | | | | | | 2.7 |
| ALABAMA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 120 |
| | | | | | | | | | | | 1.8 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 9 OF 12

| SCHOOL | COUNT | STATE IND | MA | MI | MN | MS | MO | MT | NB | NV | NH | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | | 6 | 12 | 3 | 3 | 0 | 3 | 1 | 0 | 0 | 0 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | | 0 | 2 | 1 | 0 | 3 | 0 | 0 | 1 | 1 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | | 2 | 7 | 4 | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | | 3 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 1 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | | 4 | 5 | 5 | 0 | 4 | 1 | 0 | 1 | 1 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | | 0 | 3 | 0 | 2 | 0 | 1 | 2 | 0 | 0 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | | 5 | 8 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 10 OF 12

| SCHOOL | COUNT | STATE NJ | NM | NY | NC | ND | OH | OK | OR | PA | RI | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | | 8 | 0 | 19 | 390 | 0 | 3 | 0 | 1 | 8 | 1 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | | 0 | 1 | 0 | 1 | 0 | 2 | 188 | 0 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | | 6 | 0 | 9 | 0 | 0 | 2 | 1 | 0 | 301 | 1 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | | 1 | 0 | 7 | 2 | 0 | 1 | 0 | 1 | 4 | 0 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | | 2 | 0 | 16 | 0 | 0 | 8 | 2 | 0 | 2 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 7 | 1 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | | 1 | 0 | 15 | 0 | 0 | 2 | 0 | 0 | 6 | 2 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |

| SCHOOL | COUNT | STATE ISC | SD | TN | TX | UT | VT | VA | WA | WV | WI | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | | 4 | 3 | 1 | 10 | 4 | 0 | 14 | 2 | 3 | 1 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | | 0 | 1 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | | 33 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | | 0 | 0 | 1 | 223 | 0 | 1 | 2 | 1 | 0 | 2 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | | 0 | 0 | 1 | 5 | 0 | 0 | 4 | 1 | 0 | 3 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 250 | 0 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | | 0 | 0 | 0 | 3 | 0 | 0 | 4 | 2 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |

SCHOOL BY STATE OF LEGAL RESIDENCE, 12 OF 12

| SCHOOL | STATE<br>INV | PR | OTHER | NOT APPL | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|
| UNC | 0 | 1 | 0 | 35 | 71 | 670<br>9.8 |
| OKLAHOMA | 0 | 0 | 0 | 24 | 26 | 232<br>3.4 |
| PITTSBURGH | 0 | 0 | 0 | 47 | 28 | 425<br>6.2 |
| PUERTO RICO | 0 | 34 | 0 | 7 | 14 | 55<br>0.8 |
| SOUTH CAROLINA | 0 | 0 | 0 | 4 | 4 | 57<br>0.8 |
| TEXAS | 0 | 1 | 0 | 39 | 36 | 345<br>5.1 |
| TULANE | 0 | 0 | 0 | 92 | 34 | 294<br>4.3 |
| WASHINGTON | 0 | 0 | 0 | 29 | 25 | 348<br>5.1 |
| YALE | 0 | 0 | 0 | 6 | 17 | 186<br>2.7 |
| ALABAMA | 0 | 0 | 0 | 7 | 34 | 120<br>1.8 |
| COLUMN TOTAL | 2<br>0.0 | 46<br>0.7 | 5<br>0.1 | 730<br>10.7 | 743<br>10.9 | 6820<br>100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY COUNTRY OF CITIZENSHIP, 1 OF 14

| SCHOOL | COUNT | COUNTRY<br>AFGHAN<br>1. | AUSTRAL<br>2. | BANGLA<br>4. | BELGIUM<br>5. | BRAZIL<br>7. | CAMEROON<br>9. | CANADA<br>10. | CHILE<br>12. | COLOMBIA<br>13. | COSTA RICA<br>14. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 0 | 3 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| UCLA | 2. | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| COLUMBIA | 3. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| HARVARD | 4. | 0 | 2 | 2 | 1 | 2 | 0 | 7 | 0 | 0 | 0 | 233 |
| | | | | | | | | | | | | 3.4 |
| HAWAII | 5. | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| ILLINOIS | 6. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 7. | 0 | 2 | 5 | 0 | 2 | 0 | 6 | 1 | 1 | 0 | 733 |
| | | | | | | | | | | | | 10.7 |
| LOMA LINDA | 8. | 0 | 3 | 0 | 0 | 1 | 0 | 3 | 1 | 1 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | 9. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| MICHIGAN | 10. | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 602 |
| | | | | | | | | | | | | 8.8 |
| MINNESOTA | 11. | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 314 |
| | | | | | | | | | | | | 4.6 |

SCHOOL BY COUNTRY OF CITIZENSHIP, 2 OF 14

| SCHOOL | COUNT / COUNTRY | CUBA 15. | ECUADOR 18. | EGYPT 19. | EL SALVADOR 20. | ETHIOPIA 21. | FIJI 22. | FINLAND 23. | FRANCE 24. | GERMANY 26. | GHANA 27. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| 2. UCLA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 341 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 233 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 163 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 2 | 2 | 733 |
| | | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 3 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 0 | 0 | 6 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 602 |
| | | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 1 | 1 | 27 | 1 | 6 | 1 | 3 | 8 | 11 | 9 | 6820 |
| | | 0.0 | 0.0 | 0.4 | 0.0 | 0.1 | 0.0 | 0.0 | 0.1 | 0.2 | 0.1 | 100.0 |

SCHOOL BY COUNTRY OF CITIZENSHIP, 3 OF 14

| SCHOOL | COUNT / COUNTRY | GREAT BRITAIN 28. | GREECE 29. | GUATEMAL 30. | HAITI 32. | HONDURAS 33. | HONG KONG 34. | INDIA 35. | INDONES 36. | IRAN 37. | IRAQ 38. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| 2. UCLA | | 1 | 0 | 0 | 0 | 0 | 4 | 1 | 1 | 0 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 233 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 1 | 1 | 0 | 0 | 0 | 3 | 5 | 2 | 3 | 0 | 733 |
| | | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 3 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 0 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 602 |
| | | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 14 | 3 | 1 | 2 | 1 | 17 | 16 | 21 | 11 | 6 | 6820 |
| | | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.2 | 0.2 | 0.3 | 0.2 | 0.1 | 100.0 |

| SCHOOL | COUNT | ISRAEL 40. | JAPAN 41. | KENYA 42. | KOREA 43. | KUWAIT 44. | LEBANON 46. | LIBYA 47. | MALAYSIA 49. | MEXICO 50. | NEPAL 51. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| UCLA | 2. | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| COLUMBIA | 3. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| HARVARD | 4. | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 233 |
| | | | | | | | | | | | | 3.4 |
| HAWAII | 5. | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| ILLINOIS | 6. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 7. | 1 | 5 | 4 | 2 | 1 | 2 | 0 | 4 | 7 | 1 | 733 |
| | | | | | | | | | | | | 10.7 |
| LOMA LINDA | 8. | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| MASSACHUSETTS | 9. | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| MICHIGAN | 10. | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 3 | 0 | 602 |
| | | | | | | | | | | | | 8.8 |
| MINNESOTA | 11. | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 8 | 16 | 12 | 10 | 2 | 4 | 1 | 12 | 25 | 6 | 6820 |
| | | 0.1 | 0.2 | 0.2 | 0.1 | 0.0 | 0.1 | 0.0 | 0.2 | 0.4 | 0.1 | 100.0 |

| SCHOOL / COUNTRY | 52. NETHERLANDS | 53. NEW ZEALAND | 54. NICARAGUA | 55. NIGERIA | 56. NORWAY | 58. PAKISTAN | 59. PANAMA | 61. PERU | 62. PHILIPP | 63. R.O.C. (TAIWAN) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 6 | 469 |
| | | | | | | | | | | | 6.9 |
| 2. UCLA | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 13 | 560 |
| | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 341 |
| | | | | | | | | | | | 5.0 |
| 4. HARVARD | 3 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 3 | 6 | 233 |
| | | | | | | | | | | | 3.4 |
| 5. HAWAII | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 352 |
| | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 163 |
| | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | 4 | 0 | 0 | 12 | 0 | 1 | 0 | 0 | 0 | 7 | 733 |
| | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | 0 | 1 | 0 | 5 | 3 | 0 | 0 | 0 | 2 | 8 | 258 |
| | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 5 | 602 |
| | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 314 |
| | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | 9 | 4 | 1 | 54 | 8 | 5 | 7 | 1 | 12 | 87 | 6820 |
| | 0.1 | 0.1 | 0.0 | 0.8 | 0.1 | 0.1 | 0.1 | 0.0 | 0.2 | 1.3 | 100.0 |

| SCHOOL | COUNT / COLUMN PCT | COUNTRY: SAUDI ARABIA (65.) | SOUTH AFRICA (66.) | SRI LANKA (67.) | SWEDEN (68.) | SWITZERLAND (69.) | TANZANIA (70.) | THAILAND (71.) | TONGA (72.) | TURKEY (74.) | UGANDA (75.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| 2. UCLA | | 0 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 0 | 0 | 0 | 1 | 1 | 2 | 1 | 0 | 0 | 0 | 233 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 2 | 0 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 1 | 1 | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 733 |
| | | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 602 |
| | | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 10 | 5 | 2 | 3 | 3 | 6 | 22 | 2 | 1 | 1 | 6820 |
| | | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | 0.1 | 0.3 | 0.0 | 0.0 | 0.0 | 100.0 |

SCHOOL BY COUNTRY OF CITIZENSHIP, 7 OF 14

| SCHOOL | COUNT | COUNTRY NOT APPL (77.) | VENEZUEL (78.) | ZAIRE (82.) | OTHER (85.) | UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 433 | 1 | 0 | 3 | 3 | 469 |
| | | | | | | | 6.9 |
| 2. UCLA | | 518 | 0 | 0 | 1 | 2 | 560 |
| | | | | | | | 8.2 |
| 3. COLUMBIA | | 326 | 0 | 0 | 3 | 0 | 341 |
| | | | | | | | 5.0 |
| 4. HARVARD | | 181 | 0 | 0 | 2 | 2 | 233 |
| | | | | | | | 3.4 |
| 5. HAWAII | | 315 | 0 | 0 | 8 | 1 | 352 |
| | | | | | | | 5.2 |
| 6. ILLINOIS | | 158 | 0 | 0 | 0 | 1 | 163 |
| | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 602 | 4 | 0 | 19 | 11 | 733 |
| | | | | | | | 10.7 |
| 8. LOMA LINDA | | 201 | 1 | 0 | 5 | 3 | 258 |
| | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 57 | 0 | 0 | 1 | 0 | 63 |
| | | | | | | | 0.9 |
| 10. MICHIGAN | | 546 | 2 | 0 | 12 | 3 | 602 |
| | | | | | | | 8.8 |
| 11. MINNESOTA | | 293 | 1 | 0 | 1 | 2 | 314 |
| | | | | | | | 4.6 |
| COLUMN TOTAL | | 6047 | 15 | 1 | 98 | 62 | 6820 |
| | | 88.7 | 0.2 | 0.0 | 1.4 | 0.9 | 100.0 |

| SCHOOL | COUNTRY / COUNT | 1. AFGHAN | 2. AUSTRAL | 4. BANGLA | 5. BELGIUM | 7. BRAZIL | 9. CAMEROON | 10. CANADA | 12. CHILE | 13. COLOMBIA | 14. COSTA RICA | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 0 | 1 | 3 | 0 | 5 | 0 | 4 | 0 | 0 | 0 | 670 |
| | | | | | | | | | | | | 9.8 |
| 13. OKLAHOMA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| 14. PITTSBURGH | | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 425 |
| | | | | | | | | | | | | 6.2 |
| 15. PUERTO RICO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 55 |
| | | | | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| 17. TEXAS | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 345 |
| | | | | | | | | | | | | 5.1 |
| 18. TULANE | | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| 19. WASHINGTON | | 1 | 2 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| 20. YALE | | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| 21. ALABAMA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |
| | COLUMN | 2 | 16 | 14 | 2 | 17 | 5 | 35 | 2 | 4 | 1 | 6820 |
| | TOTAL | 0.0 | 0.2 | 0.2 | 0.0 | 0.2 | 0.1 | 0.5 | 0.0 | 0.1 | 0.9 | 100.0 |

| SCHOOL | COUNTRY / COUNT | ICUBA 15. | ECUADOR 18. | EGYPT 19. | EL SALVADOR 20. | ETHIOPIA 21. | FIJI 22. | FINLAND 23. | FRANCE 24. | GERMANY 26. | GHANA 27. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 0 | 1 | 7 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 1 | 1 | 27 | 1 | 6 | 1 | 3 | 8 | 11 | 9 | 6820 |
| | | 0.0 | 0.0 | 0.4 | 0.0 | 0.1 | 0.0 | 0.0 | 0.1 | 0.2 | 0.1 | 100.0 |

| SCHOOL | COUNT | COUNTRY<br>GREAT BRITAIN<br>28. | GREECE<br>29. | GUATEMAL<br>30. | HAITI<br>32. | HONDURAS<br>33. | HONG KONG<br>34. | INDIA<br>35. | INDONES<br>36. | IRAN<br>37. | IRAQ<br>38. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 0 | 1 | 0 | 0 | 0 | 2 | 4 | 0 | 1 | 1 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 1 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 3 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 14<br>0.2 | 3<br>0.0 | 1<br>0.0 | 2<br>0.0 | 1<br>0.0 | 17<br>0.2 | 16<br>0.2 | 21<br>0.3 | 11<br>0.2 | 6<br>0.1 | 6820<br>100.0 |

| SCHOOL | COUNTRY / COUNT | ISRAEL 40. | JAPAN 41. | KENYA 42. | KOREA 43. | KUWAIT 44. | LEBANON 46. | LIBYA 47. | MALAYSIA 49. | MEXICO 50. | NEPAL 51. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 9 | 0 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 0 | 3 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 8 | 16 | 12 | 10 | 2 | 4 | 1 | 12 | 25 | 6 | 6820 |
| | | 0.1 | 0.2 | 0.2 | 0.1 | 0.0 | 0.1 | 0.0 | 0.2 | 0.4 | 0.1 | 100.0 |

| SCHOOL | COUNT | COUNTRY 52. NETHERLANDS | 53. NEW ZEALAND | 54. NICARAGUA | 55. NIGERIA | 56. NORWAY | 58. PAKISTAN | 59. PANAMA | 61. PERU | 62. PHILIPP | 63. R.O.C. <TAIWAN> | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 13 | 0 | 1 | 0 | 0 | 0 | 1 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 5 | 0 | 1 | 1 | 0 | 1 | 4 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 0 | 0 | 1 | 3 | 0 | 1 | 1 | 0 | 0 | 10 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 0 | 0 | 0 | 3 | 1 | 0 | 5 | 0 | 1 | 7 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 9 | 4 | 1 | 54 | 8 | 5 | 7 | 1 | 12 | 87 | 6820 |
| | | 0.1 | 0.1 | 0.0 | 0.8 | 0.1 | 0.1 | 0.1 | 0.0 | 0.2 | 1.3 | 100.0 |

| SCHOOL | COUNTRY / COUNT | SAUDI ARABIA 65. | SOUTH AFRICA 66. | SRI LANKA 67. | SWEDEN 68. | SWITZERLAND 69. | TANZANIA 70. | THAILAND 71. | TONGA 72. | TURKEY 74. | UGANDA 75. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 9 | 1 | 0 | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 10 | 5 | 2 | 3 | 3 | 6 | 22 | 2 | 1 | 1 | 6820 |
| | | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | 0.1 | 0.3 | 0.0 | 0.0 | 0.0 | 100.0 |

| SCHOOL | COUNT | COUNTRY NOT APPL (77.) | VENEZUEL (78.) | ZAIRE (82.) | OTHER (85.) | UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| UNC | 12. | 631 | 0 | 0 | 2 | 4 | 670 |
| | | | | | | | 9.8 |
| OKLAHOMA | 13. | 208 | 0 | 0 | 4 | 1 | 232 |
| | | | | | | | 3.4 |
| PITTSBURGH | 14. | 371 | 2 | 0 | 6 | 7 | 425 |
| | | | | | | | 6.2 |
| PUERTO RICO | 15. | 43 | 0 | 0 | 1 | 6 | 55 |
| | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 53 | 0 | 0 | 1 | 1 | 57 |
| | | | | | | | 0.8 |
| TEXAS | 17. | 306 | 4 | 0 | 2 | 2 | 345 |
| | | | | | | | 5.1 |
| TULANE | 18. | 196 | 0 | 1 | 27 | 8 | 294 |
| | | | | | | | 4.3 |
| WASHINGTON | 19. | 317 | 0 | 0 | 0 | 2 | 348 |
| | | | | | | | 5.1 |
| YALE | 20. | 180 | 0 | 0 | 0 | 0 | 186 |
| | | | | | | | 2.7 |
| ALABAMA | 21. | 112 | 0 | 0 | 0 | 3 | 120 |
| | | | | | | | 1.8 |
| | COLUMN | 6047 | 15 | 1 | 98 | 62 | 6820 |
| | TOTAL | 88.7 | 0.2 | 0.0 | 1.4 | 0.9 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY RACE
TOTAL ENROLLMENT

| SCHOOL | COUNT | 1. IAN IND IALASKAN | 2. HAWAIIAN | 3. ASIAN | 4. BLACK | 5. HISPANIC | 6. WHITE | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 24 | 0 | 45 | 27 | 27 | 331 | 15 | 469 |
| | | | | | | | | | 6.9 |
| UCLA | 2. | 4 | 2 | 81 | 34 | 30 | 402 | 7 | 560 |
| | | | | | | | | | 8.2 |
| COLUMBIA | 3. | 0 | 0 | 25 | 37 | 18 | 257 | 4 | 341 |
| | | | | | | | | | 5.0 |
| HARVARD | 4. | 1 | 0 | 26 | 10 | 16 | 177 | 3 | 233 |
| | | | | | | | | | 3.4 |
| HAWAII | 5. | 16 | 17 | 126 | 1 | 5 | 184 | 3 | 352 |
| | | | | | | | | | 5.2 |
| ILLINOIS | 6. | 0 | 0 | 6 | 20 | 0 | 137 | 0 | 163 |
| | | | | | | | | | 2.4 |
| JOHNS HOPKINS | 7. | 3 | 2 | 78 | 51 | 26 | 560 | 13 | 733 |
| | | | | | | | | | 10.7 |
| LOMA LINDA | 8. | 0 | 1 | 41 | 38 | 23 | 153 | 2 | 258 |
| | | | | | | | | | 3.8 |
| MASSACHUSETTS | 9. | 0 | 0 | 3 | 7 | 1 | 51 | 1 | 63 |
| | | | | | | | | | 0.9 |
| MICHIGAN | 10. | 2 | 0 | 38 | 58 | 14 | 476 | 14 | 602 |
| | | | | | | | | | 8.8 |
| MINNESOTA | 11. | 0 | 0 | 12 | 6 | 2 | 292 | 2 | 314 |
| | | | | | | | | | 4.6 |
| UNC | 12. | 8 | 0 | 31 | 61 | 12 | 552 | 6 | 670 |
| | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 21 | 1 | 6 | 43 | 3 | 154 | 2 | 232 |
| | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 2 | 0 | 22 | 27 | 9 | 363 | 2 | 425 |
| | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 1 | 54 | 0 | 0 | 55 |
| | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 1 | 0 | 2 | 3 | 1 | 50 | 0 | 57 |
| | | | | | | | | | 0.8 |
| TEXAS | 17. | 2 | 0 | 30 | 23 | 35 | 254 | 1 | 345 |
| | | | | | | | | | 5.1 |
| TULANE | 18. | 1 | 0 | 27 | 34 | 58 | 164 | 10 | 294 |
| | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 2 | 1 | 31 | 10 | 6 | 295 | 3 | 348 |
| | | | | | | | | | 5.1 |
| YALE | 20. | 1 | 0 | 8 | 6 | 6 | 165 | 0 | 186 |
| | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 0 | 5 | 19 | 0 | 96 | 0 | 120 |
| | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 88 | 24 | 645 | 516 | 346 | 5113 | 88 | 6820 |
| | | 1.3 | 0.4 | 9.5 | 7.6 | 5.1 | 75.0 | 1.3 | 100.0 |



1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY RACE
MALE

| SCHOOL | COUNT | 1. IAN IND IALASKAN | 2. HAWAIIAN | 3. ASIAN | 4. BLACK | 5. HISPANIC | 6. WHITE | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 13 | 0 | 19 | 9 | 13 | 130 | 3 | 187 |
| | | | | | | | | | 6.2 |
| UCLA | 2. | 0 | 0 | 39 | 13 | 11 | 145 | 5 | 213 |
| | | | | | | | | | 7.0 |
| COLUMBIA | 3. | 0 | 0 | 10 | 12 | 5 | 79 | 1 | 107 |
| | | | | | | | | | 3.5 |
| HARVARD | 4. | 1 | 0 | 15 | 3 | 11 | 95 | 1 | 126 |
| | | | | | | | | | 4.2 |
| HAWAII | 5. | 6 | 5 | 55 | 0 | 2 | 68 | 2 | 138 |
| | | | | | | | | | 4.6 |
| ILLINOIS | 6. | 0 | 0 | 4 | 6 | 0 | 46 | 0 | 56 |
| | | | | | | | | | 1.9 |
| JOHNS HOPKINS | 7. | 1 | 1 | 44 | 33 | 15 | 238 | 4 | 336 |
| | | | | | | | | | 11.1 |
| LOMA LINDA | 8. | 0 | 1 | 23 | 22 | 12 | 81 | 0 | 139 |
| | | | | | | | | | 4.6 |
| MASSACHUSETTS | 9. | 0 | 0 | 0 | 4 | 1 | 16 | 0 | 21 |
| | | | | | | | | | 0.7 |
| MICHIGAN | 10. | 0 | 0 | 18 | 27 | 7 | 202 | 8 | 262 |
| | | | | | | | | | 8.7 |
| MINNESOTA | 11. | 0 | 0 | 4 | 2 | 0 | 102 | 2 | 110 |
| | | | | | | | | | 3.6 |
| UNC | 12. | 2 | 0 | 22 | 13 | 6 | 260 | 1 | 304 |
| | | | | | | | | | 10.1 |
| OKLAHOMA | 13. | 14 | 0 | 5 | 22 | 2 | 84 | 1 | 128 |
| | | | | | | | | | 4.2 |
| PITTSBURGH | 14. | 1 | 0 | 14 | 12 | 5 | 170 | 0 | 202 |
| | | | | | | | | | 6.7 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 25 |
| | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 1 | 2 | 1 | 31 | 0 | 35 |
| | | | | | | | | | 1.2 |
| TEXAS | 17. | 1 | 0 | 19 | 10 | 17 | 95 | 1 | 143 |
| | | | | | | | | | 4.7 |
| TULANE | 18. | 0 | 0 | 19 | 21 | 43 | 90 | 6 | 179 |
| | | | | | | | | | 5.9 |
| WASHINGTON | 19. | 1 | 1 | 19 | 6 | 2 | 161 | 2 | 192 |
| | | | | | | | | | 6.4 |
| YALE | 20. | 0 | 0 | 4 | 2 | 3 | 45 | 0 | 54 |
| | | | | | | | | | 1.8 |
| ALABAMA | 21. | 0 | 0 | 3 | 7 | 0 | 56 | 0 | 66 |
| | | | | | | | | | 2.2 |
| COLUMN TOTAL | | 40 | 8 | 337 | 226 | 181 | 2194 | 37 | 3023 |
| | | 1.3 | 0.3 | 11.1 | 7.5 | 6.0 | 72.6 | 1.2 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY RACE
FEMALE

| SCHOOL | RACE / COUNT | 1. IAN IND IALASKAN | 2. HAWAIIAN | 3. ASIAN | 4. BLACK | 5. HISPANIC | 6. WHITE | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 10 | 0 | 25 | 18 | 13 | 199 | 10 | 275 |
| | | | | | | | | | 7.4 |
| 2. UCLA | | 4 | 2 | 42 | 21 | 19 | 256 | 2 | 346 |
| | | | | | | | | | 9.3 |
| 3. COLUMBIA | | 0 | 0 | 15 | 24 | 13 | 176 | 3 | 231 |
| | | | | | | | | | 6.2 |
| 4. HARVARD | | 0 | 0 | 9 | 7 | 5 | 80 | 2 | 103 |
| | | | | | | | | | 2.8 |
| 5. HAWAII | | 10 | 11 | 71 | 1 | 3 | 113 | 1 | 210 |
| | | | | | | | | | 5.6 |
| 6. ILLINOIS | | 0 | 0 | 2 | 14 | 0 | 90 | 0 | 106 |
| | | | | | | | | | 2.8 |
| 7. JOHNS HOPKINS | | 1 | 1 | 34 | 18 | 11 | 321 | 6 | 392 |
| | | | | | | | | | 10.5 |
| 8. LOMA LINDA | | 0 | 0 | 18 | 16 | 11 | 72 | 2 | 119 |
| | | | | | | | | | 3.2 |
| 9. MASSACHUSETTS | | 0 | 0 | 3 | 3 | 0 | 35 | 0 | 41 |
| | | | | | | | | | 1.1 |
| 10. MICHIGAN | | 2 | 0 | 20 | 31 | 7 | 266 | 6 | 332 |
| | | | | | | | | | 8.9 |
| 11. MINNESOTA | | 0 | 0 | 8 | 4 | 2 | 189 | 0 | 203 |
| | | | | | | | | | 5.4 |
| 12. UNC | | 6 | 0 | 9 | 48 | 6 | 287 | 3 | 359 |
| | | | | | | | | | 9.6 |
| 13. OKLAHOMA | | 6 | 1 | 3 | 20 | 1 | 69 | 1 | 101 |
| | | | | | | | | | 2.7 |
| 14. PITTSBURGH | | 1 | 0 | 8 | 13 | 4 | 188 | 2 | 216 |
| | | | | | | | | | 5.8 |
| 15. PUERTO RICO | | 0 | 0 | 0 | 1 | 28 | 0 | 0 | 29 |
| | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 1 | 0 | 1 | 1 | 0 | 19 | 0 | 22 |
| | | | | | | | | | 0.6 |
| 17. TEXAS | | 1 | 0 | 10 | 13 | 18 | 155 | 0 | 197 |
| | | | | | | | | | 5.3 |
| 18. TULANE | | 1 | 0 | 7 | 13 | 14 | 71 | 3 | 109 |
| | | | | | | | | | 2.9 |
| 19. WASHINGTON | | 1 | 0 | 12 | 4 | 4 | 132 | 1 | 154 |
| | | | | | | | | | 4.1 |
| 20. YALE | | 1 | 0 | 4 | 4 | 3 | 118 | 0 | 130 |
| | | | | | | | | | 3.5 |
| 21. ALABAMA | | 0 | 0 | 2 | 12 | 0 | 39 | 0 | 53 |
| | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 45 | 15 | 303 | 286 | 162 | 2875 | 42 | 3728 |
| | | 1.2 | 0.4 | 8.1 | 7.7 | 4.3 | 77.1 | 1.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY RACE
UNKNOWN

| SCHOOL | COUNT | RACE<br>1.AM IND<br>ALASKAN | 2.HAWAIIAN | 3.ASIAN | 4.BLACK | 5.HISPANIC | 6.WHITE | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 1 | 0 | 1 | 2 | 2 | 7 |
| | | | | | | | | | 10.1 |
| 2. UCLA | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | | | | | | | | | 1.4 |
| 3. COLUMBIA | | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 3 |
| | | | | | | | | | 4.3 |
| 4. HARVARD | | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 4 |
| | | | | | | | | | 5.8 |
| 5. HAWAII | | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 4 |
| | | | | | | | | | 5.8 |
| 6. ILLINOIS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | | | | | | | | | 1.4 |
| 7. JOHNS HOPKINS | | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 5 |
| | | | | | | | | | 7.2 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | 1.4 |
| 10. MICHIGAN | | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| | | | | | | | | | 11.6 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | | | | | | | | | 1.4 |
| 12. UNC | | 0 | 0 | 0 | 0 | 0 | 5 | 2 | 7 |
| | | | | | | | | | 10.1 |
| 13. OKLAHOMA | | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 3 |
| | | | | | | | | | 4.3 |
| 14. PITTSBURGH | | 0 | 0 | 0 | 2 | 0 | 5 | 0 | 7 |
| | | | | | | | | | 10.1 |
| 15. PUERTO RICO | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | 1.4 |
| 17. TEXAS | | 0 | 0 | 1 | 0 | 0 | 4 | 0 | 5 |
| | | | | | | | | | 7.2 |
| 18. TULANE | | 0 | 0 | 1 | 0 | 1 | 3 | 1 | 6 |
| | | | | | | | | | 8.7 |
| 19. WASHINGTON | | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| | | | | | | | | | 2.9 |
| 20. YALE | | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| | | | | | | | | | 2.9 |
| 21. ALABAMA | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 3 | 1 | 5 | 4 | 3 | 44 | 9 | 69 |
| | | 4.3 | 1.4 | 7.2 | 5.8 | 4.3 | 63.8 | 13.0 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY YEAR LAST DEGREE AWARDED, 1 OF 4

| SCHOOL | COUNT / DEGREEYR | PRIOR TO 1950 (1.) | 1950 TO 1954 (2.) | 1955 TO 1959 (3.) | 1960 TO 1964 (4.) | 1965 TO 1969 (5.) | 1970 (70.) | 1971 (71.) | 1972 (72.) | 1973 (73.) | 1974 (74.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 1 | 1 | 2 | 4 | 4 | 7 | 8 | 16 | 223 |
| | | | | | | | | | | | | 6.4 |
| 2. UCLA | | 1 | 1 | 2 | 4 | 5 | 5 | 14 | 9 | 10 | 11 | 320 |
| | | | | | | | | | | | | 9.3 |
| 3. COLUMBIA | | 0 | 2 | 0 | 3 | 6 | 0 | 1 | 2 | 8 | 8 | 142 |
| | | | | | | | | | | | | 4.1 |
| 4. HARVARD | | 1 | 0 | 0 | 1 | 3 | 2 | 0 | 2 | 0 | 3 | 66 |
| | | | | | | | | | | | | 1.9 |
| 5. HAWAII | | 0 | 0 | 1 | [illegible] | 8 | 3 | 5 | 13 | 9 | 14 | 190 |
| | | | | | | | | | | | | 5.5 |
| 6. ILLINOIS | | 0 | 0 | 1 | 0 | 4 | 1 | 2 | [illegible] | 7 | 7 | 82 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 0 | 2 | 0 | 4 | 11 | 8 | 9 | 5 | 10 | 14 | 254 |
| | | | | | | | | | | | | 7.3 |
| 8. LOMA LINDA | | 1 | 2 | 1 | 2 | 10 | 3 | 6 | 2 | 2 | 7 | 176 |
| | | | | | | | | | | | | 5.1 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 2 | 4 | 1 | 2 | 0 | 2 | 52 |
| | | | | | | | | | | | | 1.5 |
| 10. MICHIGAN | | 0 | 0 | 3 | 1 | 6 | 4 | 5 | 11 | 10 | 24 | 392 |
| | | | | | | | | | | | | 11.3 |
| 11. MINNESOTA | | 0 | 0 | 4 | 6 | 9 | 4 | 4 | 6 | 8 | 6 | 164 |
| | | | | | | | | | | | | 4.7 |
| COLUMN TOTAL | | 6 | 13 | 18 | 51 | 130 | 63 | 91 | 109 | 126 | 176 | 3458 |
| | | 0.2 | 0.4 | 0.5 | 1.5 | 3.8 | 1.8 | 2.6 | 3.2 | 3.6 | 5.1 | 100.0 |

SCHOOL BY YEAR LAST DEGREE AWARDED, 2 OF 4

| SCHOOL | COUNT | DEGREEYR PRIOR TO 1950 (1.) | 1950 TO 1954 (2.) | 1955 TO 1959 (3.) | 1960 TO 1964 (4.) | 1965 TO 1969 (5.) | 1970 (70.) | 1971 (71.) | 1972 (72.) | 1973 (73.) | 1974 (74.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 2 | 1 | 0 | 4 | 11 | 4 | 15 | 8 | 10 | 22 | 307 |
| | | 0.2 | 0.4 | 0.5 | 1.5 | 3.8 | 1.8 | 2.6 | 3.2 | 3.6 | 5.1 | 8.9 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 5 | 2 | 2 | 2 | 4 | 4 | 103 |
| | | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 3.0 |
| PITTSBURGH | 14. | 1 | 0 | 0 | 5 | 11 | 5 | 6 | 8 | 13 | 4 | 249 |
| | | 0.0 | 0.0 | 0.0 | 0.1 | 0.3 | 0.1 | 0.2 | 0.2 | 0.4 | 0.1 | 7.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 40 |
| | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.2 |
| SOUTH CAROLINA | 16. | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 3 | 2 | 1 | 44 |
| | | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.1 | 0.1 | 0.0 | 1.3 |
| TEXAS | 17. | 0 | 2 | 1 | 2 | 6 | 4 | 2 | 8 | 5 | 11 | 133 |
| | | 0.0 | 0.1 | 0.0 | 0.1 | 0.2 | 0.1 | 0.1 | 0.2 | 0.1 | 0.3 | 3.8 |
| TULANE | 18. | 0 | 0 | 2 | 3 | 13 | 4 | 1 | 4 | 5 | 6 | 140 |
| | | 0.0 | 0.0 | 0.1 | 0.1 | 0.4 | 0.1 | 0.0 | 0.1 | 0.1 | 0.2 | 4.0 |
| WASHINGTON | 19. | 0 | 1 | 0 | 8 | 13 | 3 | 10 | 6 | 6 | 12 | 185 |
| | | 0.0 | 0.0 | 0.0 | 0.2 | 0.4 | 0.1 | 0.3 | 0.2 | 0.2 | 0.3 | 5.3 |
| YALE | 20. | 0 | 0 | 0 | 2 | 2 | 2 | 2 | 4 | 6 | 3 | 114 |
| | | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.1 | 0.1 | 0.1 | 0.2 | 0.1 | 3.3 |
| ALABAMA | 21. | 0 | 2 | 1 | 0 | 1 | 1 | 1 | 2 | 3 | 1 | 82 |
| | | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.0 | 2.4 |
| COLUMN TOTAL | | 6 | 13 | 18 | 51 | 130 | 63 | 91 | 109 | 126 | 176 | 3458 |
| | | 0.2 | 0.4 | 0.5 | 1.5 | 3.8 | 1.8 | 2.6 | 3.2 | 3.6 | 5.1 | 100.0 |

SCHOOL BY YEAR LAST DEGREE AWARDED, 3 OF 4

| SCHOOL | COUNT / DEGREEYR | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | NOT APPL | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 75. | 76. | 77. | 78. | 79. | 80. | 88. | 99. | |
| 1. BERKELEY | | 17 | 10 | 35 | 40 | 48 | 26 | 0 | 4 | 223 |
| | | | | | | | | | | 6.4 |
| 2. UCLA | | 9 | 22 | 31 | 49 | 96 | 47 | 0 | 4 | 320 |
| | | | | | | | | | | 9.3 |
| 3. COLUMBIA | | 5 | 13 | 22 | 26 | 31 | 12 | 0 | 3 | 142 |
| | | | | | | | | | | 4.1 |
| 4. HARVARD | | 4 | 7 | 15 | 14 | 9 | 5 | 0 | 0 | 66 |
| | | | | | | | | | | 1.9 |
| 5. HAWAII | | 16 | 15 | 27 | 33 | 26 | 13 | 0 | 3 | 190 |
| | | | | | | | | | | 5.5 |
| 6. ILLINOIS | | 7 | 14 | 7 | 8 | 13 | 7 | 0 | 0 | 82 |
| | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 14 | 28 | 34 | 43 | 38 | 29 | 0 | 5 | 254 |
| | | | | | | | | | | 7.3 |
| 8. LOMA LINDA | | 5 | 15 | 16 | 28 | 34 | 38 | 0 | 4 | 176 |
| | | | | | | | | | | 5.1 |
| 9. MASSACHUSETTS | | 6 | 3 | 6 | 9 | 11 | 6 | 0 | 0 | 52 |
| | | | | | | | | | | 1.5 |
| 10. MICHIGAN | | 22 | 46 | 45 | 60 | 87 | 66 | 0 | 2 | 392 |
| | | | | | | | | | | 11.3 |
| 11. MINNESOTA | | 13 | 21 | 20 | 17 | 30 | 14 | 0 | 2 | 164 |
| | | | | | | | | | | 4.7 |
| COLUMN TOTAL | | 241 | 342 | 450 | 523 | 629 | 420 | 1 | 69 | 3458 |
| | | 7.0 | 9.9 | 13.0 | 15.1 | 18.2 | 12.1 | 0.0 | 2.0 | 100.0 |

SCHOOL BY YEAR LAST DEGREE AWARDED, 4 OF 4

| SCHOOL | COUNT / DEGREEYR | 1975 | 1976 | 1977 | 1978 | 1979 | 1980 | NOT APPL | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| | | 75. | 76. | 77. | 78. | 79. | 80. | 88. | 99. | |
| 12. UNC | | 28 | 34 | 45 | 38 | 48 | 34 | 0 | 3 | 307 |
| | | | | | | | | | | 8.9 |
| 13. OKLAHOMA | | 10 | 11 | 17 | 15 | 17 | 9 | 0 | 5 | 103 |
| | | | | | | | | | | 3.0 |
| 14. PITTSBURGH | | 23 | 25 | 39 | 37 | 39 | 30 | 0 | 3 | 249 |
| | | | | | | | | | | 7.2 |
| 15. PUERTO RICO | | 2 | 2 | 8 | 7 | 7 | 11 | 0 | 0 | 40 |
| | | | | | | | | | | 1.2 |
| 16. SOUTH CAROLINA | | 2 | 4 | 6 | 3 | 14 | 6 | 0 | 0 | 44 |
| | | | | | | | | | | 1.3 |
| 17. TEXAS | | 13 | 15 | 14 | 17 | 16 | 14 | 0 | 3 | 133 |
| | | | | | | | | | | 3.8 |
| 18. TULANE | | 11 | 16 | 13 | 20 | 10 | 13 | 0 | 19 | 140 |
| | | | | | | | | | | 4.0 |
| 19. WASHINGTON | | 14 | 22 | 25 | 27 | 21 | 14 | 1 | 2 | 185 |
| | | | | | | | | | | 5.3 |
| 20. YALE | | 11 | 14 | 16 | 15 | 19 | 18 | 0 | 0 | 114 |
| | | | | | | | | | | 3.3 |
| 21. ALABAMA | | 9 | 5 | 9 | 17 | 15 | 8 | 0 | 7 | 82 |
| | | | | | | | | | | 2.4 |
| COLUMN TOTAL | | 241 | 342 | 450 | 523 | 629 | 420 | 1 | 69 | 3458 |
| | | 7.0 | 9.9 | 13.0 | 15.1 | 18.2 | 12.1 | 0.0 | 2.0 | 100.0 |

* * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * * *
SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

| SCHOOL | COUNT / STATUS | FULLTIME 1. | PARTTIME 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 233 | 1 | 235 | 469 |
| | | | | | 6.9 |
| 2. UCLA | | 551 | 1 | 8 | 560 |
| | | | | | 8.2 |
| 3. COLUMBIA | | 176 | 165 | 0 | 341 |
| | | | | | 5.0 |
| 4. HARVARD | | 191 | 41 | 1 | 233 |
| | | | | | 3.4 |
| 5. HAWAII | | 263 | 87 | 2 | 352 |
| | | | | | 5.2 |
| 6. ILLINOIS | | 114 | 49 | 0 | 163 |
| | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 608 | 97 | 28 | 733 |
| | | | | | 10.7 |
| 8. LOMA LINDA | | 219 | 37 | 2 | 258 |
| | | | | | 3.8 |
| 9. MASSACHUSETTS | | 1 | 0 | 62 | 63 |
| | | | | | 0.9 |
| 10. MICHIGAN | | 493 | 84 | 25 | 602 |
| | | | | | 8.8 |
| 11. MINNESOTA | | 240 | 74 | 0 | 314 |
| | | | | | 4.6 |
| COLUMN TOTAL | | 4782 | 1365 | 673 | 6820 |
| | | 70.1 | 20.0 | 9.9 | 100.0 |

| SCHOOL | COUNT / STATUS | FULLTIME 1. | PARTTIME 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| 12. UNC | | 511 | 144 | 15 | 670 |
| | | | | | 9.8 |
| 13. OKLAHOMA | | 145 | 87 | 0 | 232 |
| | | | | | 3.4 |
| 14. PITTSBURGH | | 226 | 182 | 17 | 425 |
| | | | | | 6.2 |
| 15. PUERTO RICO | | 6 | 0 | 49 | 55 |
| | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 48 | 9 | 0 | 57 |
| | | | | | 0.8 |
| 17. TEXAS | | 185 | 159 | 1 | 345 |
| | | | | | 5.1 |
| 18. TULANE | | 40 | 27 | 227 | 294 |
| | | | | | 4.3 |
| 19. WASHINGTON | | 251 | 97 | 0 | 348 |
| | | | | | 5.1 |
| 20. YALE | | 182 | 3 | 1 | 186 |
| | | | | | 2.7 |
| 21. ALABAMA | | 99 | 21 | 0 | 120 |
| | | | | | 1.8 |
| COLUMN TOTAL | | 4782 | 1365 | 673 | 6820 |
| | | 70.1 | 20.0 | 9.9 | 100.0 |

* * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

SEX VALUE = 1. MALE

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 78 | 0 | 109 | 187 |
| | | | | | 6.2 |
| 2. UCLA | | 210 | 0 | 3 | 213 |
| | | | | | 7.0 |
| 3. COLUMBIA | | 48 | 59 | 0 | 107 |
| | | | | | 3.5 |
| 4. HARVARD | | 100 | 26 | 0 | 126 |
| | | | | | 4.2 |
| 5. HAWAII | | 107 | 31 | 0 | 138 |
| | | | | | 4.6 |
| 6. ILLINOIS | | 43 | 13 | 0 | 56 |
| | | | | | 1.9 |
| 7. JOHNS HOPKINS | | 287 | 40 | 9 | 336 |
| | | | | | 11.1 |
| 8. LOMA LINDA | | 116 | 21 | 2 | 139 |
| | | | | | 4.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 21 | 21 |
| | | | | | 0.7 |
| 10. MICHIGAN | | 203 | 48 | 11 | 262 |
| | | | | | 8.7 |
| 11. MINNESOTA | | 85 | 25 | 0 | 110 |
| | | | | | 3.6 |
| COLUMN TOTAL | | 2087 | 609 | 327 | 3023 |
| | | 69.0 | 20.1 | 10.8 | 100.0 |

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 12. UNC | | 222 | 75 | 7 | 304 |
| | | | | | 10.1 |
| 13. OKLAHOMA | | 80 | 48 | 0 | 128 |
| | | | | | 4.2 |
| 14. PITTSBURGH | | 105 | 88 | 9 | 202 |
| | | | | | 6.7 |
| 15. PUERTO RICO | | 3 | 0 | 22 | 25 |
| | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 31 | 4 | 0 | 35 |
| | | | | | 1.2 |
| 17. TEXAS | | 88 | 55 | 0 | 143 |
| | | | | | 4.7 |
| 18. TULANE | | 33 | 13 | 133 | 179 |
| | | | | | 5.9 |
| 19. WASHINGTON | | 140 | 52 | 0 | 192 |
| | | | | | 6.4 |
| 20. YALE | | 52 | 1 | 1 | 54 |
| | | | | | 1.8 |
| 21. ALABAMA | | 56 | 10 | 0 | 66 |
| | | | | | 2.2 |
| COLUMN TOTAL | | 2087 | 609 | 327 | 3023 |
| | | 69.0 | 20.1 | 10.8 | 100.0 |

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL  SCHOOL OF PUBLIC HEALTH  BY STATUS  FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..
SEX  VALUE =  2. FEMALE

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY STATUS  FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

SEX  VALUE = 9. UNKNOWN

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * *

| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 3 | 0 | 4 | 7 |
| | | | | | 10.1 |
| 2. UCLA | | 1 | 0 | 0 | 1 |
| | | | | | 1.4 |
| 3. COLUMBIA | | 3 | 0 | 0 | 3 |
| | | | | | 4.3 |
| 4. HARVARD | | 4 | 0 | 0 | 4 |
| | | | | | 5.8 |
| 5. HAWAII | | 3 | 1 | 0 | 4 |
| | | | | | 5.8 |
| 6. ILLINOIS | | 1 | 0 | 0 | 1 |
| | | | | | 1.4 |
| 7. JOHNS HOPKINS | | 2 | 0 | 3 | 5 |
| | | | | | 7.2 |
| 9. MASSACHUSETTS | | 0 | 0 | 1 | 1 |
| | | | | | 1.4 |
| 10. MICHIGAN | | 8 | 0 | 0 | 8 |
| | | | | | 11.6 |
| 11. MINNESOTA | | 1 | 0 | 0 | 1 |
| | | | | | 1.4 |
| 12. UNC | | 2 | 4 | 1 | 7 |
| | | | | | 10.1 |
| 13. OKLAHOMA | | 2 | 1 | 0 | 3 |
| | | | | | 4.3 |
| 14. PITTSBURGH | | 3 | 2 | 2 | 7 |
| | | | | | 10.1 |
| 15. PUERTO RICO | | 0 | 0 | 1 | 1 |
| | | | | | 1.4 |
| 17. TEXAS | | 3 | 2 | 0 | 5 |
| | | | | | 7.2 |
| 18. TULANE | | 0 | 0 | 6 | 6 |
| | | | | | 8.7 |
| 19. WASHINGTON | | 2 | 0 | 0 | 2 |
| | | | | | 2.9 |
| 20. YALE | | 2 | 0 | 0 | 2 |
| | | | | | 2.9 |
| 21. ALABAMA | | 1 | 0 | 0 | 1 |
| | | | | | 1.4 |
| COLUMN TOTAL | | 41 | 10 | 18 | 69 |
| | | 59.4 | 14.5 | 26.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

RACE ETHNIC GROUP

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STATUS 1. AM IND ALASKAN

| SCHOOL | COUNT | FULLTIME 1. | PARTTIME 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 19 | 0 | 5 | 24 |
| | | | | | 27.3 |
| UCLA | 2. | 4 | 0 | 0 | 4 |
| | | | | | 4.5 |
| HARVARD | 4. | 0 | 1 | 0 | 1 |
| | | | | | 1.1 |
| HAWAII | 5. | 16 | 0 | 0 | 16 |
| | | | | | 18.2 |
| JOHNS HOPKINS | 7. | 3 | 0 | 0 | 3 |
| | | | | | 3.4 |
| MICHIGAN | 10. | 2 | 0 | 0 | 2 |
| | | | | | 2.3 |
| UNC | 12. | 7 | 0 | 1 | 8 |
| | | | | | 9.1 |
| OKLAHOMA | 13. | 13 | 8 | 0 | 21 |
| | | | | | 23.9 |
| PITTSBURGH | 14. | 1 | 1 | 0 | 2 |
| | | | | | 2.3 |
| SOUTH CAROLINA | 16. | 0 | 1 | 0 | 1 |
| | | | | | 1.1 |
| TEXAS | 17. | 1 | 1 | 0 | 2 |
| | | | | | 2.3 |
| TULANE | 18. | 0 | 0 | 1 | 1 |
| | | | | | 1.1 |
| WASHINGTON | 19. | 0 | 2 | 0 | 2 |
| | | | | | 2.3 |
| YALE | 20. | 1 | 0 | 0 | 1 |
| | | | | | 1.1 |
| | COLUMN TOTAL | 67 | 14 | 7 | 88 |
| | | 76.1 | 15.9 | 8.0 | 100.0 |

2. HAWAIIAN

STATUS

| SCHOOL | COUNT | FULLTIME 1. | PARTTIME 2. | ROW TOTAL |
|---|---|---|---|---|
| UCLA | 2. | 2 | 0 | 2 |
| | | | | 8.3 |
| HAWAII | 5. | 11 | 6 | 17 |
| | | | | 70.8 |
| JOHNS HOPKINS | 7. | 2 | 0 | 2 |
| | | | | 8.3 |
| LOMA LINDA | 8. | 1 | 0 | 1 |
| | | | | 4.2 |
| OKLAHOMA | 13. | 1 | 0 | 1 |
| | | | | 4.2 |
| WASHINGTON | 19. | 1 | 0 | 1 |
| | | | | 4.2 |
| | COLUMN TOTAL | 18 | 6 | 24 |
| | | 75.0 | 25.0 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 3. ASIAN

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| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 24 | 0 | 21 | 45 |
| | | | | | 7.0 |
| UCLA | 2. | 81 | 0 | 0 | 81 |
| | | | | | 12.6 |
| COLUMBIA | 3. | 15 | 10 | 0 | 25 |
| | | | | | 3.9 |
| HARVARD | 4. | 22 | 4 | 0 | 26 |
| | | | | | 4.0 |
| HAWAII | 5. | 88 | 38 | 0 | 126 |
| | | | | | 19.5 |
| ILLINOIS | 6. | 5 | 1 | 0 | 6 |
| | | | | | 0.9 |
| JOHNS HOPKINS | 7. | 71 | 6 | 1 | 78 |
| | | | | | 12.1 |
| LOMA LINDA | 8. | 39 | 2 | 0 | 41 |
| | | | | | 6.4 |
| MASSACHUSETTS | 9. | 0 | 0 | 3 | 3 |
| | | | | | 0.5 |
| MICHIGAN | 10. | 32 | 5 | 1 | 38 |
| | | | | | 5.9 |
| MINNESOTA | 11. | 9 | 3 | 0 | 12 |
| | | | | | 1.9 |
| UNC | 12. | 23 | 7 | 1 | 31 |
| | | | | | 4.8 |
| OKLAHOMA | 13. | 4 | 4 | 0 | 8 |
| | | | | | 1.2 |
| PITTSBURGH | 14. | 13 | 9 | 0 | 22 |
| | | | | | 3.4 |
| SOUTH CAROLINA | 16. | 2 | 0 | 0 | 2 |
| | | | | | 0.3 |
| TEXAS | 17. | 20 | 10 | 0 | 30 |
| | | | | | 4.7 |
| TULANE | 18. | 2 | 0 | 25 | 27 |
| | | | | | 4.2 |
| WASHINGTON | 19. | 22 | 9 | 0 | 31 |
| | | | | | 4.8 |
| YALE | 20. | 8 | 0 | 0 | 8 |
| | | | | | 1.2 |
| ALABAMA | 21. | 5 | 0 | 0 | 5 |
| | | | | | 0.8 |
| COLUMN TOTAL | | 485 | 108 | 52 | 645 |
| | | 75.2 | 16.7 | 8.1 | 100.0 |

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY  STATUS  FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

RACE  ETHNIC GROUP  VALUE =  4.  BLACK

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| SCHOOL | COUNT / STATUS | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 13 | 0 | 14 | 27 |
| | | | | | 5.2 |
| 2. UCLA | | 34 | 0 | 0 | 34 |
| | | | | | 6.6 |
| 3. COLUMBIA | | 22 | 15 | 0 | 37 |
| | | | | | 7.2 |
| 4. HARVARD | | 9 | 1 | 0 | 10 |
| | | | | | 1.9 |
| 5. HAWAII | | 1 | 0 | 0 | 1 |
| | | | | | 0.2 |
| 6. ILLINOIS | | 15 | 5 | 0 | 20 |
| | | | | | 3.9 |
| 7. JOHNS HOPKINS | | 45 | 6 | 0 | 51 |
| | | | | | 9.9 |
| 8. LOMA LINDA | | 34 | 4 | 0 | 38 |
| | | | | | 7.4 |
| 9. MASSACHUSETTS | | 0 | 0 | 7 | 7 |
| | | | | | 1.4 |
| 10. MICHIGAN | | 50 | 5 | 3 | 58 |
| | | | | | 11.2 |
| 11. MINNESOTA | | 5 | 1 | 0 | 6 |
| | | | | | 1.2 |
| 12. UNC | | 52 | 8 | 1 | 61 |
| | | | | | 11.8 |
| 13. OKLAHOMA | | 37 | 6 | 0 | 43 |
| | | | | | 8.3 |
| 14. PITTSBURGH | | 19 | 5 | 3 | 27 |
| | | | | | 5.2 |
| 15. PUERTO RICO | | 0 | 0 | 1 | 1 |
| | | | | | 0.2 |
| 16. SOUTH CAROLINA | | 3 | 0 | 0 | 3 |
| | | | | | 0.6 |
| 17. TEXAS | | 11 | 12 | 0 | 23 |
| | | | | | 4.5 |
| 18. TULANE | | 1 | 2 | 31 | 34 |
| | | | | | 6.6 |
| 19. WASHINGTON | | 7 | 3 | 0 | 10 |
| | | | | | 1.9 |
| 20. YALE | | 6 | 0 | 0 | 6 |
| | | | | | 1.2 |
| 21. ALABAMA | | 18 | 1 | 0 | 19 |
| | | | | | 3.7 |
| COLUMN TOTAL | | 382 | 74 | 60 | 516 |
| | | 74.0 | 14.3 | 11.6 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 5. HISPANIC

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| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 10 | 0 | 17 | 27 |
| | | | | | 7.8 |
| 2. UCLA | | 29 | 0 | 1 | 30 |
| | | | | | 8.7 |
| 3. COLUMBIA | | 8 | 10 | 0 | 18 |
| | | | | | 5.2 |
| 4. HARVARD | | 14 | 2 | 0 | 16 |
| | | | | | 4.6 |
| 5. HAWAII | | 4 | 1 | 0 | 5 |
| | | | | | 1.4 |
| 7. JOHNS HOPKINS | | 22 | 3 | 1 | 26 |
| | | | | | 7.5 |
| 8. LOMA LINDA | | 18 | 4 | 1 | 23 |
| | | | | | 6.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 1 | 1 |
| | | | | | 0.3 |
| 10. MICHIGAN | | 13 | 0 | 1 | 14 |
| | | | | | 4.0 |
| 11. MINNESOTA | | 2 | 0 | 0 | 2 |
| | | | | | 0.6 |
| 12. UNC | | 11 | 1 | 0 | 12 |
| | | | | | 3.5 |
| COLUMN TOTAL | | 207 | 37 | 102 | 346 |
| | | 59.8 | 10.7 | 29.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 13. OKLAHOMA | | 1 | 2 | 0 | .3 |
| | | | | | 0.9 |
| 14. PITTSBURGH | | 7 | 1 | 1 | 9 |
| | | | | | 2.6 |
| 15. PUERTO RICO | | 6 | 0 | 48 | 54 |
| | | | | | 15.6 |
| 16. SOUTH CAROLINA | | 1 | 0 | 0 | 1 |
| | | | | | 0.3 |
| 17. TEXAS | | 27 | 8 | 0 | 35 |
| | | | | | 10.1 |
| 18. TULANE | | 23 | 4 | 31 | 58 |
| | | | | | 16.8 |
| 19. WASHINGTON | | 5 | 1 | 0 | 6 |
| | | | | | 1.7 |
| 20. YALE | | 6 | 0 | 0 | 6 |
| | | | | | 1.7 |
| COLUMN TOTAL | | 207 | 37 | 102 | 346 |
| | | 59.8 | 10.7 | 29.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 6. WHITE

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| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 157 | 1 | 173 | 331 |
| | | | | | 6.5 |
| UCLA | 2. | 395 | 1 | 6 | 402 |
| | | | | | 7.9 |
| COLUMBIA | 3. | 129 | 128 | 0 | 257 |
| | | | | | 5.0 |
| HARVARD | 4. | 143 | 33 | 1 | 177 |
| | | | | | 3.5 |
| HAWAII | 5. | 140 | 42 | 2 | 184 |
| | | | | | 3.6 |
| ILLINOIS | 6. | 94 | 43 | 0 | 137 |
| | | | | | 2.7 |
| JOHNS HOPKINS | 7. | 458 | 80 | 22 | 560 |
| | | | | | 11.0 |
| LOMA LINDA | 8. | 127 | 25 | 1 | 153 |
| | | | | | 3.0 |
| MASSACHUSETTS | 9. | 1 | 0 | 50 | 51 |
| | | | | | 1.0 |
| MICHIGAN | 10. | 387 | 70 | 19 | 476 |
| | | | | | 9.3 |
| MINNESOTA | 11. | 222 | 70 | 0 | 292 |
| | | | | | 5.7 |
| COLUMN TOTAL | | 3573 | 1105 | 435 | 5113 |
| | | 69.9 | 21.6 | 8.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 415 | 126 | 11 | 552 |
| | | | | | 10.8 |
| OKLAHOMA | 13. | 88 | 66 | 0 | 154 |
| | | | | | 3.0 |
| PITTSBURGH | 14. | 185 | 165 | 13 | 363 |
| | | | | | 7.1 |
| SOUTH CAROLINA | 16. | 42 | 8 | 0 | 50 |
| | | | | | 1.0 |
| TEXAS | 17. | 126 | 127 | 1 | 254 |
| | | | | | 5.0 |
| TULANE | 18. | 14 | 15 | 135 | 164 |
| | | | | | 3.2 |
| WASHINGTON | 19. | 213 | 82 | 0 | 295 |
| | | | | | 5.8 |
| YALE | 20. | 161 | 3 | 1 | 165 |
| | | | | | 3.2 |
| ALABAMA | 21. | 76 | 20 | 0 | 96 |
| | | | | | 1.9 |
| COLUMN TOTAL | | 3573 | 1105 | 435 | 5113 |
| | | 69.9 | 21.6 | 8.5 | 100.0 |

CROSSTABULATION OF SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR.. RACE ETHNIC GROUP

VALUE = 9. UNKNOWN

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 10 | 0 | 5 | 15 |
| | | | | | 17.0 |
| UCLA | 2. | 6 | 0 | 1 | 7 |
| | | | | | 8.0 |
| COLUMBIA | 3. | 2 | 2 | 0 | 4 |
| | | | | | 4.5 |
| HARVARD | 4. | 3 | 0 | 0 | 3 |
| | | | | | 3.4 |
| HAWAII | 5. | 3 | 0 | 0 | 3 |
| | | | | | 3.4 |
| JOHNS HOPKINS | 7. | 7 | 2 | 4 | 13 |
| | | | | | 14.8 |
| LOMA LINDA | 8. | 0 | 2 | 0 | 2 |
| | | | | | 2.3 |
| MASSACHUSETTS | 9. | 0 | 0 | 1 | 1 |
| | | | | | 1.1 |
| MICHIGAN | 10. | 9 | 4 | 1 | 14 |
| | | | | | 15.9 |
| MINNESOTA | 11. | 2 | 0 | 0 | 2 |
| | | | | | 2.3 |
| UNC | 12. | 3 | 2 | 1 | 6 |
| | | | | | 6.8 |
| COLUMN TOTAL | | 50 | 21 | 17 | 88 |
| | | 56.8 | 23.9 | 19.3 | 100.0 |

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| OKLAHOMA | 13. | 1 | 1 | 0 | 2 |
| | | | | | 2.3 |
| PITTSBURGH | 14. | 1 | 1 | 0 | 2 |
| | | | | | 2.3 |
| TEXAS | 17. | 0 | 1 | 0 | 1 |
| | | | | | 1.1 |
| TULANE | 18. | 0 | 6 | 4 | 10 |
| | | | | | 11.4 |
| WASHINGTON | 19. | 3 | 0 | 0 | 3 |
| | | | | | 3.4 |
| COLUMN TOTAL | | 50 | 21 | 17 | 88 |
| | | 56.8 | 23.9 | 19.3 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 1. BIOSTAT

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| SCHOOL | COUNT | STATUS FULLTIME 1. | PARTTIME 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 19 | 0 | 16 | 35 |
| | | | | | 7.4 |
| 2. UCLA | | 50 | 0 | 0 | 50 |
| | | | | | 10.6 |
| 3. COLUMBIA | | 3 | 22 | 0 | 25 |
| | | | | | 5.3 |
| 4. HARVARD | | 3 | 4 | 0 | 7 |
| | | | | | 1.5 |
| 5. HAWAII | | 11 | 3 | 0 | 14 |
| | | | | | 3.0 |
| 6. ILLINOIS | | 3 | 2 | 0 | 5 |
| | | | | | 1.1 |
| 7. JOHNS HOPKINS | | 26 | 8 | 1 | 35 |
| | | | | | 7.4 |
| 8. LOMA LINDA | | 3 | 2 | 0 | 5 |
| | | | | | 1.1 |
| 9. MASSACHUSETTS | | 0 | 0 | 4 | 4 |
| | | | | | 0.8 |
| 10. MICHIGAN | | 36 | 12 | 0 | 48 |
| | | | | | 10.2 |
| 11. MINNESOTA | | 11 | 10 | 0 | 21 |
| | | | | | 4.4 |
| 12. UNC | | 67 | 28 | 0 | 95 |
| | | | | | 20.1 |
| 13. OKLAHOMA | | 3 | 7 | 0 | 10 |
| | | | | | 2.1 |
| 14. PITTSBURGH | | 18 | 13 | 0 | 31 |
| | | | | | 6.6 |
| 15. PUERTO RICO | | 0 | 0 | 9 | 9 |
| | | | | | 1.9 |
| 16. SOUTH CAROLINA | | 1 | 0 | 0 | 1 |
| | | | | | 0.2 |
| 17. TEXAS | | 9 | 11 | 0 | 20 |
| | | | | | 4.2 |
| 19. WASHINGTON | | 41 | 8 | 0 | 49 |
| | | | | | 10.4 |
| 20. YALE | | 7 | 0 | 0 | 7 |
| | | | | | 1.5 |
| 21. ALABAMA | | 1 | 0 | 0 | 1 |
| | | | | | 0.2 |
| COLUMN TOTAL | | 312 | 130 | 30 | 472 |
| | | 66.1 | 27.5 | 6.4 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 2. EPID

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CROSSTABULATION OF

SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 3. HEALTH SERV ADM

| SCHOOL | COUNT | STATUS FULLTIME 1. | PARTTIME 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 52 | 0 | 58 | 110 |
| | | | | | 6.6 |
| UCLA | 2. | 121 | 0 | 1 | 122 |
| | | | | | 7.4 |
| COLUMBIA | 3. | 78 | 45 | 0 | 123 |
| | | | | | 7.4 |
| HARVARD | 4. | 47 | 8 | 0 | 55 |
| | | | | | 3.3 |
| HAWAII | 5. | 51 | 18 | 0 | 69 |
| | | | | | 4.2 |
| ILLINOIS | 6. | 29 | 14 | 0 | 43 |
| | | | | | 2.6 |
| JOHNS HOPKINS | 7. | 96 | 13 | 10 | 119 |
| | | | | | 7.2 |
| LOMA LINDA | 8. | 38 | 6 | 1 | 45 |
| | | | | | 2.7 |
| MASSACHUSETTS | 9. | 1 | 0 | 19 | 20 |
| | | | | | 1.2 |
| MICHIGAN | 10. | 197 | 14 | 5 | 216 |
| | | | | | 13.0 |
| MINNESOTA | 11. | 60 | 8 | 0 | 68 |
| | | | | | 4.1 |
| | COLUMN TOTAL | 1209 | 271 | 176 | 1656 |
| | | 73.0 | 16.4 | 10.6 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS FULLTIME 1. | PARTTIME 2. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 95 | 41 | 4 | 140 |
| | | | | | 8.5 |
| OKLAHOMA | 13. | 45 | 17 | 0 | 62 |
| | | | | | 3.7 |
| PITTSBURGH | 14. | 65 | 43 | 14 | 122 |
| | | | | | 7.4 |
| PUERTO RICO | 15. | 1 | 0 | 10 | 11 |
| | | | | | 0.7 |
| SOUTH CAROLINA | 16. | 13 | 4 | 0 | 17 |
| | | | | | 1.0 |
| TEXAS | 17. | 42 | 27 | 0 | 69 |
| | | | | | 4.2 |
| TULANE | 18. | 3 | 0 | 54 | 57 |
| | | | | | 3.4 |
| WASHINGTON | 19. | 62 | 8 | 0 | 70 |
| | | | | | 4.2 |
| YALE | 20. | 80 | 2 | 0 | 82 |
| | | | | | 5.0 |
| ALABAMA | 21. | 33 | 3 | 0 | 36 |
| | | | | | 2.2 |
| | COLUMN TOTAL | 1209 | 271 | 176 | 1656 |
| | | 73.0 | 16.4 | 10.6 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 4. PH PRACT PGM MNGT

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| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 10 | 0 | 22 | 32 |
| | | | | | 5.4 |
| 2. UCLA | | 31 | 0 | 1 | 32 |
| | | | | | 5.4 |
| 3. COLUMBIA | | 15 | 20 | 0 | 35 |
| | | | | | 5.9 |
| 4. HARVARD | | 15 | 1 | 0 | 16 |
| | | | | | 2.7 |
| 5. HAWAII | | 46 | 23 | 0 | 69 |
| | | | | | 11.7 |
| 6. ILLINOIS | | 13 | 7 | 0 | 20 |
| | | | | | 3.4 |
| 7. JOHNS HOPKINS | | 43 | 8 | 1 | 52 |
| | | | | | 8.8 |
| 8. LOMA LINDA | | 22 | 3 | 0 | 25 |
| | | | | | 4.2 |
| 10. MICHIGAN | | 17 | 6 | 0 | 23 |
| | | | | | 3.9 |
| 11. MINNESOTA | | 65 | 15 | 0 | 80 |
| | | | | | 13.5 |
| 12. UNC | | 54 | 11 | 1 | 66 |
| | | | | | 11.2 |
| 13. OKLAHOMA | | 3 | 4 | 0 | 7 |
| | | | | | 1.2 |
| 14. PITTSBURGH | | 14 | 16 | 0 | 30 |
| | | | | | 5.1 |
| 15. PUERTO RICO | | 1 | 0 | 3 | 4 |
| | | | | | 0.7 |
| 16. SOUTH CAROLINA | | 2 | 0 | 0 | 2 |
| | | | | | 0.3 |
| 17. TEXAS | | 9 | 12 | 0 | 21 |
| | | | | | 3.6 |
| 18. TULANE | | 0 | 1 | 22 | 23 |
| | | | | | 3.9 |
| 19. WASHINGTON | | 12 | 29 | 0 | 41 |
| | | | | | 6.9 |
| 20. YALE | | 10 | 0 | 0 | 10 |
| | | | | | 1.7 |
| 21. ALABAMA | | 3 | 0 | 0 | 3 |
| | | | | | 0.5 |
| COLUMN TOTAL | | 385 | 156 | 50 | 591 |
| | | 65.1 | 26.4 | 8.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 5. HEALTH EDUC

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| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 13 | 0 | 10 | 23 |
| | | | | | 5.2 |
| 2. UCLA | | 73 | 0 | 3 | 76 |
| | | | | | 17.3 |
| 3. COLUMBIA | | 8 | 4 | 0 | 12 |
| | | | | | 2.7 |
| 4. HARVARD | | 2 | 0 | 0 | 2 |
| | | | | | 0.5 |
| 5. HAWAII | | 41 | 4 | 1 | 46 |
| | | | | | 10.5 |
| 6. ILLINOIS | | 7 | 4 | 0 | 11 |
| | | | | | 2.5 |
| 7. JOHNS HOPKINS | | 19 | 5 | 2 | 26 |
| | | | | | 5.9 |
| 8. LOMA LINDA | | 50 | 12 | 0 | 62 |
| | | | | | 14.1 |
| 9. MASSACHUSETTS | | 0 | 0 | 17 | 17 |
| | | | | | 3.9 |
| 10. MICHIGAN | | 21 | 2 | 7 | 30 |
| | | | | | 6.8 |
| 11. MINNESOTA | | 12 | 2 | 0 | 14 |
| | | | | | 3.2 |
| COLUMN TOTAL | | 343 | 51 | 46 | 440 |
| | | 78.0 | 11.6 | 10.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 12. UNC | | 62 | 4 | 2 | 68 |
| | | | | | 15.5 |
| 13. OKLAHOMA | | 15 | 4 | 0 | 19 |
| | | | | | 4.3 |
| 14. PITTSBURGH | | 0 | 2 | 0 | 2 |
| | | | | | 0.5 |
| 16. SOUTH CAROLINA | | 6 | 3 | 0 | 9 |
| | | | | | 2.0 |
| 17. TEXAS | | 7 | 4 | 0 | 11 |
| | | | | | 2.5 |
| 18. TULANE | | 0 | 0 | 4 | 4 |
| | | | | | 0.9 |
| 20. YALE | | 3 | 0 | 0 | 3 |
| | | | | | 0.7 |
| 21. ALABAMA | | 4 | 1 | 0 | 5 |
| | | | | | 1.1 |
| COLUMN TOTAL | | 343 | 51 | 46 | 440 |
| | | 78.0 | 11.6 | 10.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 6. ENVIRON SCIENCES

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| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 23 | 0 | 6 | 29 |
| | | | | | 5.0 |
| UCLA | 2. | 26 | 0 | 0 | 26 |
| | | | | | 4.5 |
| COLUMBIA | 3. | 7 | 12 | 0 | 19 |
| | | | | | 3.3 |
| HARVARD | 4. | 13 | 8 | 0 | 21 |
| | | | | | 3.6 |
| HAWAII | 5. | 16 | 10 | 0 | 26 |
| | | | | | 4.5 |
| ILLINOIS | 6. | 10 | 3 | 0 | 13 |
| | | | | | 2.2 |
| JOHNS HOPKINS | 7. | 54 | 11 | 1 | 66 |
| | | | | | 11.3 |
| LOMA LINDA | 8. | 8 | 1 | 0 | 9 |
| | | | | | 1.5 |
| MASSACHUSETTS | 9. | 0 | 0 | 3 | 3 |
| | | | | | 0.5 |
| MICHIGAN | 10. | 33 | 12 | 5 | 50 |
| | | | | | 8.6 |
| MINNESOTA | 11. | 17 | 8 | 0 | 25 |
| | | | | | 4.3 |
| | COLUMN TOTAL | 401 | 143 | 40 | 584 |
| | | 68.7 | 24.5 | 6.8 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 67 | 16 | 1 | 84 |
| | | | | | 14.4 |
| OKLAHOMA | 13. | 25 | 13 | 0 | 38 |
| | | | | | 6.5 |
| PITTSBURGH | 14. | 29 | 26 | 0 | 55 |
| | | | | | 9.4 |
| PUERTO RICO | 15. | 2 | 0 | 8 | 10 |
| | | | | | 1.7 |
| SOUTH CAROLINA | 16. | 8 | 0 | 0 | 8 |
| | | | | | 1.4 |
| TEXAS | 17. | 14 | 9 | 0 | 23 |
| | | | | | 3.9 |
| TULANE | 18. | 1 | 0 | 16 | 17 |
| | | | | | 2.9 |
| WASHINGTON | 19. | 27 | 13 | 0 | 40 |
| | | | | | 6.8 |
| YALE | 20. | 15 | 0 | 0 | 15 |
| | | | | | 2.6 |
| ALABAMA | 21. | 6 | 1 | 0 | 7 |
| | | | | | 1.2 |
| | COLUMN TOTAL | 401 | 143 | 40 | 584 |
| | | 68.7 | 24.5 | 6.8 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 7. OCC HLTH& SAFETY

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| SCHOOL | COUNT / COLUMN TOTAL | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 9 | 1 | 21 | 31 |
| | | | | | 7.1 |
| 2. UCLA | | 6 | 0 | 0 | 6 |
| | | | | | 1.4 |
| 3. COLUMBIA | | 2 | 2 | 0 | 4 |
| | | | | | 0.9 |
| 4. HARVARD | | 30 | 2 | 0 | 32 |
| | | | | | 7.3 |
| 5. HAWAII | | 3 | 3 | 0 | 6 |
| | | | | | 1.4 |
| 6. ILLINOIS | | 20 | 12 | 0 | 32 |
| | | | | | 7.3 |
| 7. JOHNS HOPKINS | | 37 | 3 | 0 | 40 |
| | | | | | 9.2 |
| 8. LOMA LINDA | | 1 | 0 | 0 | 1 |
| | | | | | 0.2 |
| 9. MASSACHUSETTS | | 0 | 0 | 4 | 4 |
| | | | | | 0.9 |
| 10. MICHIGAN | | 28 | 4 | 1 | 33 |
| | | | | | 7.6 |
| 11. MINNESOTA | | 11 | 4 | 0 | 15 |
| | | | | | 3.4 |
| 12. UNC | | 24 | 5 | 1 | 30 |
| | | | | | 6.9 |
| 13. OKLAHOMA | | 21 | 9 | 0 | 30 |
| | | | | | 6.9 |
| 14. PITTSBURGH | | 6 | 19 | 0 | 25 |
| | | | | | 5.7 |
| 15. PUERTO RICO | | 2 | 0 | 9 | 11 |
| | | | | | 2.5 |
| 16. SOUTH CAROLINA | | 8 | 0 | 0 | 8 |
| | | | | | 1.8 |
| 17. TEXAS | | 39 | 13 | 1 | 53 |
| | | | | | 12.1 |
| 18. TULANE | | 1 | 0 | 6 | 7 |
| | | | | | 1.6 |
| 19. WASHINGTON | | 25 | 24 | 0 | 49 |
| | | | | | 11.2 |
| 20. YALE | | 2 | 0 | 0 | 2 |
| | | | | | 0.5 |
| 21. ALABAMA | | 17 | 1 | 0 | 18 |
| | | | | | 4.1 |
| COLUMN TOTAL | | 292 | 102 | 43 | 437 |
| | | 66.8 | 23.3 | 9.8 | 100.0 |

(CONTINUED)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 8. NUTRI- TION

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| SCHOOL | COUNT / STATUS | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 20 | 0 | 18 | 38 |
| | | | | | 10.8 |
| 2. UCLA | | 42 | 0 | 1 | 43 |
| | | | | | 12.2 |
| 3. COLUMBIA | | 3 | 1 | 0 | 4 |
| | | | | | 1.1 |
| 4. HARVARD | | 5 | 1 | 0 | 6 |
| | | | | | 1.7 |
| 5. HAWAII | | 17 | 7 | 0 | 24 |
| | | | | | 6.8 |
| 6. ILLINOIS | | 3 | 0 | 0 | 3 |
| | | | | | 0.9 |
| 7. JOHNS HOPKINS | | 21 | 2 | 1 | 24 |
| | | | | | 6.8 |
| 8. LOMA LINDA | | 44 | 7 | 0 | 51 |
| | | | | | 14.5 |
| 10. MICHIGAN | | 44 | 3 | 0 | 47 |
| | | | | | 13.4 |
| 11. MINNESOTA | | 15 | 2 | 0 | 17 |
| | | | | | 4.8 |
| 12. UNC | | 45 | 3 | 1 | 49 |
| | | | | | 13.9 |
| COLUMN TOTAL | | 276 | 37 | 39 | 352 |
| | | 78.4 | 10.5 | 11.1 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT / STATUS | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 14. PITTSBURGH | | 8 | 2 | 0 | 10 |
| | | | | | 2.8 |
| 15. PUERTO RICO | | 0 | 0 | 2 | 2 |
| | | | | | 0.6 |
| 17. TEXAS | | 8 | 9 | 0 | 17 |
| | | | | | 4.8 |
| 18. TULANE | | 1 | 0 | 16 | 17 |
| | | | | | 4.8 |
| COLUMN TOTAL | | 276 | 37 | 39 | 352 |
| | | 78.4 | 10.5 | 11.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 9. BIOMED &LAB SCI

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| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 19 | 0 | 26 | 45 |
| | | | | | 19.7 |
| 2. UCLA | | 3 | 0 | 0 | 3 |
| | | | | | 1.3 |
| 3. COLUMBIA | | 1 | 0 | 0 | 1 |
| | | | | | 0.4 |
| 4. HARVARD | | 6 | 0 | 0 | 6 |
| | | | | | 2.6 |
| 5. HAWAII | | 2 | 0 | 0 | 2 |
| | | | | | 0.9 |
| 6. ILLINOIS | | 1 | 0 | 0 | 1 |
| | | | | | 0.4 |
| 7. JOHNS HOPKINS | | 45 | 8 | 0 | 53 |
| | | | | | 23.1 |
| 10. MICHIGAN | | 5 | 5 | 0 | 10 |
| | | | | | 4.4 |
| 11. MINNESOTA | | 0 | 1 | 0 | 1 |
| | | | | | 0.4 |
| 12. UNC | | 20 | 21 | 3 | 44 |
| | | | | | 19.2 |
| 14. PITTSBURGH | | 15 | 13 | 2 | 30 |
| | | | | | 13.1 |
| COLUMN TOTAL | | 138 | 51 | 40 | 229 |
| | | 60.3 | 22.3 | 17.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS 1.FULLTIME | 2.PARTTIME | 9.UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 17. TEXAS | | 1 | 0 | 0 | 1 |
| | | | | | 0.4 |
| 18. TULANE | | 2 | 0 | 9 | 11 |
| | | | | | 4.8 |
| 19. WASHINGTON | | 16 | 3 | 0 | 19 |
| | | | | | 8.3 |
| 20. YALE | | 2 | 0 | 0 | 2 |
| | | | | | 0.9 |
| COLUMN TOTAL | | 138 | 51 | 40 | 229 |
| | | 60.3 | 22.3 | 17.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 10. OTHER AREAS

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| SCHOOL | STATUS / COUNT | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 31 | 0 | 16 | 47 |
| | | 6.1 | | | |
| 2. UCLA | | 72 | 1 | 0 | 73 |
| | | 9.5 | | | |
| 3. COLUMBIA | | 24 | 22 | 0 | 46 |
| | | 6.0 | | | |
| 4. HARVARD | | 33 | 6 | 0 | 39 |
| | | 5.1 | | | |
| 5. HAWAII | | 43 | 9 | 0 | 52 |
| | | 6.8 | | | |
| 6. ILLINOIS | | 8 | 1 | 0 | 9 |
| | | 1.2 | | | |
| 7. JOHNS HOPKINS | | 127 | 14 | 6 | 147 |
| | | 19.1 | | | |
| 8. LOMA LINDA | | 25 | 4 | 1 | 30 |
| | | 3.9 | | | |
| 9. MASSACHUSETTS | | 0 | 0 | 2 | 2 |
| | | 0.3 | | | |
| 10. MICHIGAN | | 37 | 13 | 5 | 55 |
| | | 7.2 | | | |
| 11. MINNESOTA | | 23 | 11 | 0 | 34 |
| | | 4.4 | | | |
| COLUMN TOTAL | | 540 | 154 | 75 | 769 |
| | | 70.2 | 20.0 | 9.8 | 100.0 |

(CONTINUED)

| SCHOOL | STATUS / COUNT | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 12. UNC | | 23 | 3 | 0 | 26 |
| | | 3.4 | | | |
| 13. OKLAHOMA | | 11 | 18 | 0 | 29 |
| | | 3.8 | | | |
| 14. PITTSBURGH | | 30 | 21 | 0 | 51 |
| | | 6.6 | | | |
| 15. PUERTO RICO | | 0 | 0 | 4 | 4 |
| | | 0.5 | | | |
| 16. SOUTH CAROLINA | | 1 | 0 | 0 | 1 |
| | | 0.1 | | | |
| 17. TEXAS | | 25 | 25 | 0 | 50 |
| | | 6.5 | | | |
| 18. TULANE | | 1 | 0 | 41 | 42 |
| | | 5.5 | | | |
| 19. WASHINGTON | | 12 | 2 | 0 | 14 |
| | | 1.8 | | | |
| 20. YALE | | 6 | 0 | 0 | 6 |
| | | 0.8 | | | |
| 21. ALABAMA | | 8 | 4 | 0 | 12 |
| | | 1.6 | | | |
| COLUMN TOTAL | | 540 | 154 | 75 | 769 |
| | | 70.2 | 20.0 | 9.8 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 11. MORE THAN ONE

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| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 11 | 0 | 10 | 21 |
| | | | | | 8.4 |
| UCLA | 2. | 11 | 0 | 1 | 12 |
| | | | | | 4.8 |
| COLUMBIA | 3. | 10 | 8 | 0 | 18 |
| | | | | | 7.2 |
| HARVARD | 4. | 7 | 3 | 1 | 11 |
| | | | | | 4.4 |
| HAWAII | 5. | 12 | 6 | 0 | 18 |
| | | | | | 7.2 |
| ILLINOIS | 6. | 3 | 0 | 0 | 3 |
| | | | | | 1.2 |
| JOHNS HOPKINS | 7. | 31 | 4 | 0 | 35 |
| | | | | | 14.1 |
| LOMA LINDA | 8. | 15 | 1 | 0 | 16 |
| | | | | | 6.4 |
| MASSACHUSETTS | 9. | 0 | 0 | 2 | 2 |
| | | | | | 0.8 |
| MICHIGAN | 10. | 16 | 5 | 1 | 22 |
| | | | | | 8.8 |
| MINNESOTA | 11. | 8 | 1 | 0 | 9 |
| | | | | | 3.6 |
| COLUMN TOTAL | | 167 | 50 | 32 | 249 |
| | | 67.1 | 20.1 | 12.9 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | STATUS 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 7 | 4 | 0 | 11 |
| | | | | | 4.4 |
| OKLAHOMA | 13. | 3 | 4 | 0 | 7 |
| | | | | | 2.8 |
| PITTSBURGH | 14. | 6 | 1 | 1 | 8 |
| | | | | | 3.2 |
| PUERTO RICO | 15. | 0 | 0 | 2 | 2 |
| | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 2 | 0 | 0 | 2 |
| | | | | | 0.8 |
| TEXAS | 17. | 7 | 11 | 0 | 18 |
| | | | | | 7.2 |
| TULANE | 18. | 2 | 0 | 14 | 16 |
| | | | | | 6.4 |
| WASHINGTON | 19. | 5 | 2 | 0 | 7 |
| | | | | | 2.8 |
| YALE | 20. | 8 | 0 | 0 | 8 |
| | | | | | 3.2 |
| ALABAMA | 21. | 3 | 0 | 0 | 3 |
| | | | | | 1.2 |
| COLUMN TOTAL | | 167 | 50 | 32 | 249 |
| | | 67.1 | 20.1 | 12.9 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY STATUS FULL-TIME OR PART-TIME STUDENT

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 12. UNKNOWN

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| SCHOOL | STATUS COUNT | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 6 | 0 | 2 | 8 |
| | | | | | 5.0 |
| 2. UCLA | | 2 | 0 | 0 | 2 |
| | | | | | 1.3 |
| 3. COLUMBIA | | 4 | 7 | 0 | 11 |
| | | | | | 6.9 |
| 4. HARVARD | | 1 | 0 | 0 | 1 |
| | | | | | 0.6 |
| 5. HAWAII | | 1 | 1 | 0 | 2 |
| | | | | | 1.3 |
| 7. JOHNS HOPKINS | | 19 | 10 | 5 | 34 |
| | | | | | 21.4 |
| 10. MICHIGAN | | 2 | 0 | 0 | 2 |
| | | | | | 1.3 |
| 11. MINNESOTA | | 0 | 2 | 0 | 2 |
| | | | | | 1.3 |
| 12. UNC | | 3 | 1 | 2 | 6 |
| | | | | | 3.8 |
| 13. OKLAHOMA | | 0 | 2 | 0 | 2 |
| | | | | | 1.3 |
| 14. PITTSBURGH | | 0 | 1 | 0 | 1 |
| | | | | | 0.6 |
| | COLUMN TOTAL | 69 | 56 | 34 | 159 |
| | | 43.4 | 35.2 | 21.4 | 100.0 |

(CONTINUED)

| SCHOOL | STATUS COUNT | 1. FULLTIME | 2. PARTTIME | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|
| 15. PUERTO RICO | | 0 | 0 | 1 | 1 |
| | | | | | 0.6 |
| 17. TEXAS | | 0 | 7 | 0 | 7 |
| | | | | | 4.4 |
| 18. TULANE | | 27 | 25 | 24 | 76 |
| | | | | | 47.8 |
| 20. YALE | | 2 | 0 | 0 | 2 |
| | | | | | 1.3 |
| 21. ALABAMA | | 2 | 0 | 0 | 2 |
| | | | | | 1.3 |
| | COLUMN TOTAL | 69 | 56 | 34 | 159 |
| | | 43.4 | 35.2 | 21.4 | 100.0 |

1980-81 STUDENT DATA
SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
TOTAL ENROLLMENT, 1 OF 6

| SCHOOL | PROGRAM COUNT | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 285 | 2 | 15 | 0 | 3 | 4 | 0 | 0 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| 2. UCLA | | 1 | 301 | 106 | 26 | 0 | 1 | 7 | 0 | 0 | 0 | 560 |
| | | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 0 | 206 | 0 | 13 | 0 | 0 | 1 | 0 | 0 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 0 | 65 | 5 | 68 | 0 | 0 | 8 | 2 | 0 | 3 | 233 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 1 | 260 | 9 | 19 | 0 | 1 | 7 | 0 | 11 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 0 | 73 | 16 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 163 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 1 | 159 | 1 | 51 | 2 | 1 | 7 | 82 | 3 | 0 | 733 |
| | | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 0 | 157 | 20 | 0 | 0 | 27 | 4 | 0 | 2 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 1 | 22 | 39 | 0 | 1 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 0 | 296 | 0 | 44 | 1 | 2 | 148 | 0 | 2 | 3 | 602 |
| | | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 0 | 171 | 6 | 44 | 0 | 49 | 0 | 0 | 0 | 0 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 82 | 3147 | 534 | 473 | 120 | 171 | 223 | 86 | 24 | 9 | 6820 |
| | | 1.2 | 46.1 | 7.8 | 6.9 | 1.9 | 2.5 | 3.3 | 1.3 | 0.4 | 0.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
TOTAL ENROLLMENT, 2 OF 6

| SCHOOL | COUNT / PROGRAM | 11. MPH-TM | 12. MSEE | 13. OTHER MASTERS | 14. DRPH | 15. PHD | 16. DCD | 17. DHSC | 18. OTHER DOCTOR | 19. JOINT MD-MPH | 20. POST DOC MD DEGREE | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 13 | 50 | 79 | 0 | 0 | 0 | 5 | 0 | 469 |
| | | | | | | | | | | | | 6.9 |
| 2. UCLA | | 0 | 0 | 7 | 38 | 55 | 0 | 0 | 1 | 4 | 12 | 560 |
| | | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 0 | 0 | 36 | 59 | 0 | 0 | 0 | 1 | 3 | 0 | 341 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 3 | 1 | 13 | 7 | 0 | 46 | 0 | 0 | 2 | 0 | 233 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 1 | 0 | 3 | 1 | 14 | 0 | 0 | 2 | 1 | 0 | 352 |
| | | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 0 | 0 | 1 | 18 | 19 | 0 | 0 | 0 | 2 | 2 | 163 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 1 | 0 | 1 | 41 | 163 | 97 | 1 | 0 | 3 | 47 | 733 |
| | | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 6 | 0 | 0 | 31 | 0 | 0 | 0 | 258 |
| | | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 |
| | | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 1 | 0 | 2 | 8 | 71 | 1 | 0 | 6 | 1 | 0 | 602 |
| | | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 0 | 0 | 1 | 0 | 18 | 0 | 0 | 2 | 1 | 0 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 29 | 17 | 93 | 442 | 771 | 170 | 33 | 16 | 27 | 64 | 6820 |
| | | 0.4 | 0.2 | 1.4 | 6.5 | 11.3 | 2.5 | 0.5 | 0.2 | 0.4 | 0.9 | 100.0 |

SCHOOL BY DEGREE PROGRAM
TOTAL ENROLLMENT, 3 OF 6

| SCHOOL | PROGRAM COUNT | SPECIAL STUDENT 21. | OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 3 | 10 | 469 |
| | | | | | 6.9 |
| 2. UCLA | | 0 | 0 | 1 | 560 |
| | | | | | 8.2 |
| 3. COLUMBIA | | 19 | 0 | 3 | 341 |
| | | | | | 5.0 |
| 4. HARVARD | | 6 | 0 | 4 | 233 |
| | | | | | 3.4 |
| 5. HAWAII | | 9 | 7 | 6 | 352 |
| | | | | | 5.2 |
| 6. ILLINOIS | | 1 | 0 | 0 | 163 |
| | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 59 | 1 | 12 | 733 |
| | | | | | 10.7 |
| 8. LOMA LINDA | | 2 | 1 | 8 | 258 |
| | | | | | 3.8 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 63 |
| | | | | | 0.9 |
| 10. MICHIGAN | | 12 | 1 | 3 | 602 |
| | | | | | 8.8 |
| 11. MINNESOTA | | 18 | 1 | 3 | 314 |
| | | | | | 4.6 |
| COLUMN TOTAL | | 180 | 21 | 80 | 6820 |
| | | 2.6 | 0.3 | 1.2 | 100.0 |

SCHOOL BY DEGREE PROGRAM
TOTAL ENROLLMENT, 4 OF 6

| SCHOOL | COUNT | PROGRAM BACHELOR 1. | MPH 2. | MSPH 3. | MS 4. | MS HYGIENE 5. | MHA 6. | MHSA 7. | MHS 8. | MIH INTRNATL 9. | MIH INDUST 10. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 77 | 201 | 172 | 20 | 0 | 0 | 3 | 0 | 0 | 0 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 125 | 1 | 18 | 0 | 1 | 0 | 0 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 0 | 161 | 0 | 6 | 123 | 20 | 15 | 0 | 0 | 0 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 9 | 5 | 16 | 0 | 1 | 10 | 2 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 33 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 0 | 199 | 2 | 30 | 0 | 0 | 1 | 0 | 2 | 2 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 1 | 137 | 39 | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 1 | 91 | 84 | 33 | 2 | 53 | 0 | 0 | 0 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 0 | 130 | 0 | 0 | 0 | 7 | 8 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 0 | 87 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 82 | 3147 | 534 | 473 | 128 | 171 | 223 | 86 | 24 | 9 | 6820 |
| | | 1.2 | 46.1 | 7.8 | 6.9 | 1.9 | 2.5 | 3.3 | 1.3 | 0.4 | 0.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
TOTAL ENROLLMENT, 5 OF 6

| SCHOOL | COUNT | PROGRAM<br>MPH-TH<br>11. | MSEE<br>12. | OTHER MASTERS<br>13. | DRPH<br>14. | PHD<br>15. | SCD<br>16. | DHSC<br>17. | OTHER DOCTOR<br>18. | JOINT MD-MPH<br>19. | POST DOC NODEGREE<br>20. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 2 | 16 | 1 | 65 | 106 | 0 | 0 | 0 | 0 | 3 | 670 |
| | | | | | | | | | | | | 9.8 |
| 13. OKLAHOMA | | 0 | 0 | 0 | 23 | 64 | 0 | 0 | 0 | 0 | 0 | 232 |
| | | | | | | | | | | | | 3.4 |
| 14. PITTSBURGH | | 0 | 0 | 0 | 34 | 38 | 18 | 0 | 1 | 0 | 0 | 425 |
| | | | | | | | | | | | | 6.2 |
| 15. PUERTO RICO | | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55 |
| | | | | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 |
| | | | | | | | | | | | | 0.8 |
| 17. TEXAS | | 1 | 0 | 0 | 53 | 43 | 0 | 0 | 0 | 0 | 0 | 385 |
| | | | | | | | | | | | | 5.1 |
| 18. TULANE | | 20 | 0 | 4 | 25 | 0 | 8 | 1 | 0 | 0 | 0 | 294 |
| | | | | | | | | | | | | 4.3 |
| 19. WASHINGTON | | 0 | 0 | 0 | 1 | 69 | 0 | 0 | 3 | 4 | 0 | 348 |
| | | | | | | | | | | | | 5.1 |
| 20. YALE | | 0 | 0 | 0 | 7 | 32 | 0 | 0 | 0 | 0 | 0 | 186 |
| | | | | | | | | | | | | 2.7 |
| 21. ALABAMA | | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 1 | 0 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 29<br>0.4 | 17<br>0.2 | 93<br>1.4 | 442<br>6.5 | 771<br>11.3 | 170<br>2.5 | 33<br>0.5 | 16<br>0.2 | 27<br>0.4 | 64<br>0.9 | 6820<br>100.0 |

SCHOOL BY DEGREE PROGRAM
TOTAL ENROLLMENT, 6 OF 6

| SCHOOL | PROGRAM COUNT | SPECIAL STUDENT 21. | OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 0 | 1 | 3 | 670 |
| | | | | | 9.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 232 |
| | | | | | 3.4 |
| PITTSBURGH | 14. | 5 | 1 | 3 | 425 |
| | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 1 | 0 | 55 |
| | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 1 | 0 | 57 |
| | | | | | 0.8 |
| TEXAS | 17. | 10 | 0 | 2 | 345 |
| | | | | | 5.1 |
| TULANE | 18. | 36 | 1 | 14 | 294 |
| | | | | | 4.3 |
| WASHINGTON | 19. | 2 | 1 | 4 | 348 |
| | | | | | 5.1 |
| YALE | 20. | 0 | 0 | 2 | 186 |
| | | | | | 2.7 |
| ALABAMA | 21. | 1 | 1 | 2 | 120 |
| | | | | | 1.8 |
| | COLUMN TOTAL | 180 | 21 | 80 | 6820 |
| | | 2.6 | 0.3 | 1.2 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
MALE, 1 OF 6

| SCHOOL | COUNT | PROGRAM: 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 108 | 0 | 7 | 0 | 0 | 3 | 0 | 0 | 0 | 187 |
| | | | | | | | | | | | | 6.2 |
| 2. UCLA | | 1 | 86 | 47 | 7 | 0 | 1 | 6 | 0 | 0 | 0 | 213 |
| | | | | | | | | | | | | 7.0 |
| 3. COLUMBIA | | 0 | 59 | 0 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 107 |
| | | | | | | | | | | | | 3.5 |
| 4. HARVARD | | 0 | 45 | 0 | 31 | 0 | 0 | 3 | 1 | 0 | 2 | 126 |
| | | | | | | | | | | | | 4.2 |
| 5. HAWAII | | 0 | 101 | 4 | 7 | 0 | 0 | 2 | 0 | 4 | 0 | 138 |
| | | | | | | | | | | | | 4.6 |
| 6. ILLINOIS | | 0 | 20 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| | | | | | | | | | | | | 1.9 |
| 7. JOHNS HOPKINS | | 0 | 76 | 0 | 17 | 1 | 0 | 1 | 27 | 1 | 0 | 336 |
| | | | | | | | | | | | | 11.1 |
| 8. LOMA LINDA | | 0 | 66 | 12 | 0 | 0 | 20 | 2 | 0 | 2 | 0 | 139 |
| | | | | | | | | | | | | 4.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 5 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | | | | | | | | | | | | 0.7 |
| 10. MICHIGAN | | 0 | 112 | 0 | 27 | 0 | 1 | 58 | 0 | 0 | 3 | 262 |
| | | | | | | | | | | | | 8.7 |
| 11. MINNESOTA | | 0 | 50 | 1 | 15 | 0 | 29 | 0 | 0 | 0 | 0 | 110 |
| | | | | | | | | | | | | 3.6 |
| COLUMN TOTAL | | 23 | 1213 | 273 | 210 | 67 | 96 | 88 | 30 | 11 | 6 | 3023 |
| | | 0.8 | 40.1 | 9.0 | 6.9 | 2.2 | 3.2 | 2.9 | 1.0 | 0.4 | 0.2 | 100.0 |

SCHOOL BY DEGREE PROGRAM
MALE, 2 OF 6

| SCHOOL | COUNT | PROGRAM: MSPH-TH (11.) | MSEE (12.) | OTHER MASTERS (13.) | DRPH (14.) | PHD (15.) | SCD (16.) | DHSC (17.) | OTHER DOCTOR (18.) | JOINT MD-MPH (19.) | POST DOC NODEGREE (20.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 0 | 0 | 6 | 17 | 40 | 0 | 0 | 0 | 3 | 0 | 187 |
| | | | | | | | | | | | | 6.2 |
| UCLA | 2. | 0 | 0 | 4 | 21 | 27 | 0 | 0 | 1 | 3 | 8 | 213 |
| | | | | | | | | | | | | 7.0 |
| COLUMBIA | 3. | 0 | 0 | 9 | 23 | 0 | 0 | 0 | 0 | 3 | 0 | 107 |
| | | | | | | | | | | | | 3.5 |
| HARVARD | 4. | 3 | 1 | 7 | 4 | 0 | 23 | 0 | 0 | 2 | 0 | 126 |
| | | | | | | | | | | | | 4.2 |
| HAWAII | 5. | 0 | 0 | 1 | 0 | 9 | 0 | 0 | 2 | 1 | 0 | 138 |
| | | | | | | | | | | | | 4.6 |
| ILLINOIS | 6. | 0 | 0 | 0 | 5 | 11 | 0 | 0 | 0 | 1 | 1 | 56 |
| | | | | | | | | | | | | 1.9 |
| JOHNS HOPKINS | 7. | 1 | 0 | 1 | 14 | 78 | 50 | 0 | 0 | 2 | 31 | 336 |
| | | | | | | | | | | | | 11.1 |
| LOMA LINDA | 8. | 0 | 0 | 0 | 5 | 0 | 0 | 22 | 0 | 0 | 0 | 139 |
| | | | | | | | | | | | | 4.6 |
| MASSACHUSETTS | 9. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| | | | | | | | | | | | | 0.7 |
| MICHIGAN | 10. | 1 | 0 | 0 | 6 | 44 | 1 | 0 | 3 | 1 | 0 | 262 |
| | | | | | | | | | | | | 8.7 |
| MINNESOTA | 11. | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 1 | 0 | 0 | 110 |
| | | | | | | | | | | | | 3.6 |
| COLUMN TOTAL | | 23 | 17 | 32 | 215 | 420 | 96 | 23 | 9 | 19 | 42 | 3023 |
| | | 0.8 | 0.6 | 1.1 | 7.1 | 13.9 | 3.1 | 0.8 | 0.3 | 0.6 | 1.4 | 100.0 |

SCHOOL BY DEGREE PROGRAM
MALE, 3 OF 6

| SCHOOL | COUNT | PROGRAM: SPECIAL STUDENT (21.) | OTHER (22.) | UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 1 | 2 | 187 |
| | | | | | 6.2 |
| 2. UCLA | | 0 | 0 | 1 | 213 |
| | | | | | 7.0 |
| 3. COLUMBIA | | 4 | 0 | 1 | 107 |
| | | | | | 3.5 |
| 4. HARVARD | | 3 | 0 | 1 | 126 |
| | | | | | 4.2 |
| 5. HAWAII | | 5 | 1 | 1 | 138 |
| | | | | | 4.6 |
| 6. ILLINOIS | | 0 | 0 | 0 | 56 |
| | | | | | 1.9 |
| 7. JOHNS HOPKINS | | 30 | 1 | 5 | 336 |
| | | | | | 11.1 |
| 8. LOMA LINDA | | 2 | 1 | 7 | 139 |
| | | | | | 4.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 21 |
| | | | | | 0.7 |
| 10. MICHIGAN | | 6 | 1 | 2 | 262 |
| | | | | | 8.7 |
| 11. MINNESOTA | | 3 | 0 | 1 | 110 |
| | | | | | 3.6 |
| COLUMN TOTAL | | 71 | 10 | 31 | 3023 |
| | | 2.3 | 0.3 | 1.0 | 100.0 |

SCHOOL BY DEGREE PROGRAM
MALE, 4 OF 6

| SCHOOL | PROGRAM / COUNT | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 21 | 64 | 78 | 8 | 0 | 0 | 1 | 0 | 0 | 0 | 304 |
| | | 0.8 | 2.4 | 2.9 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 10.1 |
| OKLAHOMA | 13. | 0 | 57 | 1 | 9 | 0 | 1 | 0 | 0 | 0 | 0 | 128 |
| | | 0.0 | 2.1 | 0.0 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.2 |
| PITTSBURGH | 14. | 0 | 67 | 0 | 5 | 64 | 12 | 6 | 0 | 0 | 0 | 202 |
| | | 0.0 | 2.5 | 0.0 | 0.2 | 2.4 | 0.4 | 0.2 | 0.0 | 0.0 | 0.0 | 6.7 |
| PUERTO RICO | 15. | 0 | 4 | 2 | 5 | 0 | 1 | 7 | 2 | 0 | 0 | 25 |
| | | 0.0 | 0.1 | 0.1 | 0.2 | 0.0 | 0.0 | 0.2 | 0.1 | 0.0 | 0.0 | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 17 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | | 0.0 | 0.6 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.2 |
| TEXAS | 17. | 0 | 72 | 2 | 16 | 0 | 0 | 0 | 0 | 0 | 1 | 143 |
| | | 0.0 | 2.4 | 0.1 | 0.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.7 |
| TULANE | 18. | 0 | 79 | 30 | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 179 |
| | | 0.0 | 2.6 | 1.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.1 | 0.0 | 5.9 |
| WASHINGTON | 19. | 1 | 49 | 53 | 21 | 2 | 23 | 0 | 0 | 0 | 0 | 192 |
| | | 0.0 | 1.6 | 1.8 | 0.7 | 0.1 | 0.8 | 0.0 | 0.0 | 0.0 | 0.0 | 6.4 |
| YALE | 20. | 0 | 37 | 0 | 0 | 0 | 4 | 2 | 0 | 0 | 0 | 54 |
| | | 0.0 | 1.2 | 0.0 | 0.0 | 0.0 | 0.1 | 0.1 | 0.0 | 0.0 | 0.0 | 1.8 |
| ALABAMA | 21. | 0 | 44 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 |
| | | 0.0 | 1.5 | 1.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.2 |
| COLUMN TOTAL | | 23 | 1213 | 273 | 210 | 67 | 96 | 88 | 30 | 11 | 6 | 3023 |
| | | 0.8 | 40.1 | 9.0 | 6.9 | 2.2 | 3.2 | 2.9 | 1.0 | 0.4 | 0.2 | 100.0 |

SCHOOL BY DEGREE PROGRAM
MALE, 5 OF 6

| SCHOOL | COUNT | PROGRAM<br>MPH-TH<br>11. | MSEE<br>12. | OTHER MASTERS<br>13. | DRPH<br>14. | PHD<br>15. | SCD<br>16. | DHSC<br>17. | OTHER DOCTOR<br>18. | JOINT MD-MPH<br>19. | POST DOC MODEGREE<br>20. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 1 | 16 | 0 | 39 | 73 | 0 | 0 | 0 | 0 | 2 | 304 |
| | | 0.0 | 0.5 | 0.0 | 1.3 | 2.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 10.1 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 18 | 42 | 0 | 0 | 0 | 0 | 0 | 128 |
| | | 0.0 | 0.0 | 0.0 | 0.6 | 1.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.2 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 13 | 21 | 14 | 0 | 0 | 0 | 0 | 202 |
| | | 0.0 | 0.0 | 0.0 | 0.4 | 0.7 | 0.5 | 0.0 | 0.0 | 0.0 | 0.0 | 6.7 |
| PUERTO RICO | 15. | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.2 |
| TEXAS | 17. | 1 | 0 | 0 | 24 | 22 | 0 | 0 | 0 | 0 | 0 | 143 |
| | | 0.0 | 0.0 | 0.0 | 0.8 | 0.7 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.7 |
| TULANE | 18. | 16 | 0 | 1 | 19 | 0 | 6 | 1 | 0 | 0 | 0 | 179 |
| | | 0.5 | 0.0 | 0.0 | 0.6 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 5.9 |
| WASHINGTON | 19. | 0 | 0 | 0 | 0 | 37 | 0 | 0 | 2 | 2 | 0 | 192 |
| | | 0.0 | 0.0 | 0.0 | 0.0 | 1.2 | 0.0 | 0.0 | 0.1 | 0.1 | 0.0 | 6.4 |
| YALE | 20. | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 54 |
| | | 0.0 | 0.0 | 0.0 | 0.1 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.8 |
| ALABAMA | 21. | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 66 |
| | | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.2 |
| COLUMN TOTAL | | 23 | 17 | 32 | 215 | 420 | 94 | 23 | 9 | 19 | 42 | 3023 |
| | | 0.8 | 0.6 | 1.1 | 7.1 | 13.9 | 3.1 | 0.8 | 0.3 | 0.6 | 1.4 | 100.0 |

SCHOOL BY DEGREE PROGRAM
MALE, 6 OF 6

| SCHOOL | COUNT | PROGRAM ISPECIAL ISTUDENT 21. | OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 0 | 1 | 0 | 304 |
| | | | | | 10.1 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 128 |
| | | | | | 4.2 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 202 |
| | | | | | 6.7 |
| PUERTO RICO | 15. | 0 | 1 | 0 | 25 |
| | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 1 | 0 | 35 |
| | | | | | 1.2 |
| TEXAS | 17. | 4 | 0 | 1 | 143 |
| | | | | | 4.7 |
| TULANE | 18. | 13 | 1 | 5 | 179 |
| | | | | | 5.9 |
| WASHINGTON | 19. | 0 | 0 | 2 | 192 |
| | | | | | 6.4 |
| YALE | 20. | 0 | 0 | 2 | 54 |
| | | | | | 1.8 |
| ALABAMA | 21. | 1 | 1 | 0 | 66 |
| | | | | | 2.2 |
| COLUMN TOTAL | | 71 | 10 | 31 | 3023 |
| | | 2.3 | 0.3 | 1.0 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
FEMALE, 1 OF 6

| SCHOOL | COUNT | PROGRAM: BACHELOR 1. | MPH 2. | MSPH 3. | MS 4. | MS HYGIENE 5. | MHA 6. | MHSA 7. | MHS 8. | MIH INTRNATL 9. | MIH INDUST 10. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 174 | 2 | 8 | 0 | 3 | 1 | 0 | 0 | 0 | 275 |
| | | | | | | | | | | | | 7.4 |
| 2. UCLA | | 0 | 218 | 59 | 19 | 0 | 0 | 1 | 0 | 0 | 0 | 346 |
| | | | | | | | | | | | | 9.3 |
| 3. COLUMBIA | | 0 | 145 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 231 |
| | | | | | | | | | | | | 6.2 |
| 4. HARVARD | | 0 | 18 | 5 | 36 | 0 | 0 | 5 | 1 | 0 | 1 | 103 |
| | | | | | | | | | | | | 2.8 |
| 5. HAWAII | | 1 | 155 | 5 | 12 | 0 | 1 | 5 | 0 | 7 | 0 | 210 |
| | | | | | | | | | | | | 5.6 |
| 6. ILLINOIS | | 0 | 52 | 10 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 106 |
| | | | | | | | | | | | | 2.8 |
| 7. JOHNS HOPKINS | | 1 | 82 | 1 | 34 | 1 | 1 | 6 | 55 | 2 | 0 | 392 |
| | | | | | | | | | | | | 10.5 |
| 8. LOMA LINDA | | 0 | 91 | 8 | 0 | 0 | 7 | 2 | 0 | 0 | 0 | 119 |
| | | | | | | | | | | | | 3.2 |
| 9. MASSACHUSETTS | | 0 | 1 | 17 | 22 | 0 | 1 | 0 | 0 | 0 | 0 | 41 |
| | | | | | | | | | | | | 1.1 |
| 10. MICHIGAN | | 0 | 181 | 0 | 17 | 1 | 1 | 89 | 0 | 2 | 0 | 332 |
| | | | | | | | | | | | | 8.9 |
| 11. MINNESOTA | | 0 | 120 | 5 | 29 | 0 | 20 | 0 | 0 | 0 | 0 | 203 |
| | | | | | | | | | | | | 5.4 |
| COLUMN TOTAL | | 59 | 1901 | 260 | 261 | 59 | 74 | 129 | 56 | 13 | 3 | 3728 |
| | | 1.6 | 51.0 | 7.0 | 7.0 | 1.6 | 2.0 | 3.5 | 1.5 | 0.3 | 0.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
FEMALE, 2 OF 6

| SCHOOL | COUNT / PROGRAM | 11. MPH-TH | 13. OTHER MASTERS | 14. DRPH | 15. PHD | 16. SCD | 17. DHSC | 18. OTHER DOCTOR | 19. JOINT MD-MPH | 20. POST DOC NODEGREE | 21. SPECIAL STUDENT | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 7 | 33 | 39 | 0 | 0 | 0 | 1 | 0 | 0 | 275 |
| | | | | | | | | | | | | 7.4 |
| 2. UCLA | | 0 | 3 | 17 | 28 | 0 | 0 | 0 | 1 | 4 | 0 | 346 |
| | | | | | | | | | | | | 9.3 |
| 3. COLUMBIA | | 0 | 26 | 36 | 0 | 0 | 0 | 1 | 0 | 0 | 15 | 231 |
| | | | | | | | | | | | | 6.2 |
| 4. HARVARD | | 0 | 6 | 3 | 0 | 22 | 0 | 0 | 0 | 0 | 3 | 103 |
| | | | | | | | | | | | | 2.8 |
| 5. HAWAII | | 1 | 2 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 4 | 210 |
| | | | | | | | | | | | | 5.6 |
| 6. ILLINOIS | | 0 | 1 | 13 | 8 | 0 | 0 | 0 | 1 | 1 | 1 | 106 |
| | | | | | | | | | | | | 2.8 |
| 7. JOHNS HOPKINS | | 0 | 0 | 27 | 84 | 47 | 1 | 0 | 1 | 16 | 29 | 392 |
| | | | | | | | | | | | | 10.5 |
| 8. LOMA LINDA | | 0 | 0 | 1 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 119 |
| | | | | | | | | | | | | 3.2 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| | | | | | | | | | | | | 1.1 |
| 10. MICHIGAN | | 0 | 2 | 2 | 27 | 0 | 0 | 3 | 0 | 0 | 6 | 332 |
| | | | | | | | | | | | | 8.9 |
| 11. MINNESOTA | | 0 | 1 | 0 | 8 | 0 | 0 | 1 | 1 | 0 | 15 | 203 |
| | | | | | | | | | | | | 5.4 |
| COLUMN TOTAL | | 5 | 60 | 225 | 345 | 74 | 10 | 7 | 7 | 22 | 107 | 3728 |
| | | 0.1 | 1.6 | 6.0 | 9.3 | 2.0 | 0.3 | 0.2 | 0.2 | 0.6 | 2.9 | 100.0 |

SCHOOL BY DEGREE PROGRAM
FEMALE, 3 OF 6

| SCHOOL | PROGRAM: OTHER (22.) | PROGRAM: UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|
| 1. BERKELEY | 1 | 6 | 275 |
| | | | 7.4 |
| 2. UCLA | 0 | 0 | 346 |
| | | | 9.3 |
| 3. COLUMBIA | 0 | 2 | 231 |
| | | | 6.2 |
| 4. HARVARD | 0 | 3 | 103 |
| | | | 2.8 |
| 5. HAWAII | 6 | 5 | 210 |
| | | | 5.6 |
| 6. ILLINOIS | 0 | 0 | 106 |
| | | | 2.8 |
| 7. JOHNS HOPKINS | 0 | 4 | 392 |
| | | | 10.5 |
| 8. LOMA LINDA | 0 | 1 | 119 |
| | | | 3.2 |
| 9. MASSACHUSETTS | 0 | 0 | 41 |
| | | | 1.1 |
| 10. MICHIGAN | 0 | 1 | 332 |
| | | | 8.9 |
| 11. MINNESOTA | 1 | 2 | 203 |
| | | | 5.4 |
| COLUMN TOTAL | 10 | 41 | 3728 |
| | 0.3 | 1.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
FEMALE, 4 OF 6

| SCHOOL | COUNT | PROGRAM 1 BACHELOR | 2 MPH | 3 MSPH | 4 MS | 5 MS HYGIENE | 6 MHA | 7 MHSA | 8 MHS | 9 MIH INTRNATL | 10 MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 56 | 135 | 94 | 12 | 0 | 0 | 2 | 0 | 0 | 0 | 359 |
| | | | | | | | | | | | | 9.6 |
| OKLAHOMA | 13. | 0 | 66 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 101 |
| | | | | | | | | | | | | 2.7 |
| PITTSBURGH | 14. | 0 | 92 | 0 | 1 | 57 | 7 | 9 | 0 | 0 | 0 | 216 |
| | | | | | | | | | | | | 5.8 |
| PUERTO RICO | 15. | 0 | 5 | 3 | 11 | 0 | 0 | 2 | 0 | 0 | 0 | 29 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 16 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | | | | | | | | | | | | 0.6 |
| TEXAS | 17. | 0 | 124 | 0 | 14 | 0 | 0 | 1 | 0 | 2 | 1 | 197 |
| | | | | | | | | | | | | 5.3 |
| TULANE | 18. | 1 | 57 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 109 |
| | | | | | | | | | | | | 2.9 |
| WASHINGTON | 19. | 0 | 40 | 31 | 12 | 0 | 30 | 0 | 0 | 0 | 0 | 154 |
| | | | | | | | | | | | | 4.1 |
| YALE | 20. | 0 | 91 | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 130 |
| | | | | | | | | | | | | 3.5 |
| ALABAMA | 21. | 0 | 42 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 53 |
| | | | | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 59 | 1901 | 260 | 261 | 59 | 74 | 129 | 56 | 13 | 3 | 3728 |
| | | 1.6 | 51.0 | 7.0 | 7.0 | 1.6 | 2.0 | 3.5 | 1.5 | 0.3 | 0.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
FEMALE, 5 OF 6

| SCHOOL | COUNT / PROGRAM | 11. MPH-TH | 13. OTHER MASTERS | 14. DRPH | 15. PHD | 16. SCD | 17. DHSC | 18. OTHER DOCTOR | 19. JOINT MD-MPH | 20. POST DOC NODEGREE | 21. SPECIAL STUDENT | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 1 | 1 | 26 | 30 | 0 | 0 | 0 | 0 | 1 | 0 | 359 |
| | | 0.1 | 0.1 | 2.6 | 3.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | 0.0 | 9.6 |
| OKLAHOMA | 13. | 0 | 0 | 5 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 101 |
| | | 0.0 | 0.0 | 0.5 | 2.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 2.7 |
| PITTSBURGH | 14. | 0 | 0 | 20 | 17 | 3 | 0 | 1 | 0 | 0 | 5 | 216 |
| | | 0.0 | 0.0 | 2.0 | 1.7 | 0.3 | 0.0 | 0.1 | 0.0 | 0.0 | 0.5 | 5.8 |
| PUERTO RICO | 15. | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| | | 0.0 | 0.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.6 |
| TEXAS | 17. | 0 | 0 | 29 | 20 | 0 | 0 | 0 | 0 | 0 | 5 | 197 |
| | | 0.0 | 0.0 | 2.9 | 2.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.5 | 5.3 |
| TULANE | 18. | 3 | 3 | 5 | 0 | 2 | 0 | 0 | 0 | 0 | 22 | 109 |
| | | 0.3 | 0.3 | 0.5 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 2.2 | 2.9 |
| WASHINGTON | 19. | 0 | 0 | 1 | 32 | 0 | 0 | 1 | 2 | 0 | 2 | 154 |
| | | 0.0 | 0.0 | 0.1 | 3.2 | 0.0 | 0.0 | 0.1 | 0.2 | 0.0 | 0.2 | 4.1 |
| YALE | 20. | 0 | 0 | 4 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 130 |
| | | 0.0 | 0.0 | 0.4 | 2.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.5 |
| ALABAMA | 21. | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| | | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.4 |
| COLUMN TOTAL | | 5 | 60 | 225 | 345 | 74 | 10 | 7 | 7 | 22 | 107 | 3728 |
| | | 0.1 | 1.6 | 6.0 | 9.3 | 2.0 | 0.3 | 0.2 | 0.2 | 0.6 | 2.9 | 100.0 |

SCHOOL BY DEGREE PROGRAM
FEMALE, 6 OF 6

| SCHOOL | COUNT | PROGRAM OTHER (22.) | UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|---|
| UNC | 12. | 0 | 1 | 359 |
| | | | | 9.6 |
| OKLAHOMA | 13. | 0 | 0 | 101 |
| | | | | 2.7 |
| PITTSBURGH | 14. | 1 | 3 | 216 |
| | | | | 5.8 |
| PUERTO RICO | 15. | 0 | 0 | 29 |
| | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 22 |
| | | | | 0.6 |
| TEXAS | 17. | 0 | 1 | 197 |
| | | | | 5.3 |
| TULANE | 18. | 0 | 8 | 109 |
| | | | | 2.9 |
| WASHINGTON | 19. | 1 | 2 | 154 |
| | | | | 4.1 |
| YALE | 20. | 0 | 0 | 130 |
| | | | | 3.5 |
| ALABAMA | 21. | 0 | 2 | 53 |
| | | | | 1.4 |
| COLUMN TOTAL | | 10 | 41 | 3728 |
| | | 0.3 | 1.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
UNKNOWN, 1 OF 4

| SCHOOL | COUNT | 1. MPH | 2. MSPH | 3. MS | 4. MS HYGIENE | 5. MHA | 6. MHSA | 7. MPH-TM | 11. OTHER MASTERS | 13. DRPH | 14. PHD | 15. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | | | | | | | 10.1 |
| UCLA | 2. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | 1.4 |
| COLUMBIA | 3. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | | 4.3 |
| HARVARD | 4. | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | | | 5.8 |
| HAWAII | 5. | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | | | 5.8 |
| ILLINOIS | 6. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | 1.4 |
| JOHNS HOPKINS | 7. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 5 |
| | | | | | | | | | | | | | 7.2 |
| MASSACHUSETTS | 9. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | 1.4 |
| MICHIGAN | 10. | 3 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 8 |
| | | | | | | | | | | | | | 11.6 |
| MINNESOTA | 11. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | 1.4 |
| UNC | 12. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 7 |
| | | | | | | | | | | | | | 10.1 |
| COLUMN TOTAL | | 33 | 1 | 2 | 2 | 1 | 6 | 1 | 1 | 2 | 6 | 0 | 69 |
| | | 47.8 | 1.4 | 2.9 | 2.9 | 1.4 | 8.7 | 1.4 | 1.4 | 2.9 | 8.7 | | 100.0 |

SCHOOL BY DEGREE PROGRAM
UNKNOWN, 2 OF 4

| SCHOOL | PROGRAM 16. ISCD | 19. JOINT MD-MPH | 21. SPECIAL STUDENT | 22. OTHER | 99. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|
| 1. BERKELEY | 0 | 1 | 0 | 1 | 2 | 7 |
| | | | | | | 10.1 |
| 2. UCLA | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | 1.4 |
| 3. COLUMBIA | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | 4.3 |
| 4. HARVARD | 1 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | 5.8 |
| 5. HAWAII | 0 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | 5.8 |
| 6. ILLINOIS | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | 1.4 |
| 7. JOHNS HOPKINS | 0 | 0 | 0 | 0 | 3 | 5 |
| | | | | | | 7.2 |
| 9. MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | 1.4 |
| 10. MICHIGAN | 0 | 0 | 0 | 0 | 0 | 8 |
| | | | | | | 11.6 |
| 11. MINNESOTA | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | 1.4 |
| 12. UNC | 0 | 0 | 0 | 0 | 2 | 7 |
| | | | | | | 10.1 |
| COLUMN TOTAL | 2 | 1 | 2 | 1 | 8 | 69 |
| | 2.9 | 1.4 | 2.9 | 1.4 | 11.6 | 100.0 |

SCHOOL BY DEGREE PROGRAM
UNKNOWN, 3 OF 4

| SCHOOL | COUNT | PROGRAM<br>1 DRPH | 2 MSPH | 3 MS | 4 MS HYGIENE | 5 MBA | 6 MHSA | 7 MPH-TM | 11 OTHER MASTERS | 13 DRPH | 14 PHD | 15 | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |
| | | | | | | | | | | | | | 4.3 |
| PITTSBURGH | 14. | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 7 |
| | | | | | | | | | | | | | 10.1 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | 1.4 |
| TEXAS | 17. | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 5 |
| | | | | | | | | | | | | | 7.2 |
| TULANE | 18. | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 6 |
| | | | | | | | | | | | | | 8.7 |
| WASHINGTON | 19. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | | 2.9 |
| YALE | 20. | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | | 2.9 |
| ALABAMA | 21. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 33<br>47.8 | 1<br>1.4 | 2<br>2.9 | 2<br>2.9 | 1<br>1.4 | 6<br>8.7 | 1<br>1.4 | 1<br>1.4 | 2<br>2.9 | 6<br>8.7 | | 69<br>100.0 |

SCHOOL BY DEGREE PROGRAM
UNKNOWN, 4 OF 4

| SCHOOL | COUNT / PROGRAM | ISCD 16. | JOINT MD-MPH 19. | SPECIAL STUDENT 21. | OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | 4.3 |
| PITTSBURGH | 14. | 1 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | 10.1 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | 1.4 |
| TEXAS | 17. | 0 | 0 | 1 | 0 | 0 | 5 |
| | | | | | | | 7.2 |
| TULANE | 18. | 0 | 0 | 1 | 0 | 1 | 6 |
| | | | | | | | 8.7 |
| WASHINGTON | 19. | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | 2.9 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | 2.9 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | 1.4 |
| COLUMN TOTAL | | 2 | 1 | 2 | 1 | 8 | 69 |
| | | 2.9 | 1.4 | 2.9 | 1.4 | 11.6 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
AMERICAN INDIAN OR ALASKAN, 1 OF 2

| SCHOOL | PROGRAM COUNT | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 14. DRPH | 15. PHD | 20. POST DOC NODEGREE | 22. OTHER | 99. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 21 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 24 |
| | | | | | | | | | | | | | | 27.3 |
| 2. UCLA | | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | | | | 4.5 |
| 4. HARVARD | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | | 1.1 |
| 5. HAWAII | | 0 | 13 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 16 |
| | | | | | | | | | | | | | | 18.2 |
| 7. JOHNS HOPKINS | | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | | | | | | | | | | | | | 3.4 |
| 10. MICHIGAN | | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | | | 2.3 |
| 12. UNC | | 1 | 4 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | | | | | | | | | | | | | | 9.1 |
| 13. OKLAHOMA | | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 21 |
| | | | | | | | | | | | | | | 23.9 |
| 14. PITTSBURGH | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| | | | | | | | | | | | | | | 2.3 |
| 16. SOUTH CAROLINA | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | | 1.1 |
| 17. TEXAS | | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | | | 2.3 |
| COLUMN TOTAL | | 1 | 67 | 3 | 3 | 2 | 1 | 1 | 4 | 3 | 1 | 1 | 1 | 88 |
| | | 1.1 | 76.1 | 3.4 | 3.4 | 2.3 | 1.1 | 1.1 | 4.5 | 3.4 | 1.1 | 1.1 | 1.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
AMERICAN INDIAN OR ALASKAN, 2 OF 2

| SCHOOL | COUNT | PROGRAM 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 14. DRPH | 15. PHD | 20. POST DOC NODEGREE | 22. OTHER | 99. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TULANE | 18. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | | 1.1 |
| WASHINGTON | 19. | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | | | 2.3 |
| YALE | 20. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | | | 1.1 |
| COLUMN TOTAL | | 1 | 67 | 3 | 3 | 2 | 1 | 1 | 4 | 3 | 1 | 1 | 1 | 88 |
| | | 1.1 | 76.1 | 3.4 | 3.4 | 2.3 | 1.1 | 1.1 | 4.5 | 3.4 | 1.1 | 1.1 | 1.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
HAWAIIAN

| SCHOOL | COUNT | MPH 2. | MSPH 3. | DRPH 14. | PHD 15. | SCD 16. | DHSC 17. | SPECIAL STUDENT 21. | OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UCLA | 2. | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 8.3 |
| HAWAII | 5. | 12 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 17 |
| | | | | | | | | | | | 70.8 |
| JOHNS HOPKINS | 7. | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 8.3 |
| LOMA LINDA | 8. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 4.2 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 4.2 |
| WASHINGTON | 19. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 4.2 |
| COLUMN TOTAL | | 13 | 1 | 1 | 3 | 1 | 1 | 1 | 2 | 1 | 24 |
| | | 54.2 | 4.2 | 4.2 | 12.5 | 4.2 | 4.2 | 4.2 | 8.3 | 4.2 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
ASIAN OR PACIFIC ISLANDER, 1 OF 6

| SCHOOL | COUNT / PROGRAM | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 27 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |
| | | | | | | | | | | | | 7.0 |
| 2. UCLA | | 0 | 40 | 13 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 81 |
| | | | | | | | | | | | | 12.6 |
| 3. COLUMBIA | | 0 | 11 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | | | | | | | | | | | | 3.9 |
| 4. HARVARD | | 0 | 8 | 0 | 6 | 0 | 0 | 1 | 1 | 0 | 0 | 26 |
| | | | | | | | | | | | | 4.0 |
| 5. HAWAII | | 0 | 82 | 3 | 10 | 0 | 0 | 2 | 0 | 2 | 0 | 126 |
| | | | | | | | | | | | | 19.5 |
| 6. ILLINOIS | | 0 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 0.9 |
| 7. JOHNS HOPKINS | | 0 | 18 | 0 | 9 | 0 | 0 | 0 | 10 | 0 | 0 | 78 |
| | | | | | | | | | | | | 12.1 |
| 8. LOMA LINDA | | 0 | 30 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 41 |
| | | | | | | | | | | | | 6.4 |
| 9. MASSACHUSETTS | | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.5 |
| 10. MICHIGAN | | 0 | 21 | 0 | 5 | 0 | 1 | 6 | 0 | 0 | 0 | 38 |
| | | | | | | | | | | | | 5.9 |
| 11. MINNESOTA | | 0 | 6 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 12 |
| | | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 1 | 305 | 46 | 53 | 6 | 7 | 10 | 11 | 2 | 1 | 645 |
| | | 0.2 | 47.3 | 7.1 | 8.2 | 0.9 | 1.1 | 1.6 | 1.7 | 0.3 | 0.2 | 100.0 |

SCHOOL BY DEGREE PROGRAM
ASIAN OR PACIFIC ISLANDER, 2 OF 6

| SCHOOL | COUNT | PROGRAM<br>MPH-TH<br>11. | MSEE<br>12. | OTHER MASTERS<br>13. | DRPH<br>14. | PHD<br>15. | SCD<br>16. | DHSC<br>17. | OTHER DOCTOR<br>18. | JOINT MD-MPH<br>19. | POST DOC NODEGREE<br>20. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 2 | 2 | 11 | 0 | 0 | 0 | 1 | 0 | 45 |
| | | | | | | | | | | | | 7.0 |
| 2. UCLA | | 0 | 0 | 2 | 5 | 9 | 0 | 0 | 1 | 1 | 1 | 81 |
| | | | | | | | | | | | | 12.6 |
| 3. COLUMBIA | | 0 | 0 | 2 | 7 | 0 | 0 | 0 | 0 | 2 | 0 | 25 |
| | | | | | | | | | | | | 3.9 |
| 4. HARVARD | | 0 | 0 | 1 | 1 | 0 | 7 | 0 | 0 | 0 | 0 | 26 |
| | | | | | | | | | | | | 4.0 |
| 5. HAWAII | | 1 | 0 | 0 | 0 | 8 | 0 | 0 | 2 | 0 | 0 | 126 |
| | | | | | | | | | | | | 19.5 |
| 6. ILLINOIS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 0.9 |
| 7. JOHNS HOPKINS | | 0 | 0 | 0 | 4 | 10 | 8 | 0 | 0 | 0 | 9 | 78 |
| | | | | | | | | | | | | 12.1 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 41 |
| | | | | | | | | | | | | 6.4 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.5 |
| 10. MICHIGAN | | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 38 |
| | | | | | | | | | | | | 5.9 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 5<br>0.8 | 1<br>0.2 | 7<br>1.1 | 42<br>6.5 | 68<br>10.5 | 18<br>2.8 | 2<br>0.3 | 4<br>0.6 | 4<br>0.6 | 11<br>1.7 | 645<br>100.0 |

SCHOOL BY DEGREE PROGRAM
ASIAN OR PACIFIC ISLANDER, 3 OF 6

| SCHOOL | PROGRAM<br>ISPECIAL<br>ISTUDENT<br>21. | OTHER<br>22. | UNKNOWN<br>99. | ROW TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | 0 | 1 | 0 | 45<br>7.0 |
| 2. UCLA | 0 | 0 | 0 | 81<br>12.6 |
| 3. COLUMBIA | 0 | 0 | 0 | 25<br>3.9 |
| 4. HARVARD | 1 | 0 | 0 | 26<br>4.0 |
| 5. HAWAII | 8 | 5 | 3 | 126<br>19.5 |
| 6. ILLINOIS | 0 | 0 | 0 | 6<br>0.9 |
| 7. JOHNS HOPKINS | 8 | 0 | 2 | 78<br>12.1 |
| 8. LOMA LINDA | 0 | 0 | 2 | 41<br>6.4 |
| 9. MASSACHUSETTS | 0 | 0 | 0 | 3<br>0.5 |
| 10. MICHIGAN | 0 | 0 | 0 | 38<br>5.9 |
| 11. MINNESOTA | 0 | 0 | 0 | 12<br>1.9 |
| COLUMN TOTAL | 25<br>3.9 | 7<br>1.1 | 9<br>1.4 | 645<br>100.0 |

SCHOOL BY DEGREE PROGRAM
ASIAN OR PACIFIC ISLANDER, 4 OF 6

| SCHOOL | COUNT | PROGRAM 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MNA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 1 | 7 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| | | 0.2 | 1.1 | 1.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.8 |
| OKLAHOMA | 13. | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| | | 0.0 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.2 |
| PITTSBURGH | 14. | 0 | 6 | 0 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 22 |
| | | 0.0 | 0.9 | 0.0 | 0.2 | 0.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 3.4 |
| SOUTH CAROLINA | 16. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | 0.0 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 |
| TEXAS | 17. | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 30 |
| | | 0.0 | 2.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.2 | 4.7 |
| TULANE | 18. | 0 | 8 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | | 0.0 | 1.2 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 4.2 |
| WASHINGTON | 19. | 0 | 6 | 13 | 4 | 1 | 2 | 0 | 0 | 0 | 0 | 31 |
| | | 0.0 | 0.9 | 2.0 | 0.6 | 0.2 | 0.3 | 0.0 | 0.0 | 0.0 | 0.0 | 4.8 |
| YALE | 20. | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 8 |
| | | 0.0 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 1.2 |
| ALABAMA | 21. | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | 0.0 | 0.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.8 |
| COLUMN TOTAL | | 1 | 305 | 46 | 53 | 6 | 7 | 10 | 11 | 2 | 1 | 645 |
| | | 0.2 | 47.3 | 7.1 | 8.2 | 0.9 | 1.1 | 1.6 | 1.7 | 0.3 | 0.2 | 100.0 |

SCHOOL BY DEGREE PROGRAM
ASIAN OR.PACIFIC ISLANDER, 5 OF 6

| SCHOOL | COUNT / PROGRAM | 11. MPH-TH | 12. MSEE | 13. OTHER MASTERS | 14. DRPH | 15. PHD | 16. SCD | 17. DHSC | 18. OTHER DOCTOR | 19. JOINT MD-MPH | 20. POST DOC NODEGREE | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 0 | 1 | 0 | 5 | 8 | 0 | 0 | 0 | 0 | 1 | 31 |
| | | | | | | | | | | | | 4.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 8 |
| | | | | | | | | | | | | 1.2 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 2 | 5 | 2 | 0 | 0 | 0 | 0 | 22 |
| | | | | | | | | | | | | 3.4 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 0 | 0 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 30 |
| | | | | | | | | | | | | 4.7 |
| TULANE | 18. | 4 | 0 | 0 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 4.2 |
| WASHINGTON | 19. | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 31 |
| | | | | | | | | | | | | 4.8 |
| YALE | 20. | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 8 |
| | | | | | | | | | | | | 1.2 |
| ALABAMA | 21. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | | | | | | | | | | | 0.8 |
| COLUMN TOTAL | | 5 | 1 | 7 | 42 | 68 | 18 | 2 | 4 | 4 | 11 | 645 |
| | | 0.8 | 0.2 | 1.1 | 6.5 | 10.5 | 2.8 | 0.3 | 0.6 | 0.6 | 1.7 | 100.0 |

SCHOOL BY DEGREE PROGRAM
ASIAN OR PACIFIC ISLANDER, 6 OF 6

| SCHOOL | COUNT | PROGRAM: SPECIAL STUDENT (21.) | OTHER (22.) | UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 0 | 1 | 0 | 31 |
| | | | | | 4.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 8 |
| | | | | | 1.2 |
| PITTSBURGH | 14. | 1 | 0 | 0 | 22 |
| | | | | | 3.4 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 2 |
| | | | | | 0.3 |
| TEXAS | 17. | 3 | 0 | 0 | 30 |
| | | | | | 4.7 |
| TULANE | 18. | 3 | 0 | 2 | 27 |
| | | | | | 4.2 |
| WASHINGTON | 19. | 1 | 0 | 0 | 31 |
| | | | | | 4.8 |
| YALE | 20. | 0 | 0 | 0 | 8 |
| | | | | | 1.2 |
| ALABAMA | 21. | 0 | 0 | 0 | 5 |
| | | | | | 0.8 |
| COLUMN TOTAL | | 25 | 7 | 9 | 645 |
| | | 3.9 | 1.1 | 1.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
BLACK, 1 OF 6

| SCHOOL | PROGRAM COUNT | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | NON TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 5.2 |
| 2. UCLA | | 1 | 20 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| | | | | | | | | | | | | 6.6 |
| 3. COLUMBIA | | 0 | 28 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 37 |
| | | | | | | | | | | | | 7.2 |
| 4. HARVARD | | 0 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | | | | | | | | | | | | 1.9 |
| 5. HAWAII | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.2 |
| 6. ILLINOIS | | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 |
| | | | | | | | | | | | | 3.9 |
| 7. JOHNS HOPKINS | | 0 | 14 | 0 | 3 | 0 | 0 | 1 | 5 | 1 | 0 | 51 |
| | | | | | | | | | | | | 9.9 |
| 8. LOMA LINDA | | 0 | 27 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 38 |
| | | | | | | | | | | | | 7.4 |
| 9. MASSACHUSETTS | | 0 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | | | | | | 1.4 |
| 10. MICHIGAN | | 0 | 30 | 0 | 3 | 0 | 0 | 14 | 0 | 0 | 0 | 58 |
| | | | | | | | | | | | | 11.2 |
| 11. MINNESOTA | | 0 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | | 11 | 286 | 43 | 16 | 6 | 10 | 19 | 5 | 2 | 2 | 516 |
| | | 2.1 | 55.4 | 8.3 | 3.1 | 1.2 | 1.9 | 3.7 | 1.0 | 0.4 | 0.4 | 100.0 |

SCHOOL BY DEGREE PROGRAM
BLACK, 2 OF 6

| SCHOOL | COUNT | PROGRAM MSPH-TM 11. | OTHER MASTERS 13. | DRPH 14. | PHD 15. | SCD 16. | DHSC 17. | OTHER DOCTOR 18. | JOINT MD-MPH 19. | POST DOC NODEGREE 20. | SPECIAL STUDENT 21. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 5.2 |
| UCLA | 2. | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 34 |
| | | | | | | | | | | | | 6.6 |
| COLUMBIA | 3. | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 37 |
| | | | | | | | | | | | | 7.2 |
| HARVARD | 4. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 10 |
| | | | | | | | | | | | | 1.9 |
| HAWAII | 5. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.2 |
| ILLINOIS | 6. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 20 |
| | | | | | | | | | | | | 3.9 |
| JOHNS HOPKINS | 7. | 1 | 0 | 2 | 7 | 7 | 0 | 0 | 1 | 2 | 6 | 51 |
| | | | | | | | | | | | | 9.9 |
| LOMA LINDA | 8. | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 38 |
| | | | | | | | | | | | | 7.4 |
| MASSACHUSETTS | 9. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | | | | | | 1.4 |
| MICHIGAN | 10. | 0 | 0 | 2 | 3 | 0 | 0 | 1 | 1 | 0 | 4 | 58 |
| | | | | | | | | | | | | 11.2 |
| MINNESOTA | 11. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | | 5 | 2 | 30 | 32 | 8 | 3 | 1 | 5 | 4 | 18 | 516 |
| | | 1.0 | 0.4 | 5.8 | 6.2 | 1.6 | 0.6 | 0.2 | 1.0 | 0.8 | 3.5 | 100.0 |

SCHOOL BY DEGREE PROGRAM
BLACK, 3 OF 6

| SCHOOL | PROGRAM: OTHER (22.) | UNKNOWN (99.) | ROW TOTAL |
|---|---|---|---|
| 1. BERKELEY | 0 | 2 | 27 |
| | | | 5.2 |
| 2. UCLA | 0 | 0 | 34 |
| | | | 6.6 |
| 3. COLUMBIA | 0 | 1 | 37 |
| | | | 7.2 |
| 4. HARVARD | 0 | 0 | 10 |
| | | | 1.9 |
| 5. HAWAII | 0 | 0 | 1 |
| | | | 0.2 |
| 6. ILLINOIS | 0 | 0 | 20 |
| | | | 3.9 |
| 7. JOHNS HOPKINS | 1 | 0 | 51 |
| | | | 9.9 |
| 8. LOMA LINDA | 0 | 2 | 38 |
| | | | 7.4 |
| 9. MASSACHUSETTS | 0 | 0 | 7 |
| | | | 1.4 |
| 10. MICHIGAN | 0 | 0 | 58 |
| | | | 11.2 |
| 11. MINNESOTA | 0 | 0 | 6 |
| | | | 1.2 |
| COLUMN TOTAL | 1 | 7 | 516 |
| | 0.2 | 1.4 | 100.0 |

SCHOOL BY DEGREE PROGRAM
BLACK, 4 OF 6

| SCHOOL | COUNT | PROGRAM 1 BACHELOR | 2 MPH | 3 MSPH | 4 MS | 5 MS HYGIENE | 6 MHA | 7 MHSA | 8 MHS | 9 MIH INTRNATL | 10 MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 10 | 21 | 15 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 61 |
| | | 2.1 | 55.4 | 8.3 | 3.1 | 1.2 | 1.9 | 3.7 | 1.0 | 0.4 | 0.4 | 11.8 |
| OKLAHOMA | 13. | 0 | 23 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | | | | | | | | | | | | 8.3 |
| PITTSBURGH | 14. | 0 | 15 | 0 | 0 | 6 | 5 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 5.2 |
| PUERTO RICO | 15. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.2 |
| SOUTH CAROLINA | 16. | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.6 |
| TEXAS | 17. | 0 | 12 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 23 |
| | | | | | | | | | | | | 4.5 |
| TULANE | 18. | 0 | 17 | 6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 34 |
| | | | | | | | | | | | | 6.6 |
| WASHINGTON | 19. | 0 | 5 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 10 |
| | | | | | | | | | | | | 1.9 |
| YALE | 20. | 0 | 5 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.2 |
| ALABAMA | 21. | 0 | 14 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 19 |
| | | | | | | | | | | | | 3.7 |
| | COLUMN | 11 | 286 | 43 | 16 | 6 | 10 | 19 | 5 | 2 | 2 | 516 |
| | TOTAL | 2.1 | 55.4 | 8.3 | 3.1 | 1.2 | 1.9 | 3.7 | 1.0 | 0.4 | 0.4 | 100.0 |

SCHOOL BY DEGREE PROGRAM
BLACK, 5 OF 6

| SCHOOL | COUNT | MPH-TH 11. | OTHER MASTERS 13. | DRPH 14. | PHD 15. | SCD 16. | DHSC 17. | OTHER DOCTOR 18. | JOINT MD-MPH 19. | POST MDDEGREE 20. | DOC SPECIAL STUDENT 21. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 1 | 0 | 4 | 6 | 0 | 0 | 0 | 0 | 1 | 0 | 61 |
| | | | | | | | | | | | | 11.8 |
| OKLAHOMA | 13. | 0 | 0 | 6 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| | | | | | | | | | | | | 8.3 |
| PITTSBURGH | 14. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 5.2 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.2 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.6 |
| TEXAS | 17. | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 23 |
| | | | | | | | | | | | | 4.5 |
| TULANE | 18. | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 34 |
| | | | | | | | | | | | | 6.6 |
| WASHINGTON | 19. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | | | | | | | | | | | | 1.9 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.2 |
| ALABAMA | 21. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| | | | | | | | | | | | | 3.7 |
| COLUMN TOTAL | | 5 | 2 | 30 | 32 | 8 | 3 | 1 | 5 | 4 | 18 | 516 |
| | | 1.0 | 0.4 | 5.8 | 6.2 | 1.6 | 0.6 | 0.2 | 1.0 | 0.8 | 3.5 | 100.0 |

SCHOOL BY DEGREE PROGRAM
BLACK, 6 OF 6

| SCHOOL | COUNT | PROGRAM OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 61 |
| | | | | 11.8 |
| OKLAHOMA | 13. | 0 | 0 | 43 |
| | | | | 8.3 |
| PITTSBURGH | 14. | 0 | 0 | 27 |
| | | | | 5.2 |
| PUERTO RICO | 15. | 0 | 0 | 1 |
| | | | | 0.2 |
| SOUTH CAROLINA | 16. | 0 | 0 | 3 |
| | | | | 0.6 |
| TEXAS | 17. | 0 | 1 | 23 |
| | | | | 4.5 |
| TULANE | 18. | 0 | 0 | 34 |
| | | | | 6.6 |
| WASHINGTON | 19. | 0 | 0 | 10 |
| | | | | 1.9 |
| YALE | 20. | 0 | 0 | 6 |
| | | | | 1.2 |
| ALABAMA | 21. | 0 | 1 | 19 |
| | | | | 3.7 |
| COLUMN TOTAL | | 1 | 7 | 516 |
| | | 0.2 | 1.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
HISPANIC, 1 OF 4

| SCHOOL | COUNT / PROGRAM | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 21 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 7.8 |
| 2. UCLA | | 0 | 16 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| | | | | | | | | | | | | 8.7 |
| 3. COLUMBIA | | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | | | | 1 | | | | | | | | 5.2 |
| 4. HARVARD | | 0 | 9 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | | | | | | | | | | | | 4.6 |
| 5. HAWAII | | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | | | | | | | | | | | 1.4 |
| 7. JOHNS HOPKINS | | 0 | 10 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 26 |
| | | | | | | | | | | | | 7.5 |
| 8. LOMA LINDA | | 0 | 15 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 23 |
| | | | | | | | | | | | | 6.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | [illegible] | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.3 |
| 10. MICHIGAN | | 0 | 7 | 0 | 3 | 0 | 0 | 1 | 0 | 2 | 1 | 14 |
| | | | | | | | | | | | | 4.0 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 0.6 |
| 12. UNC | | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | | | | | | | | | | | | 3.5 |
| COLUMN TOTAL | | 3 | 149 | 35 | 26 | 2 | 7 | 13 | 4 | 4 | 1 | 346 |
| | | 0.9 | 43.1 | 10.1 | 7.5 | 0.6 | 2.0 | 3.8 | 1.2 | 1.2 | 0.3 | 100.0 |

SCHOOL BY DEGREE PROGRAM
HISPANIC, 2 OF 4

| SCHOOL | COUNT | PROGRAM<br>MPH-TR<br>11. | OTHER MASTERS<br>13. | DRPH<br>14. | PHD<br>15. | SCD<br>16. | DHSC<br>17. | JOINT MD-MPH<br>19. | SPECIAL STUDENT<br>21. | OTHER<br>22. | UNKNOWN<br>99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 7.8 |
| 2. UCLA | | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 30 |
| | | | | | | | | | | | | 8.7 |
| 3. COLUMBIA | | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 18 |
| | | | | | | | | | | | | 5.2 |
| 4. HARVARD | | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 16 |
| | | | | | | | | | | | | 4.6 |
| 5. HAWAII | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | | | | | | | | | | | 1.4 |
| 7. JOHNS HOPKINS | | 0 | 0 | 0 | 5 | 3 | 0 | 0 | 4 | 0 | 0 | 26 |
| | | | | | | | | | | | | 7.5 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 23 |
| | | | | | | | | | | | | 6.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.3 |
| 10. MICHIGAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| | | | | | | | | | | | | 4.0 |
| 11. MINNESOTA | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | | | | | | | | | | | 0.6 |
| 12. UNC | | 0 | 0 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | | | | | | | | | | | | 3.5 |
| COLUMN TOTAL | | 3 | 16 | 31 | 19 | 6 | 2 | 1 | 14 | 2 | 8 | 346 |
| | | 0.9 | 4.6 | 9.0 | 5.5 | 1.7 | 0.6 | 0.3 | 4.0 | 0.6 | 2.3 | 100.0 |

SCHOOL BY DEGREE PROGRAM
HISPANIC, 3 OF 4

| SCHOOL | COUNT | PROGRAM BACHELOR | MPH | MSPH | MS | MS HYGIENE | MHA | MHSA | MHS | MIH INTRNATL | MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | |
| OKLAHOMA | 13. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.9 |
| PITTSBURGH | 14. | 0 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 9 |
| | | | | | | | | | | | | 2.6 |
| PUERTO RICO | 15. | 0 | 8 | 5 | 16 | 0 | 1 | 10 | 2 | 0 | 0 | 54 |
| | | | | | | | | | | | | 15.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 0 | 17 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 35 |
| | | | | | | | | | | | | 10.1 |
| TULANE | 18. | 0 | 23 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 |
| | | | | | | | | | | | | 16.8 |
| WASHINGTON | 19. | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.7 |
| YALE | 20. | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.7 |
| COLUMN TOTAL | | 3 | 149 | 35 | 26 | 2 | 7 | 13 | 4 | 4 | 1 | 346 |
| | | 0.9 | 43.1 | 10.1 | 7.5 | 0.6 | 2.0 | 3.8 | 1.2 | 1.2 | 0.3 | 100.0 |

SCHOOL BY DEGREE PROGRAM
HISPANIC, 4 OF 4

| SCHOOL | COUNT | PROGRAM 11. MPH-TH | 13. OTHER MASTERS | 14. DRPH | 15. PHD | 16. SCD | 17. DHSC | 19. JOINT MD-MPH | 21. SPECIAL STUDENT | 22. OTHER | 99. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.9 |
| PITTSBURGH | 14. | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 9 |
| | | | | | | | | | | | | 2.6 |
| PUERTO RICO | 15. | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 54 |
| | | | | | | | | | | | | 15.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 0 | 0 | 9 | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 35 |
| | | | | | | | | | | | | 10.1 |
| TULANE | 18. | 3 | 0 | 8 | 0 | 0 | 0 | 0 | 5 | 1 | 3 | 58 |
| | | | | | | | | | | | | 16.8 |
| WASHINGTON | 19. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| | | | | | | | | | | | | 1.7 |
| YALE | 20. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |
| | | | | | | | | | | | | 1.7 |
| COLUMN TOTAL | | 3 | 16 | 31 | 19 | 6 | 2 | 1 | 14 | 2 | 8 | 346 |
| | | 0.9 | 4.6 | 9.0 | 5.5 | 1.7 | 0.6 | 0.3 | 4.0 | 0.6 | 2.3 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
WHITE, 1 OF 6

| SCHOOL | COUNT | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTRNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 184 | 1 | 12 | 0 | 3 | 3 | 0 | 0 | 0 | 331 |
| | | | | | | | | | | | | 6.5 |
| 2. UCLA | | 0 | 220 | 73 | 16 | 0 | 1 | 7 | 0 | 0 | 0 | 402 |
| | | | | | | | | | | | | 7.9 |
| 3. COLUMBIA | | 0 | 157 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 257 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 0 | 40 | 5 | 58 | 0 | 0 | 7 | 1 | 0 | 3 | 177 |
| | | | | | | | | | | | | 3.5 |
| 5. HAWAII | | 1 | 145 | 5 | 8 | 0 | 1 | 4 | 0 | 8 | 0 | 184 |
| | | | | | | | | | | | | 3.6 |
| 6. ILLINOIS | | 0 | 51 | 15 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 137 |
| | | | | | | | | | | | | 2.7 |
| 7. JOHNS HOPKINS | | 0 | 115 | 1 | 37 | 2 | 1 | 4 | 64 | 2 | 0 | 560 |
| | | | | | | | | | | | | 11.0 |
| 8. LOMA LINDA | | 0 | 83 | 12 | 0 | 0 | 20 | 4 | 0 | 2 | 0 | 153 |
| | | | | | | | | | | | | 3.0 |
| 9. MASSACHUSETTS | | 0 | 1 | 16 | 33 | 0 | 1 | 0 | 0 | 0 | 0 | 51 |
| | | | | | | | | | | | | 1.0 |
| 10. MICHIGAN | | 0 | 232 | 0 | 32 | 1 | 1 | 126 | 0 | 0 | 2 | 476 |
| | | | | | | | | | | | | 9.3 |
| 11. MINNESOTA | | 0 | 159 | 6 | 40 | 0 | 45 | 0 | 0 | 0 | 0 | 292 |
| | | | | | | | | | | | | 5.7 |
| COLUMN TOTAL | | 65 | 2303 | 400 | 368 | 113 | 147 | 176 | 65 | 15 | 5 | 5113 |
| | | 1.3 | 45.0 | 7.8 | 7.2 | 2.2 | 2.9 | 3.4 | 1.3 | 0.3 | 0.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
WHITE, 2 OF 6

| SCHOOL | COUNT / PROGRAM | INPH-TH 11. | MSRE 12. | OTHER MASTERS 13. | DRPH 14. | PHD 15. | SCD 16. | DHSC 17. | OTHER DOCTOR 18. | JOINT MD-MPH 19. | POST DOC NODEGREE 20. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 9 | 42 | 65 | 0 | 0 | 0 | 4 | 0 | 331 |
| | | | | | | | | | | | | 6.5 |
| 2. UCLA | | 0 | 0 | 3 | 29 | 42 | 0 | 0 | 0 | 1 | 9 | 402 |
| | | | | | | | | | | | | 7.9 |
| 3. COLUMBIA | | 0 | 0 | 28 | 44 | 0 | 0 | 0 | 1 | 1 | 0 | 257 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 2 | 1 | 12 | 5 | 0 | 35 | 0 | 0 | 1 | 0 | 177 |
| | | | | | | | | | | | | 3.5 |
| 5. HAWAII | | 0 | 0 | 3 | 1 | 6 | 0 | 0 | 0 | 1 | 0 | 184 |
| | | | | | | | | | | | | 3.6 |
| 6. ILLINOIS | | 0 | 0 | 8 | 17 | 19 | 0 | 0 | 0 | 1 | 2 | 137 |
| | | | | | | | | | | | | 2.7 |
| 7. JOHNS HOPKINS | | 0 | 0 | 1 | 35 | 138 | 78 | 1 | 0 | 2 | 34 | 560 |
| | | | | | | | | | | | | 11.0 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 4 | 0 | 0 | 23 | 0 | 0 | 0 | 153 |
| | | | | | | | | | | | | 3.0 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51 |
| | | | | | | | | | | | | 1.0 |
| 10. MICHIGAN | | 1 | 0 | 2 | 5 | 59 | 1 | 0 | 0 | 0 | 0 | 476 |
| | | | | | | | | | | | | 9.3 |
| 11. MINNESOTA | | 0 | 0 | 1 | 0 | 17 | 0 | 0 | 2 | 1 | 0 | 292 |
| | | | | | | | | | | | | 5.7 |
| COLUMN TOTAL | | 15 | 16 | 65 | 329 | 633 | 136 | 25 | 10 | 17 | 46 | 5113 |
| | | 0.3 | 0.3 | 1.3 | 6.4 | 12.4 | 2.7 | 0.5 | 0.2 | 0.3 | 0.9 | 100.0 |

SCHOOL BY DEGREE PROGRAM
WHITE, 3 OF 6

| SCHOOL | COUNT | PROGRAM: SPECIAL STUDENT 21. | OTHER 22. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 2 | 6 | 331 |
| | | | | | 6.5 |
| 2. UCLA | | 0 | 0 | 1 | 402 |
| | | | | | 7.9 |
| 3. COLUMBIA | | 15 | 0 | 2 | 257 |
| | | | | | 5.0 |
| 4. HARVARD | | 4 | 0 | 3 | 177 |
| | | | | | 3.5 |
| 5. HAWAII | | 0 | 0 | 1 | 184 |
| | | | | | 3.6 |
| 6. ILLINOIS | | 1 | 0 | 0 | 137 |
| | | | | | 2.7 |
| 7. JOHNS HOPKINS | | 41 | 0 | 4 | 560 |
| | | | | | 11.0 |
| 8. LOMA LINDA | | 2 | 1 | 2 | 153 |
| | | | | | 3.0 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 51 |
| | | | | | 1.0 |
| 10. MICHIGAN | | 6 | 1 | 3 | 476 |
| | | | | | 9.3 |
| 11. MINNESOTA | | 17 | 1 | 3 | 292 |
| | | | | | 5.7 |
| COLUMN TOTAL | | 113 | 8 | 43 | 5113 |
| | | 2.2 | 0.2 | 0.8 | 100.0 |

SCHOOL BY DEGREE PROGRAM
WHITE, 4 OF 6

| SCHOOL | PROGRAM / COUNT | 1. BACHELOR | 2. MPH | 3. MSPH | 4. MS | 5. MS HYGIENE | 6. MHA | 7. MHSA | 8. MHS | 9. MIH INTERNATL | 10. MIH INDUST | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 62 | 167 | 145 | 17 | 0 | 0 | 1 | 0 | 0 | 0 | 552 |
| | | | | | | | | | | | | 10.8 |
| OKLAHOMA | 13. | 0 | 80 | 0 | 18 | 0 | 1 | 0 | 0 | 0 | 0 | 154 |
| | | | | | | | | | | | | 3.0 |
| PITTSBURGH | 14. | 0 | 137 | 0 | 5 | 109 | 15 | 14 | 0 | 0 | 0 | 363 |
| | | | | | | | | | | | | 7.1 |
| SOUTH CAROLINA | 16. | 0 | 28 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| | | | | | | | | | | | | 1.0 |
| TEXAS | 17. | 0 | 152 | 1 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 254 |
| | | | | | | | | | | | | 5.0 |
| TULANE | 18. | 1 | 87 | 15 | 0 | 0 | 4 | 0 | 0 | 3 | 0 | 164 |
| | | | | | | | | | | | | 3.2 |
| WASHINGTON | 19. | 1 | 77 | 65 | 27 | 1 | 50 | 0 | 0 | 0 | 0 | 295 |
| | | | | | | | | | | | | 5.8 |
| YALE | 20. | 0 | 119 | 0 | 0 | 0 | 4 | 6 | 0 | 0 | 0 | 165 |
| | | | | | | | | | | | | 3.2 |
| ALABAMA | 21. | 0 | 69 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 96 |
| | | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 65 | 2303 | 400 | 368 | 113 | 147 | 176 | 65 | 15 | 5 | 5113 |
| | | 1.3 | 45.0 | 7.8 | 7.2 | 2.2 | 2.9 | 3.4 | 1.3 | 0.3 | 0.1 | 100.0 |

SCHOOL BY DEGREE PROGRAM
WHITE, 5 OF 6

| SCHOOL | COUNT | PROGRAM<br>MPH-TH<br>11. | MSEE<br>12. | OTHER MASTERS<br>13. | DRPH<br>14. | PHD<br>15. | SCD<br>16. | DNSC<br>17. | OTHER DOCTOR<br>18. | JOINT MD-MPH<br>19. | POST DOC NODEGREE<br>20. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 1 | 15 | 1 | 54 | 87 | 0 | 0 | 0 | 0 | 1 | 552 |
| | | | | | | | | | | | | 10.8 |
| 13. OKLAHOMA | | 0 | 0 | 0 | 11 | 44 | 0 | 0 | 0 | 0 | 0 | 154 |
| | | | | | | | | | | | | 3.0 |
| 14. PITTSBURGH | | 0 | 0 | 0 | 29 | 31 | 15 | 0 | 1 | 0 | 0 | 363 |
| | | | | | | | | | | | | 7.1 |
| 16. SOUTH CAROLINA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 |
| | | | | | | | | | | | | 1.0 |
| 17. TEXAS | | 1 | 0 | 0 | 36 | 33 | 0 | 0 | 0 | 0 | 0 | 254 |
| | | | | | | | | | | | | 5.0 |
| 18. TULANE | | 10 | 0 | 4 | 7 | 0 | 7 | 1 | 0 | 0 | 0 | 164 |
| | | | | | | | | | | | | 3.2 |
| 19. WASHINGTON | | 0 | 0 | 0 | 1 | 62 | 0 | 0 | 2 | 4 | 0 | 295 |
| | | | | | | | | | | | | 5.8 |
| 20. YALE | | 0 | 0 | 0 | 5 | 30 | 0 | 0 | 0 | 0 | 0 | 165 |
| | | | | | | | | | | | | 3.2 |
| 21. ALABAMA | | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 96 |
| | | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 15<br>0.3 | 16<br>0.3 | 65<br>1.3 | 329<br>6.4 | 633<br>12.4 | 136<br>2.7 | 25<br>0.5 | 10<br>0.2 | 17<br>0.3 | 46<br>0.9 | 5113<br>100.0 |

SCHOOL BY DEGREE PROGRAM
WHITE, 6 OF 6

| SCHOOL | COUNT | PROGRAM<br>SPECIAL STUDENT<br>21. | OTHER<br>22. | UNKNOWN<br>99. | ROW TOTAL |
|---|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 1 | 552<br>10.8 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 154<br>3.0 |
| PITTSBURGH | 14. | 4 | 0 | 3 | 363<br>7.1 |
| SOUTH CAROLINA | 16. | 0 | 1 | 0 | 50<br>1.0 |
| TEXAS | 17. | 4 | 0 | 1 | 254<br>5.0 |
| TULANE | 18. | 17 | 0 | 8 | 164<br>3.2 |
| WASHINGTON | 19. | 1 | 1 | 3 | 295<br>5.8 |
| YALE | 20. | 0 | 0 | 1 | 165<br>3.2 |
| ALABAMA | 21. | 1 | 1 | 1 | 96<br>1.9 |
| COLUMN TOTAL | | 113<br>2.2 | 8<br>0.2 | 43<br>0.8 | 5113<br>100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY DEGREE PROGRAM
UNKNOWN, 1 OF 4

| SCHOOL | COUNT | PROGRAM: BACHELOR 1. | MPH 2. | MSPH 3. | MS 4. | MS HYGIENE 5. | MHSA 7. | MPH-TH 11. | OTHER MASTERS 13. | DRPH 14. | PHD 15. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 0 | 10 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 15 |
| | | | | | | | | | | | | 17.0 |
| UCLA | 2. | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 7 |
| | | | | | | | | | | | | 8.0 |
| COLUMBIA | 3. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 4 |
| | | | | | | | | | | | | 4.5 |
| HARVARD | 4. | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 3.4 |
| HAWAII | 5. | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 3.4 |
| JOHNS HOPKINS | 7. | 1 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 13 |
| | | | | | | | | | | | | 14.8 |
| LOMA LINDA | 8. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 2.3 |
| MASSACHUSETTS | 9. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| MICHIGAN | 10. | 0 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 4 | 14 |
| | | | | | | | | | | | | 15.9 |
| MINNESOTA | 11. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 2.3 |
| UNC | 12. | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 6 |
| | | | | | | | | | | | | 6.8 |
| COLUMN TOTAL | | 1 | 24 | 6 | 7 | 1 | 3 | 1 | 3 | 5 | 13 | 88 |
| | | 1.1 | 27.3 | 6.8 | 8.0 | 1.1 | 3.4 | 1.1 | 3.4 | 5.7 | 14.8 | 100.0 |

SCHOOL BY DEGREE PROGRAM
UNKNOWN, 2 OF 4

| SCHOOL | PROGRAM / COUNT | ISCD 16. | OTHER DOCTOR 18. | POST DOC 20. | NODEGREE 21. | SPECIAL STUDENT 99. | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 0 | 0 | 2 | | 15 |
| | | | | | | | | 17.0 |
| 2. UCLA | | 0 | 0 | 1 | 0 | 0 | | 7 |
| | | | | | | | | 8.0 |
| 3. COLUMBIA | | 0 | 0 | 0 | 0 | 0 | | 4 |
| | | | | | | | | 4.5 |
| 4. HARVARD | | 1 | 0 | 0 | 0 | 0 | | 3 |
| | | | | | | | | 3.4 |
| 5. HAWAII | | 0 | 0 | 0 | 0 | 0 | | 3 |
| | | | | | | | | 3.4 |
| 7. JOHNS HOPKINS | | 0 | 0 | 1 | 0 | 6 | | 13 |
| | | | | | | | | 14.8 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 0 | 0 | | 2 |
| | | | | | | | | 2.3 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | | 1 |
| | | | | | | | | 1.1 |
| 10. MICHIGAN | | 0 | 1 | 0 | 2 | 0 | | 14 |
| | | | | | | | | 15.9 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 0 | | 2 |
| | | | | | | | | 2.3 |
| 12. UNC | | 0 | 0 | 0 | 0 | 2 | | 6 |
| | | | | | | | | 6.8 |
| COLUMN TOTAL | | 1 | 1 | 2 | 9 | 11 | | 88 |
| | | 1.1 | 1.1 | 2.3 | 10.2 | 12.5 | | 100.0 |

SCHOOL BY DEGREE PROGRAM
UNKNOWN, 3 OF 4

| SCHOOL | COUNT | PROGRAM 1 BACHELOR | 2 MPH | 3 MSPH | 4 MS | 5 MS HYGIENE | 7 MHSA | 11 MPH-TH | 13 OTHER MASTERS | 14 DRPH | 15 PHD | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | | 2.3 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | | 2.3 |
| TEXAS | 17. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| TULANE | 18. | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | | | | | | | | | | | | 11.4 |
| WASHINGTON | 19. | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| | | | | | | | | | | | | 3.4 |
| COLUMN TOTAL | | 1 | 24 | 6 | 7 | 1 | 3 | 1 | 3 | 5 | 13 | 88 |
| | | 1.1 | 27.3 | 6.8 | 8.0 | 1.1 | 3.4 | 1.1 | 3.4 | 5.7 | 14.8 | 100.0 |

SCHOOL BY DEGREE PROGRAM
UNKNOWN, 4 OF 4

| SCHOOL | COUNT | PROGRAM ISCD 16. | OTHER DOCTOR 18. | POST DOC NODEGREE 20. | SPECIAL STUDENT 21. | UNKNOWN 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | 2.3 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | 2.3 |
| TEXAS | 17. | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | 1.1 |
| TULANE | 18. | 0 | 0 | 0 | 7 | 1 | 10 |
| | | | | | | | 11.4 |
| WASHINGTON | 19. | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | 3.4 |
| COLUMN TOTAL | | 1 | 1 | 2 | 9 | 11 | 88 |
| | | 1.1 | 1.1 | 2.3 | 10.2 | 12.5 | 100.0 |

| SCHOOL | COUNT / AREASPEC | 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | COUNT | 35 | 50 | 110 | 32 | 23 | 29 | 31 | 38 | 45 | 47 | 469 |
| | ROW PCT | | | | | | | | | | | 6.9 |
| 2. UCLA | COUNT | 50 | 115 | 122 | 32 | 76 | 26 | 6 | 43 | 3 | 73 | 560 |
| | ROW PCT | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | COUNT | 25 | 43 | 123 | 35 | 12 | 19 | 4 | 4 | 1 | 46 | 341 |
| | ROW PCT | | | | | | | | | | | 5.0 |
| 4. HARVARD | COUNT | 7 | 37 | 55 | 16 | 2 | 21 | 32 | 6 | 6 | 39 | 233 |
| | ROW PCT | | | | | | | | | | | 3.4 |
| 5. HAWAII | COUNT | 14 | 24 | 69 | 69 | 46 | 26 | 6 | 24 | 2 | 52 | 352 |
| | ROW PCT | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | COUNT | 5 | 23 | 43 | 20 | 11 | 13 | 32 | 3 | 1 | 9 | 163 |
| | ROW PCT | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | COUNT | 35 | 102 | 119 | 52 | 26 | 66 | 40 | 24 | 53 | 147 | 733 |
| | ROW PCT | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | COUNT | 5 | 14 | 45 | 25 | 62 | 9 | 1 | 51 | 0 | 30 | 258 |
| | ROW PCT | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | COUNT | 4 | 11 | 20 | 0 | 17 | 3 | 4 | 0 | 0 | 2 | 63 |
| | ROW PCT | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | COUNT | 48 | 66 | 216 | 23 | 30 | 50 | 33 | 47 | 10 | 55 | 602 |
| | ROW PCT | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | COUNT | 21 | 28 | 68 | 80 | 14 | 25 | 15 | 17 | 1 | 34 | 314 |
| | ROW PCT | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | COUNT | 472 | 882 | 1656 | 591 | 440 | 584 | 437 | 352 | 229 | 769 | 6820 |
| | PCT | 6.9 | 12.9 | 24.3 | 8.7 | 6.5 | 8.6 | 6.4 | 5.2 | 3.4 | 11.3 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
|---|---|---|---|---|
| BERKELEY | 1. | 21 | 8 | 469 |
| | | | | 6.9 |
| UCLA | 2. | 12 | 2 | 560 |
| | | | | 8.2 |
| COLUMBIA | 3. | 18 | 11 | 341 |
| | | | | 5.0 |
| HARVARD | 4. | 11 | 1 | 233 |
| | | | | 3.4 |
| HAWAII | 5. | 18 | 2 | 352 |
| | | | | 5.2 |
| ILLINOIS | 6. | 3 | 0 | 163 |
| | | | | 2.4 |
| JOHNS HOPKINS | 7. | 35 | 34 | 733 |
| | | | | 10.7 |
| LOMA LINDA | 8. | 16 | 0 | 258 |
| | | | | 3.8 |
| MASSACHUSETTS | 9. | 2 | 0 | 63 |
| | | | | 0.9 |
| MICHIGAN | 10. | 22 | 2 | 602 |
| | | | | 8.8 |
| MINNESOTA | 11. | 9 | 2 | 314 |
| | | | | 4.6 |
| COLUMN TOTAL | | 249 | 159 | 6820 |
| | | 3.7 | 2.3 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 95 | 51 | 140 | 66 | 68 | 84 | 30 | 49 | 44 | 26 | 670 |
| | | | | | | | | | | | | 9.8 |
| 13. OKLAHOMA | | 10 | 28 | 62 | 7 | 19 | 38 | 30 | 0 | 0 | 29 | 232 |
| | | | | | | | | | | | | 3.4 |
| 14. PITTSBURGH | | 31 | 60 | 122 | 30 | 2 | 55 | 25 | 10 | 30 | 51 | 425 |
| | | | | | | | | | | | | 6.2 |
| 15. PUERTO RICO | | 9 | 1 | 11 | 4 | 0 | 10 | 11 | 2 | 0 | 4 | 55 |
| | | | | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 1 | 9 | 17 | 2 | 9 | 8 | 8 | 0 | 0 | 1 | 57 |
| | | | | | | | | | | | | 0.8 |
| 17. TEXAS | | 20 | 55 | 69 | 21 | 11 | 23 | 53 | 17 | 1 | 50 | 345 |
| | | | | | | | | | | | | 5.1 |
| 18. TULANE | | 0 | 24 | 57 | 23 | 4 | 17 | 7 | 17 | 11 | 42 | 294 |
| | | | | | | | | | | | | 4.3 |
| 19. WASHINGTON | | 49 | 59 | 70 | 41 | 0 | 40 | 49 | 0 | 19 | 14 | 348 |
| | | | | | | | | | | | | 5.1 |
| 20. YALE | | 7 | 49 | 82 | 10 | 3 | 15 | 2 | 0 | 2 | 6 | 186 |
| | | | | | | | | | | | | 2.7 |
| 21. ALABAMA | | 1 | 33 | 36 | 3 | 5 | 7 | 18 | 0 | 0 | 12 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 472 | 882 | 1656 | 591 | 440 | 584 | 437 | 352 | 229 | 769 | 6820 |
| | | 6.9 | 12.9 | 24.3 | 8.7 | 6.5 | 8.6 | 6.4 | 5.2 | 3.4 | 11.3 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC I MORE THAN ONE | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 12. | |
| UNC | 12. | 11 | 6 | 670 |
| | | | | 9.8 |
| OKLAHOMA | 13. | 7 | 2 | 232 |
| | | | | 3.4 |
| PITTSBURGH | 14. | 8 | 1 | 425 |
| | | | | 6.2 |
| PUERTO RICO | 15. | 2 | 1 | 55 |
| | | | | 0.8 |
| SOUTH CAROLINA | 16. | 2 | 0 | 57 |
| | | | | 0.8 |
| TEXAS | 17. | 18 | 7 | 345 |
| | | | | 5.1 |
| TULANE | 18. | 16 | 76 | 294 |
| | | | | 4.3 |
| WASHINGTON | 19. | 7 | 0 | 348 |
| | | | | 5.1 |
| YALE | 20. | 8 | 2 | 186 |
| | | | | 2.7 |
| ALABAMA | 21. | 3 | 2 | 120 |
| | | | | 1.8 |
| COLUMN TOTAL | | 249 | 159 | 6820 |
| | | 3.7 | 2.3 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

SEX VALUE = 1. MALE

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| SCHOOL | COUNT | AREASPEC: MORE THAN ONE (11.) | UNKNOWN (12.) | ROW TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | | 8 | 1 | 187 |
| | | | | 6.2 |
| 2. UCLA | | 5 | 0 | 213 |
| | | | | 7.0 |
| 3. COLUMBIA | | 4 | 5 | 107 |
| | | | | 3.5 |
| 4. HARVARD | | 7 | 0 | 126 |
| | | | | 4.2 |
| 5. HAWAII | | 12 | 0 | 138 |
| | | | | 4.6 |
| 6. ILLINOIS | | 2 | 0 | 56 |
| | | | | 1.9 |
| 7. JOHNS HOPKINS | | 18 | 12 | 336 |
| | | | | 11.1 |
| 8. LOMA LINDA | | 9 | 0 | 139 |
| | | | | 4.6 |
| 9. MASSACHUSETTS | | 2 | 0 | 21 |
| | | | | 0.7 |
| 10. MICHIGAN | | 13 | 1 | 262 |
| | | | | 8.7 |
| 11. MINNESOTA | | 5 | 1 | 110 |
| | | | | 3.6 |
| COLUMN TOTAL | | 131 | 77 | 3023 |
| | | 4.3 | 2.5 | 100.0 |

(CONTINUED)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

SEX VALUE = 1. MALE

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| SCHOOL | COUNT | AREASPEC 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 54 | 29 | 56 | 10 | 17 | 63 | 22 | 8 | 26 | 14 | 304 |
| | | | | | | | | | | | | 10.1 |
| OKLAHOMA | 13. | 3 | 19 | 27 | 2 | 6 | 28 | 26 | 0 | 0 | 11 | 128 |
| | | | | | | | | | | | | 4.2 |
| PITTSBURGH | 14. | 15 | 22 | 64 | 6 | 1 | 34 | 16 | 4 | 17 | 19 | 202 |
| | | | | | | | | | | | | 6.7 |
| PUERTO RICO | 15. | 4 | 1 | 7 | 1 | 0 | 3 | 5 | 0 | 0 | 1 | 25 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 8 | 8 | 2 | 2 | 5 | 7 | 0 | 0 | 1 | 35 |
| | | | | | | | | | | | | 1.2 |
| TEXAS | 17. | 8 | 22 | 33 | 4 | 5 | 15 | 29 | 3 | 0 | 15 | 143 |
| | | | | | | | | | | | | 4.7 |
| TULANE | 18. | 0 | 16 | 36 | 6 | 1 | 14 | 6 | 4 | 9 | 22 | 179 |
| | | | | | | | | | | | | 5.9 |
| WASHINGTON | 19. | 27 | 26 | 32 | 12 | 0 | 29 | 41 | 0 | 11 | 12 | 192 |
| | | | | | | | | | | | | 6.4 |
| YALE | 20. | 2 | 12 | 30 | 2 | 0 | 3 | 0 | 0 | 1 | 1 | 54 |
| | | | | | | | | | | | | 1.8 |
| ALABAMA | 21. | 0 | 18 | 18 | 1 | 0 | 3 | 14 | 0 | 0 | 8 | 66 |
| | | | | | | | | | | | | 2.2 |
| COLUMN TOTAL | | 237 | 429 | 726 | 149 | 120 | 363 | 276 | 67 | 131 | 315 | 3023 |
| | | 7.8 | 14.2 | 24.1 | 4.9 | 4.0 | 12.0 | 9.1 | 2.2 | 4.3 | 10.4 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 11. MORE THAN ONE | 12. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| 12. UNC | | 3 | 2 | 304 |
| | | | | 10.1 |
| 13. OKLAHOMA | | 5 | 1 | 128 |
| | | | | 4.2 |
| 14. PITTSBURGH | | 4 | 0 | 202 |
| | | | | 6.7 |
| 15. PUERTO RICO | | 2 | 1 | 25 |
| | | | | 0.8 |
| 16. SOUTH CAROLINA | | 2 | 0 | 35 |
| | | | | 1.2 |
| 17. TEXAS | | 8 | 1 | 143 |
| | | | | 4.7 |
| 18. TULANE | | 14 | 51 | 179 |
| | | | | 5.9 |
| 19. WASHINGTON | | 2 | 0 | 192 |
| | | | | 6.4 |
| 20. YALE | | 3 | 0 | 54 |
| | | | | 1.8 |
| 21. ALABAMA | | 3 | 1 | 66 |
| | | | | 2.2 |
| COLUMN TOTAL | | 131 | 77 | 3023 |
| | | 4.3 | 2.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

SEX VALUE = 2. FEMALE

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| SCHOOL | COUNT | AREASPEC 11. MORE THAN ONE | 12. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| BERKELEY | 1. | 12 | 6 | 275 |
| | | | | 7.4 |
| UCLA | 2. | 7 | 2 | 346 |
| | | | | 9.3 |
| COLUMBIA | 3. | 14 | 6 | 231 |
| | | | | 6.2 |
| HARVARD | 4. | 4 | 1 | 103 |
| | | | | 2.8 |
| HAWAII | 5. | 6 | 2 | 210 |
| | | | | 5.6 |
| ILLINOIS | 6. | 1 | 0 | 106 |
| | | | | 2.8 |
| JOHNS HOPKINS | 7. | 16 | 19 | 392 |
| | | | | 10.5 |
| LOMA LINDA | 8. | 7 | 0 | 119 |
| | | | | 3.2 |
| MASSACHUSETTS | 9. | 0 | 0 | 41 |
| | | | | 1.1 |
| MICHIGAN | 10. | 9 | 1 | 332 |
| | | | | 8.9 |
| MINNESOTA | 11. | 4 | 1 | 203 |
| | | | | 5.4 |
| COLUMN TOTAL | | 115 | 75 | 3728 |
| | | 3.1 | 2.0 | 100.0 |

(CONTINUED)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..
SEX VALUE = 2. FEMALE

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| SCHOOL / AREASPEC | COUNT | 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 39 | 20 | 83 | 56 | 51 | 21 | 8 | 41 | 18 | 12 | 359 |
| | | | | | | | | | | | | 9.6 |
| 13. OKLAHOMA | | 6 | 9 | 34 | 5 | 13 | 9 | 4 | 0 | 0 | 18 | 101 |
| | | | | | | | | | | | | 2.7 |
| 14. PITTSBURGH | | 15 | 36 | 56 | 24 | 1 | 20 | 9 | 6 | 12 | 32 | 216 |
| | | | | | | | | | | | | 5.8 |
| 15. PUERTO RICO | | 5 | 0 | 3 | 3 | 0 | 7 | 6 | 2 | 0 | 3 | 29 |
| | | | | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 1 | 1 | 9 | 0 | 7 | 3 | 1 | 0 | 0 | 0 | 22 |
| | | | | | | | | | | | | 0.6 |
| 17. TEXAS | | 12 | 32 | 34 | 17 | 6 | 8 | 24 | 14 | 1 | 33 | 197 |
| | | | | | | | | | | | | 5.3 |
| 18. TULANE | | 0 | 8 | 20 | 16 | 3 | 3 | 1 | 13 | 2 | 17 | 109 |
| | | | | | | | | | | | | 2.9 |
| 19. WASHINGTON | | 22 | 32 | 38 | 29 | 0 | 11 | 8 | 0 | 8 | 2 | 154 |
| | | | | | | | | | | | | 4.1 |
| 20. YALE | | 4 | 37 | 51 | 8 | 3 | 12 | 2 | 0 | 1 | 5 | 130 |
| | | | | | | | | | | | | 3.5 |
| 21. ALABAMA | | 1 | 15 | 17 | 2 | 5 | 4 | 4 | 0 | 0 | 4 | 53 |
| | | | | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 229 | 447 | 906 | 439 | 317 | 219 | 158 | 283 | 97 | 443 | 3728 |
| | | 6.1 | 12.0 | 24.3 | 11.8 | 8.5 | 5.9 | 4.2 | 7.6 | 2.6 | 11.9 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 11. MORE THAN ONE | 12. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| 12. UNC | | 8 | 2 | 359 |
| | | | | 9.6 |
| 13. OKLAHOMA | | 2 | 1 | 101 |
| | | | | 2.7 |
| 14. PITTSBURGH | | 4 | 1 | 216 |
| | | | | 5.8 |
| 15. PUERTO RICO | | 0 | 0 | 29 |
| | | | | 0.8 |
| 16. SOUTH CAROLINA | | 0 | 0 | 22 |
| | | | | 0.6 |
| 17. TEXAS | | 10 | 6 | 197 |
| | | | | 5.3 |
| 18. TULANE | | 2 | 24 | 109 |
| | | | | 2.9 |
| 19. WASHINGTON | | 4 | 0 | 154 |
| | | | | 4.1 |
| 20. YALE | | 5 | 2 | 130 |
| | | | | 3.5 |
| 21. ALABAMA | | 0 | 1 | 53 |
| | | | | 1.4 |
| COLUMN TOTAL | | 115 | 75 | 3728 |
| | | 3.1 | 2.0 | 100.0 |

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY  AREASPEC  AREA OF SPECIALIZATION

CONTROLLING FOR..

SEX  VALUE =  9.  UNKNOWN

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| SCHOOL | COUNT / AREASPEC | 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT HEALTH PGM MNG EDUC | 5. ENVIRON SCIENCES | 6. OCC HLTH & SAFETY | 7. NUTRITION | 8. BIOMED & LAB SCI | 9. OTHER AREAS | 10. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 7 |
| | | | | | | | | | | | | 10.1 |
| 2. UCLA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | | | | 1.4 |
| 3. COLUMBIA | | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| | | | | | | | | | | | | 4.3 |
| 4. HARVARD | | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 4 |
| | | | | | | | | | | | | 5.8 |
| 5. HAWAII | | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | | | | | | | | | | | 5.8 |
| 6. ILLINOIS | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.4 |
| 7. JOHNS HOPKINS | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | | | | | | | | | | | 7.2 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.4 |
| 10. MICHIGAN | | 1 | 0 | 5 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 8 |
| | | | | | | | | | | | | 11.6 |
| 11. MINNESOTA | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.4 |
| 12. UNC | | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | | | | | | 10.1 |
| | COLUMN | 6 | 6 | 22 | 3 | 3 | 2 | 3 | 2 | 1 | 11 | 69 |
| | TOTAL | 8.7 | 8.7 | 31.9 | 4.3 | 4.3 | 2.9 | 4.3 | 2.9 | 1.4 | 15.9 | 100.0 |

(CONTINUED)

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
SEX VALUE = 9. UNKNOWN



| SCHOOL | COUNT | AREASPEC MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
|---|---|---|---|---|
| BERKELEY | 1. | 1 | 1 | 7 |
| | | | | 10.1 |
| UCLA | 2. | 0 | 0 | 1 |
| | | | | 1.4 |
| COLUMBIA | 3. | 0 | 0 | 3 |
| | | | | 4.3 |
| HARVARD | 4. | 0 | 0 | 4 |
| | | | | 5.8 |
| HAWAII | 5. | 0 | 0 | 4 |
| | | | | 5.8 |
| ILLINOIS | 6. | 0 | 0 | 1 |
| | | | | 1.4 |
| JOHNS HOPKINS | 7. | 1 | 3 | 5 |
| | | | | 7.2 |
| MASSACHUSETTS | 9. | 0 | 0 | 1 |
| | | | | 1.4 |
| MICHIGAN | 10. | 0 | 0 | 8 |
| | | | | 11.6 |
| MINNESOTA | 11. | 0 | 0 | 1 |
| | | | | 1.4 |
| UNC | 12. | 0 | 2 | 7 |
| | | | | 10.1 |
| | COLUMN TOTAL | 3 | 7 | 69 |
| | | 4.3 | 10.1 | 100.0 |

(CONTINUED)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

SEX VALUE = 9. UNKNOWN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
SEX
VALUE = 9. UNKNOWN



| SCHOOL | COUNT | AREASPEC MORE THAN ONE | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 12. | |
| OKLAHOMA | 13. | 0 | 0 | 3 |
| | | | | 4.3 |
| PITTSBURGH | 14. | 0 | 0 | 7 |
| | | | | 10.1 |
| PUERTO RICO | 15. | 0 | 0 | 1 |
| | | | | 1.4 |
| TEXAS | 17. | 0 | 0 | 5 |
| | | | | 7.2 |
| TULANE | 18. | 0 | 1 | 6 |
| | | | | 8.7 |
| WASHINGTON | 19. | 1 | 0 | 2 |
| | | | | 2.9 |
| YALE | 20. | 0 | 0 | 2 |
| | | | | 2.9 |
| ALABAMA | 21. | 0 | 0 | 1 |
| | | | | 1.4 |
| | COLUMN TOTAL | 3 | 7 | 69 |
| | | 4.3 | 10.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 1. AM IND ALASKAN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR.. RACE ETHNIC GROUP VALUE = 1. AN IND ALASKAN


| SCHOOL | COUNT | AREASPEC MORE THAN ONE (11.) | UNKNOWN (12.) | ROW TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 24 |
| | | | | 27.3 |
| 2. UCLA | | 0 | 0 | 4 |
| | | | | 4.5 |
| 4. HARVARD | | 0 | 0 | 1 |
| | | | | 1.1 |
| 5. HAWAII | | 0 | 0 | 16 |
| | | | | 18.2 |
| 7. JOHNS HOPKINS | | 0 | 0 | 3 |
| | | | | 3.4 |
| 10. MICHIGAN | | 0 | 0 | 2 |
| | | | | 2.3 |
| 12. UNC | | 1 | 0 | 8 |
| | | | | 9.1 |
| 13. OKLAHOMA | | 1 | 1 | 21 |
| | | | | 23.9 |
| 14. PITTSBURGH | | 0 | 0 | 2 |
| | | | | 2.3 |
| 16. SOUTH CAROLINA | | 0 | 0 | 1 |
| | | | | 1.1 |
| 17. TEXAS | | 0 | 0 | 2 |
| | | | | 2.3 |
| COLUMN TOTAL | | 3 | 1 | 88 |
| | | 3.4 | 1.1 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRI-TION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TULANE | 18. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| WASHINGTON | 19. | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 2.3 |
| YALE | 20. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| | COLUMN | 1 | 1 | 39 | 7 | 11 | 6 | 2 | 5 | 1 | 11 | 88 |
| | TOTAL | 1.1 | 1.1 | 44.3 | 8.0 | 12.5 | 6.8 | 2.3 | 5.7 | 1.1 | 12.5 | 100.0 |

(CONTINUED)

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 1. AM IND ALASKAN



| SCHOOL | COUNT | AREASPEC MORE THAN ONE | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 12. | |
| TULANE | 18. | 0 | 0 | 1 |
| | | | | 1.1 |
| WASHINGTON | 19. | 0 | 0 | 2 |
| | | | | 2.3 |
| YALE | 20. | 0 | 0 | 1 |
| | | | | 1.1 |
| | COLUMN | 3 | 1 | 88 |
| | TOTAL | 3.4 | 1.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 2. HAWAIIAN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 3. ASIAN



| SCHOOL | AREASPEC / COUNT | 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 7 | 4 | 8 | 4 | 0 | 4 | 2 | 4 | 7 | 3 | 45 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 2. UCLA | | 22 | 20 | 9 | 6 | 5 | 5 | 3 | 3 | 1 | 5 | 81 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 3. COLUMBIA | | 4 | 5 | 1 | 2 | 0 | 4 | 0 | 0 | 0 | 4 | 25 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 4. HARVARD | | 1 | 6 | 7 | 1 | 0 | 0 | 2 | 0 | 1 | 7 | 26 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 5. HAWAII | | 7 | 7 | 23 | 20 | 17 | 14 | 4 | 9 | 0 | 12 | 126 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 6. ILLINOIS | | 0 | 1 | 1 | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 6 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 7. JOHNS HOPKINS | | 3 | 15 | 6 | 4 | 2 | 14 | 1 | 2 | 8 | 16 | 78 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 8. LOMA LINDA | | 1 | 3 | 5 | 10 | 7 | 1 | 0 | 8 | 0 | 4 | 41 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 9. MASSACHUSETTS | | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 10. MICHIGAN | | 6 | 2 | 10 | 0 | 0 | 5 | 5 | 5 | 1 | 2 | 38 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| 11. MINNESOTA | | 3 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 12 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |
| COLUMN TOTAL | | 85 | 87 | 95 | 58 | 37 | 64 | 34 | 32 | 31 | 70 | 645 |
| | | 13.2 | 13.5 | 14.7 | 9.0 | 5.7 | 9.9 | 5.3 | 5.0 | 4.8 | 10.9 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
|---|---|---|---|---|
| BERKELEY | 1. | 2 | 0 | 45 |
| | | | | 7.0 |
| UCLA | 2. | 2 | 0 | 81 |
| | | | | 12.6 |
| COLUMBIA | 3. | 2 | 3 | 25 |
| | | | | 3.9 |
| HARVARD | 4. | 1 | 0 | 26 |
| | | | | 4.0 |
| HAWAII | 5. | 12 | 1 | 126 |
| | | | | 19.5 |
| ILLINOIS | 6. | 0 | 0 | 6 |
| | | | | 0.9 |
| JOHNS HOPKINS | 7. | 4 | 3 | 78 |
| | | | | 12.1 |
| LOMA LINDA | 8. | 2 | 0 | 41 |
| | | | | 6.4 |
| MASSACHUSETTS | 9. | 0 | 0 | 3 |
| | | | | 0.5 |
| MICHIGAN | 10. | 2 | 0 | 38 |
| | | | | 5.9 |
| MINNESOTA | 11. | 2 | 0 | 12 |
| | | | | 1.9 |
| COLUMN TOTAL | | 39 | 13 | 645 |
| | | 6.0 | 2.0 | 100.0 |

(CONTINUED)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 3. ASIAN

* * * * * * * * * * * * * * * * * * * \

| | | AREASPEC | | |
|---|---|---|---|---|
| | COUNT | MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
| SCHOOL | | | | |
| UNC | 12. | 2 | 0 | 31 |
| | | | | 4.8 |
| OKLAHOMA | 13. | 1 | 0 | 8 |
| | | | | 1.2 |
| PITTSBURGH | 14. | 1 | 0 | 22 |
| | | | | 3.4 |
| SOUTH CAROLINA | 16. | 0 | 0 | 2 |
| | | | | 0.3 |
| TEXAS | 17. | 4 | 2 | 30 |
| | | | | 4.7 |
| TULANE | 18. | 1 | 4 | 27 |
| | | | | 4.2 |
| WASHINGTON | 19. | 1 | 0 | 31 |
| | | | | 4.8 |
| YALE | 20. | 0 | 0 | 8 |
| | | | | 1.2 |
| ALABAMA | 21. | 0 | 0 | 5 |
| | | | | 0.8 |
| | COLUMN TOTAL | 39 6.0 | 13 2.0 | 645 100.0 |

* * * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 4. BLACK

* * * * * * * * * * * * * * * * * * * \

| COUNT | AREASPEC 11. MORE THAN ONE | 12. UNKNOWN | ROW TOTAL |
|---|---|---|---|
| SCHOOL | | | |
| 1. BERKELEY | 3 | 0 | 27 |
| | | | 5.2 |
| 2. UCLA | 1 | 0 | 34 |
| | | | 6.6 |
| 3. COLUMBIA | 3 | 1 | 37 |
| | | | 7.2 |
| 4. HARVARD | 0 | 0 | 10 |
| | | | 1.9 |
| 5. HAWAII | 0 | 0 | 1 |
| | | | 0.2 |
| 6. ILLINOIS | 1 | 0 | 20 |
| | | | 3.9 |
| 7. JOHNS HOPKINS | 3 | 0 | 51 |
| | | | 9.9 |
| 8. LOMA LINDA | 4 | 0 | 38 |
| | | | 7.4 |
| 9. MASSACHUSETTS | 1 | 0 | 7 |
| | | | 1.4 |
| 10. MICHIGAN | 6 | 0 | 58 |
| | | | 11.2 |
| 11. MINNESOTA | 1 | 0 | 6 |
| | | | 1.2 |
| COLUMN TOTAL | 37 | 5 | 516 |
| | 7.2 | 1.0 | 100.0 |

(CONTINUED)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 4. BLACK

* * * * * * * * * * * * * * * * * * * *

| | | AREASPEC | | |
|---|---|---|---|---|
| | COUNT | MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
| SCHOOL | | | | |
| UNC | 12. | 3 | 0 | 61 |
| | | | | 11.8 |
| OKLAHOMA | 13. | 2 | 0 | 43 |
| | | | | 8.3 |
| PITTSBURGH | 14. | 0 | 0 | 27 |
| | | | | 5.2 |
| PUERTO RICO | 15. | 0 | 0 | 1 |
| | | | | 0.2 |
| SOUTH CAROLINA | 16. | 1 | 0 | 3 |
| | | | | 0.6 |
| TEXAS | 17. | 2 | 0 | 23 |
| | | | | 4.5 |
| TULANE | 18. | 6 | 3 | 34 |
| | | | | 6.6 |
| WASHINGTON | 19. | 0 | 0 | 10 |
| | | | | 1.9 |
| YALE | 20. | 0 | 0 | 6 |
| | | | | 1.2 |
| ALABAMA | 21. | 0 | 1 | 19 |
| | | | | 3.7 |
| COLUMN TOTAL | | 37 | 5 | 516 |
| | | 7.2 | 1.0 | 100.0 |

* * * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR.. RACE ETHNIC GROUP VALUE = 5. HISPANIC

* * * * * * * * * * * * * * * * * * * \

| SCHOOL | COUNT | AREASPEC 11. INORE ITHAN ONE | 12. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | | 3 | 0 | 27 |
| | | | | 7.8 |
| 2. UCLA | | 0 | 0 | 30 |
| | | | | 8.7 |
| 3. COLUMBIA | | 1 | 0 | 18 |
| | | | | 5.2 |
| 4. HARVARD | | 2 | 0 | 16 |
| | | | | 4.6 |
| 5. HAWAII | | 0 | 0 | 5 |
| | | | | 1.4 |
| 7. JOHNS HOPKINS | | 2 | 0 | 26 |
| | | | | 7.5 |
| 8. LOMA LINDA | | 3 | 0 | 23 |
| | | | | 6.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 1 |
| | | | | 0.3 |
| 10. MICHIGAN | | 0 | 0 | 14 |
| | | | | 4.0 |
| 11. MINNESOTA | | 0 | 0 | 2 |
| | | | | 0.6 |
| 12. UNC | | 0 | 0 | 12 |
| | | | | 3.5 |
| COLUMN TOTAL | | 21 | 40 | 346 |
| | | 6.1 | 11.6 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC<br>1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 3 |
| | | | | | | | | | | | | 0.9 |
| PITTSBURGH | 14. | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 3 | 9 |
| | | | | | | | | | | | | 2.6 |
| PUERTO RICO | 15. | 9 | 1 | 10 | 4 | 0 | 10 | 11 | 2 | 0 | 4 | 54 |
| | | | | | | | | | | | | 15.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 1 | 1 | 13 | 1 | 1 | 2 | 4 | 1 | 1 | 7 | 35 |
| | | | | | | | | | | | | 10.1 |
| TULANE | 18. | 0 | 2 | 4 | 2 | 0 | 3 | 0 | 0 | 0 | 5 | 58 |
| | | | | | | | | | | | | 16.8 |
| WASHINGTON | 19. | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 0 | 2 | 0 | 6 |
| | | | | | | | | | | | | 1.7 |
| YALE | 20. | 0 | 0 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.7 |
| | COLUMN TOTAL | 18 | 29 | 75 | 22 | 24 | 26 | 23 | 15 | 11 | 42 | 346 |
| | | 5.2 | 8.4 | 21.7 | 6.4 | 6.9 | 7.5 | 6.6 | 4.3 | 3.2 | 12.1 | 100.0 |

(CONTINUED)

| | COUNT | AREASPEC<br>MORE THAN ONE | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 12. | |
| SCHOOL | | | | |
| OKLAHOMA | 13. | 0 | 0 | 3<br>0.9 |
| PITTSBURGH | 14. | 1 | 0 | 9<br>2.6 |
| PUERTO RICO | 15. | 2 | 1 | 54<br>15.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 1<br>0.3 |
| TEXAS | 17. | 3 | 0 | 35<br>10.1 |
| TULANE | 18. | 3 | 39 | 58<br>16.8 |
| WASHINGTON | 19. | 0 | 0 | 6<br>1.7 |
| YALE | 20. | 1 | 0 | 6<br>1.7 |
| | COLUMN TOTAL | 21<br>6.1 | 40<br>11.6 | 346<br>100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 6. WHITE

* * * * * * * * * * * * * * * * * * * \

| | COUNT | AREASPEC | | | |
|---|---|---|---|---|---|
| | | MORE THAN ONE | UNKNOWN | | ROW TOTAL |
| | | 11. | 12. | | |
| SCHOOL | | | | | |
| BERKELEY | 1. | 12 | 5 | | 331 |
| | | | | | 6.5 |
| UCLA | 2. | 9 | 2 | | 402 |
| | | | | | 7.9 |
| COLUMBIA | 3. | 11 | 7 | | 257 |
| | | | | | 5.0 |
| HARVARD | 4. | 8 | 1 | | 177 |
| | | | | | 3.5 |
| HAWAII | 5. | 5 | 1 | | 184 |
| | | | | | 3.6 |
| ILLINOIS | 6. | 2 | 0 | | 137 |
| | | | | | 2.7 |
| JOHNS HOPKINS | 7. | 25 | 25 | | 560 |
| | | | | | 11.0 |
| LOMA LINDA | 8. | 6 | 0 | | 153 |
| | | | | | 3.0 |
| MASSACHUSETTS | 9. | 1 | 0 | | 51 |
| | | | | | 1.0 |
| MICHIGAN | 10. | 13 | 2 | | 476 |
| | | | | | 9.3 |
| MINNESOTA | 11. | 6 | 2 | | 292 |
| | | | | | 5.7 |
| COLUMN TOTAL | | 143 | 82 | | 5113 |
| | | 2.8 | 1.6 | | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 75 | 41 | 111 | 58 | 50 | 81 | 27 | 43 | 37 | 20 | 552 |
| | | | | | | | | | | | | 10.8 |
| 13. OKLAHOMA | | 10 | 17 | 39 | 5 | 13 | 17 | 23 | 0 | 0 | 26 | 154 |
| | | | | | | | | | | | | 3.0 |
| 14. PITTSBURGH | | 23 | 53 | 106 | 26 | 2 | 50 | 22 | 10 | 23 | 41 | 363 |
| | | | | | | | | | | | | 7.1 |
| 16. SOUTH CAROLINA | | 1 | 7 | 17 | 2 | 6 | 7 | 8 | 0 | 0 | 1 | 50 |
| | | | | | | | | | | | | 1.0 |
| 17. TEXAS | | 16 | 46 | 44 | 17 | 8 | 17 | 39 | 15 | 0 | 38 | 254 |
| | | | | | | | | | | | | 5.0 |
| 18. TULANE | | 0 | 16 | 40 | 14 | 3 | 10 | 6 | 12 | 6 | 28 | 164 |
| | | | | | | | | | | | | 3.2 |
| 19. WASHINGTON | | 39 | 54 | 65 | 34 | 0 | 34 | 41 | 0 | 10 | 13 | 295 |
| | | | | | | | | | | | | 5.8 |
| 20. YALE | | 5 | 47 | 71 | 9 | 2 | 12 | 2 | 0 | 2 | 6 | 165 |
| | | | | | | | | | | | | 3.2 |
| 21. ALABAMA | | 0 | 26 | 30 | 1 | 4 | 5 | 16 | 0 | 0 | 10 | 96 |
| | | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 341 | 704 | 1272 | 442 | 305 | 440 | 354 | 283 | 167 | 580 | 5113 |
| | | 6.7 | 13.8 | 24.9 | 8.6 | 6.0 | 8.6 | 6.9 | 5.5 | 3.3 | 11.3 | 100.0 |

(CONTINUED)

| | AREASPEC | | | |
|---|---|---|---|---|
| COUNT | MORE THAN ONE | UNKNOWN | | ROW TOTAL |
| | 11. | 12. | | |
| SCHOOL | | | | |
| 12. UNC | 5 | 4 | | 552 |
| | | | | 10.8 |
| 13. OKLAHOMA | 3 | 1 | | 154 |
| | | | | 3.0 |
| 14. PITTSBURGH | 6 | 1 | | 363 |
| | | | | 7.1 |
| 16. SOUTH CAROLINA | 1 | 0 | | 50 |
| | | | | 1.0 |
| 17. TEXAS | 9 | 5 | | 254 |
| | | | | 5.0 |
| 18. TULANE | 6 | 23 | | 164 |
| | | | | 3.2 |
| 19. WASHINGTON | 5 | 0 | | 295 |
| | | | | 5.8 |
| 20. YALE | 7 | 2 | | 165 |
| | | | | 3.2 |
| 21. ALABAMA | 3 | 1 | | 96 |
| | | | | 1.9 |
| COLUMN TOTAL | 143 | 82 | | 5113 |
| | 2.8 | 1.6 | | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 9. UNKNOWN

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| SCHOOL | COUNT | AREASPEC 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 2 | 0 | 1 | 3 | 0 | 1 | 1 | 3 | 15 |
| | | | | | | | | | | | | 17.0 |
| 2. UCLA | | 2 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 7 |
| | | | | | | | | | | | | 8.0 |
| 3. COLUMBIA | | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| | | | | | | | | | | | | 4.5 |
| 4. HARVARD | | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 3.4 |
| 7. JOHNS HOPKINS | | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 13 |
| | | | | | | | | | | | | 14.8 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 2.3 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| 10. MICHIGAN | | 2 | 3 | 1 | 2 | 0 | 2 | 1 | 0 | 0 | 2 | 14 |
| | | | | | | | | | | | | 15.9 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | | 2.3 |
| 12. UNC | | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 6 |
| | | | | | | | | | | | | 6.8 |
| | COLUMN | 5 | 9 | 11 | 5 | 4 | 6 | 4 | 4 | 5 | 11 | 88 |
| | TOTAL | 5.7 | 10.2 | 12.5 | 5.7 | 4.5 | 6.8 | 4.5 | 4.5 | 5.7 | 12.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC: MORE THAN ONE (11.) | UNKNOWN (12.) | ROW TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | | 0 | 3 | 15 |
| | | | | 17.0 |
| 2. UCLA | | 0 | 0 | 7 |
| | | | | 8.0 |
| 3. COLUMBIA | | 1 | 0 | 4 |
| | | | | 4.5 |
| 4. HARVARD | | 0 | 0 | 3 |
| | | | | 3.4 |
| 5. HAWAII | | 1 | 0 | 3 |
| | | | | 3.4 |
| 7. JOHNS HOPKINS | | 1 | 6 | 13 |
| | | | | 14.8 |
| 8. LOMA LINDA | | 1 | 0 | 2 |
| | | | | 2.3 |
| 9. MASSACHUSETTS | | 0 | 0 | 1 |
| | | | | 1.1 |
| 10. MICHIGAN | | 1 | 0 | 14 |
| | | | | 15.9 |
| 11. MINNESOTA | | 0 | 0 | 2 |
| | | | | 2.3 |
| 12. UNC | | 0 | 2 | 6 |
| | | | | 6.8 |
| COLUMN TOTAL | | 6 | 18 | 88 |
| | | 6.8 | 20.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | | 2.3 |
| PITTSBURGH | 14. | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 2.3 |
| TEXAS | 17. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| TULANE | 18. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 10 |
| | | | | | | | | | | | | 11.4 |
| WASHINGTON | 19. | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 3 |
| | | | | | | | | | | | | 3.4 |
| COLUMN TOTAL | | 5 | 9 | 11 | 5 | 4 | 6 | 4 | 4 | 5 | 11 | 88 |
| | | 5.7 | 10.2 | 12.5 | 5.7 | 4.5 | 6.8 | 4.5 | 4.5 | 5.7 | 12.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC MORE THAN ONE | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 12. | |
| OKLAHOMA | 13. | 0 | 0 | 2 |
| | | | | 2.3 |
| PITTSBURGH | 14. | 0 | 0 | 2 |
| | | | | 2.3 |
| TEXAS | 17. | 0 | 0 | 1 |
| | | | | 1.1 |
| TULANE | 18. | 0 | 7 | 10 |
| | | | | 11.4 |
| WASHINGTON | 19. | 1 | 0 | 3 |
| | | | | 3.4 |
| COLUMN TOTAL | | 6 | 18 | 88 |
| | | 6.8 | 20.5 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
TOTAL ENROLLMENT

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | F-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 222 | 21 | 6 | 17 | 140 | 111 | 69 | 154 | 43 | 469 |
| UCLA | 354 | 9 | 5 | 48 | 261 | 155 | 161 | 165 | 3 | 560 |
| COLUMBIA | 124 | 57 | 5 | 70 | 83 | 146 | 79 | 115 | 8 | 341 |
| HARVARD | 159 | 27 | 5 | 17 | 54 | 75 | 44 | 84 | 1 | 233 |
| HAWAII | 211 | 11 | 16 | 58 | 109 | 80 | 81 | 124 | 3 | 352 |
| ILLINOIS | 86 | 9 | 1 | 30 | 52 | 37 | 36 | 48 | 11 | 163 |
| JOHNS HOPKINS | 575 | 89 | 16 | 58 | 145 | 174 | 128 | 186 | 25 | 733 |
| LOMA LINDA | 95 | 21 | 7 | 18 | 85 | 98 | 82 | 84 | 34 | 258 |
| MASSACHUSETTS | 1 | 1 | 2 | 1 | 22 | 38 | 18 | 22 | 11 | 63 |
| MICHIGAN | 249 | 32 | 9 | 62 | 224 | 283 | 181 | 256 | 42 | 602 |
| MINNESOTA | 314 | 23 | 12 | 45 | 109 | 97 | 99 | 135 | 0 | 314 |
| N CAROLINA | 425 | 60 | 30 | 84 | 213 | 119 | 179 | 208 | 14 | 670 |
| OKLAHOMA | 85 | 17 | 8 | 85 | 44 | 47 | 53 | 56 | 4 | 232 |
| PITTSBURGH | 249 | 44 | 4 | 64 | 106 | 108 | 92 | 99 | 50 | 425 |
| PUERTO RICO | 2 | 2 | 0 | 0 | 1 | 5 | 10 | 3 | 35 | 55 |
| S CAROLINA | 36 | 2 | 4 | 7 | 14 | 15 | 17 | 18 | 1 | 57 |
| TEXAS | 141 | 23 | 15 | 101 | 122 | 31 | 107 | 107 | 6 | 345 |
| TULANE | 6 | 25 | 4 | 36 | 48 | 68 | 55 | 59 | 138 | 294 |
| WASHINGTON | 164 | 25 | 9 | 61 | 104 | 61 | 80 | 114 | 32 | 348 |
| YALE | 115 | 8 | 4 | 12 | 49 | 136 | 59 | 86 | 1 | 186 |
| ALABAMA | 49 | 21 | 5 | 25 | 30 | 22 | 26 | 30 | 5 | 120 |
| TOTALS | 3662 | 527 | 167 | 919 | 2015 | 1906 | 1656 | 2153 | 467 | 6820 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR SEX (MALES)

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 70 | 18 | 4 | 9 | 57 | 43 | 20 | 59 | 19 | 187 |
| UCLA | 139 | 5 | 3 | 25 | 99 | 45 | 53 | 67 | 2 | 213 |
| COLUMBIA | 39 | 24 | 3 | 24 | 26 | 44 | 17 | 39 | 3 | 107 |
| HARVARD | 82 | 19 | 2 | 12 | 28 | 34 | 21 | 45 | 1 | 126 |
| HAWAII | 87 | 5 | 11 | 21 | 51 | 29 | 19 | 43 | 1 | 138 |
| ILLINOIS | 33 | 3 | 0 | 12 | 17 | 13 | 10 | 15 | 2 | 56 |
| JOHNS HOPKINS | 264 | 53 | 11 | 29 | 53 | 50 | 47 | 73 | 14 | 336 |
| LOMA LINDA | 52 | 16 | 5 | 9 | 40 | 49 | 41 | 43 | 23 | 139 |
| MASSACHUSETTS | 0 | 0 | 2 | 1 | 5 | 12 | 5 | 8 | 7 | 21 |
| MICHIGAN | 87 | 22 | 6 | 38 | 74 | 98 | 80 | 116 | 27 | 262 |
| MINNESOTA | 110 | 9 | 8 | 21 | 28 | 31 | 22 | 44 | 0 | 110 |
| N CAROLINA | 188 | 37 | 22 | 42 | 95 | 38 | 70 | 90 | 8 | 304 |
| OKLAHOMA | 44 | 8 | 7 | 50 | 19 | 24 | 28 | 25 | 3 | 128 |
| PITTSBURGH | 114 | 19 | 3 | 38 | 44 | 46 | 29 | 45 | 24 | 202 |
| PUERTO RICO | 2 | 2 | 0 | 0 | 0 | 2 | 7 | 1 | 13 | 25 |
| S CAROLINA | 20 | 2 | 4 | 3 | 9 | 10 | 8 | 7 | 1 | 35 |
| TEXAS | 69 | 16 | 13 | 38 | 50 | 16 | 32 | 47 | 2 | 143 |
| TULANE | 3 | 20 | 4 | 14 | 24 | 33 | 29 | 34 | 96 | 179 |
| WASHINGTON | 94 | 13 | 9 | 34 | 49 | 30 | 33 | 50 | 22 | 192 |
| YALE | 31 | 4 | 4 | 5 | 18 | 40 | 14 | 28 | 0 | 54 |
| ALABAMA | 27 | 9 | 5 | 28 | 13 | 8 | 9 | 12 | 4 | 66 |
| TOTALS | 1555 | 304 | 126 | 453 | 799 | 695 | 594 | 891 | 272 | 3023 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR SEX (FEMALES)

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 149 | 3 | 2 | 8 | 82 | 66 | 49 | 94 | 23 | 275 |
| UCLA | 214 | 4 | 2 | 23 | 162 | 109 | 108 | 98 | 1 | 346 |
| COLUMBIA | 84 | 33 | 1 | 46 | 57 | 101 | 62 | 76 | 4 | 231 |
| HARVARD | 74 | 8 | 3 | 5 | 24 | 40 | 23 | 38 | 0 | 103 |
| HAWAII | 122 | 6 | 5 | 35 | 58 | 50 | 61 | 80 | 2 | 210 |
| ILLINOIS | 53 | 6 | 1 | 18 | 34 | 24 | 25 | 33 | 9 | 106 |
| JOHNS HOPKINS | 309 | 36 | 5 | 29 | 91 | 123 | 80 | 113 | 8 | 392 |
| LOMA LINDA | 43 | 5 | 2 | 9 | 45 | 49 | 41 | 41 | 11 | 119 |
| MASSACHUSETTS | 1 | 1 | 0 | 0 | 17 | 25 | 12 | 14 | 4 | 41 |
| MICHIGAN | 157 | 9 | 3 | 24 | 143 | 180 | 100 | 136 | 15 | 332 |
| MINNESOTA | 203 | 14 | 4 | 24 | 81 | 66 | 77 | 91 | 0 | 203 |
| N CAROLINA | 233 | 22 | 8 | 41 | 117 | 81 | 106 | 116 | 4 | 359 |
| OKLAHOMA | 40 | 9 | 1 | 34 | 25 | 22 | 24 | 29 | 1 | 101 |
| PITTSBURGH | 132 | 24 | 1 | 26 | 59 | 61 | 60 | 53 | 25 | 216 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 1 | 3 | 3 | 2 | 21 | 29 |
| S CAROLINA | 16 | 0 | 0 | 4 | 5 | 5 | 9 | 11 | 0 | 22 |
| TEXAS | 72 | 7 | 2 | 61 | 71 | 15 | 73 | 57 | 4 | 197 |
| TULANE | 3 | 4 | 0 | 21 | 22 | 33 | 24 | 22 | 40 | 109 |
| WASHINGTON | 69 | 12 | 0 | 27 | 54 | 31 | 47 | 63 | 10 | 154 |
| YALE | 83 | 4 | 0 | 7 | 31 | 94 | 44 | 58 | 1 | 130 |
| ALABAMA | 22 | 12 | 0 | 17 | 16 | 13 | 17 | 17 | 1 | 53 |
| TOTALS | 2079 | 219 | 40 | 459 | 1195 | 1191 | 1045 | 1242 | 184 | 3728 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR SEX(UNKNOWN)

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 3 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 1 | 7 |
| UCLA | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| COLUMBIA | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 3 |
| HARVARD | 3 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 4 |
| HAWAII | 2 | 0 | 0 | 2 | 0 | 1 | 1 | 1 | 0 | 4 |
| ILLINOIS | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| JOHNS HOPKINS | 2 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 3 | 5 |
| LOMA LINDA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| MICHIGAN | 5 | 1 | 0 | 0 | 7 | 5 | 1 | 4 | 0 | 8 |
| MINNESOTA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| N CAROLINA | 4 | 1 | 0 | 1 | 1 | 0 | 3 | 2 | 2 | 7 |
| OKLAHOMA | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 0 | 3 |
| PITTSBURGH | 3 | 1 | 0 | 0 | 3 | 1 | 3 | 1 | 1 | 7 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| S CAROLINA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEXAS | 0 | 0 | 0 | 2 | 1 | 0 | 2 | 3 | 0 | 5 |
| TULANE | 0 | 1 | 0 | 1 | 2 | 2 | 2 | 3 | 2 | 6 |
| WASHINGTON | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 2 |
| YALE | 1 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 2 |
| ALABAMA | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 |
| TOTALS | 28 | 4 | 1 | 7 | 21 | 20 | 17 | 20 | 11 | 69 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR AMERICAN INDIANS OR ALASKAN NATIVE

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | F-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 19 | 3 | 0 | 0 | 1 | 1 | 0 | 2 | 3 | 24 |
| UCLA | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 4 |
| COLUMBIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARVARD | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| HAWAII | 12 | 1 | 0 | 0 | 1 | 5 | 1 | 2 | 0 | 16 |
| ILLINOIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNS HOPKINS | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 3 |
| LOMA LINDA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 2 | 0 | 0 | 0 | 2 | 2 | 1 | 1 | 0 | 2 |
| MINNESOTA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N CAROLINA | 8 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 | 8 |
| OKLAHOMA | 15 | 4 | 1 | 7 | 2 | 3 | 1 | 3 | 0 | 21 |
| PITTSBURGH | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 2 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 |
| TEXAS | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 0 | 2 |
| TULANE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| WASHINGTON | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 2 |
| YALE | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 |
| ALABAMA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 65 | 9 | 1 | 12 | 11 | 17 | 6 | 14 | 4 | 88 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR HAWAIIANS

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UCLA | 2 | 0 | 0 | 0 | 2 | 1 | 1 | 1 | 0 | 2 |
| COLUMBIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HARVARD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HAWAII | 13 | 0 | 0 | 3 | 7 | 4 | 7 | 9 | 0 | 17 |
| ILLINOIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNS HOPKINS | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| LOMA LINDA | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MINNESOTA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N CAROLINA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OKLAHOMA | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| PITTSBURGH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEXAS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TULANE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WASHINGTON | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| YALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALABAMA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 19 | 1 | 0 | 3 | 10 | 6 | 8 | 11 | 0 | 24 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR ASIAN OR PACIFIC ISLANDER

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 24 | 2 | 0 | 2 | 13 | 5 | 9 | 14 | 4 | 45 |
| UCLA | 36 | 0 | 1 | 3 | 35 | 15 | 33 | 27 | 0 | 81 |
| COLUMBIA | 9 | 3 | 0 | 6 | 5 | 11 | 6 | 10 | 1 | 25 |
| HARVARD | 20 | 3 | 0 | 0 | 5 | 3 | 5 | 6 | 0 | 26 |
| HAWAII | 69 | 6 | 1 | 23 | 35 | 17 | 30 | 37 | 1 | 126 |
| ILLINOIS | 2 | 1 | 0 | 1 | 2 | 1 | 3 | 2 | 0 | 6 |
| JOHNS HOPKINS | 66 | 2 | 1 | 2 | 7 | 8 | 18 | 13 | 1 | 78 |
| LOMA LINDA | 9 | 5 | 1 | 1 | 9 | 10 | 18 | 11 | 5 | 41 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 3 |
| MICHIGAN | 22 | 0 | 0 | 0 | 8 | 8 | 16 | 17 | 4 | 38 |
| MINNESOTA | 12 | 0 | 1 | 0 | 2 | 3 | 2 | 6 | 0 | 12 |
| N CAROLINA | 22 | 4 | 0 | 5 | 6 | 2 | 2 | 6 | 2 | 31 |
| OKLAHOMA | 1 | 0 | 0 | 0 | 2 | 1 | 3 | 4 | 0 | 8 |
| PITTSBURGH | 14 | 0 | 0 | 2 | 3 | 6 | 7 | 6 | 4 | 22 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| TEXAS | 14 | 1 | 0 | 5 | 11 | 1 | 16 | 13 | 0 | 30 |
| TULANE | 0 | 3 | 0 | 1 | 2 | 1 | 7 | 2 | 16 | 27 |
| WASHINGTON | 13 | 1 | 0 | 4 | 11 | 2 | 10 | 8 | 3 | 31 |
| YALE | 5 | 2 | 0 | 0 | 1 | 5 | 2 | 3 | 0 | 8 |
| ALABAMA | 1 | 0 | 1 | 0 | 1 | 0 | 2 | 1 | 1 | 5 |
| TOTALS | 340 | 33 | 6 | 55 | 158 | 99 | 191 | 189 | 42 | 645 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR BLACKS NOT OF HISPANIC ORIGIN

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | F-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 14 | 0 | 0 | 0 | 6 | 7 | 2 | 3 | 3 | 27 |
| UCLA | 21 | 1 | 0 | 4 | 16 | 7 | 7 | 7 | 1 | 34 |
| COLUMBIA | 17 | 6 | 0 | 5 | 11 | 17 | 2 | 7 | 2 | 37 |
| HARVARD | 8 | 1 | 0 | 1 | 0 | 2 | 3 | 0 | 0 | 10 |
| HAWAII | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ILLINOIS | 13 | 0 | 0 | 2 | 2 | 8 | 1 | 2 | 2 | 20 |
| JOHNS HOPKINS | 46 | 6 | 0 | 4 | 10 | 13 | 7 | 4 | 1 | 51 |
| LOMA LINDA | 8 | 2 | 0 | 4 | 11 | 13 | 9 | 8 | 12 | 38 |
| MASSACHUSETTS | 0 | 1 | 0 | 0 | 1 | 2 | 1 | 0 | 5 | 7 |
| MICHIGAN | 37 | 2 | 2 | 5 | 15 | 27 | 10 | 11 | 7 | 58 |
| MINNESOTA | 5 | 1 | 0 | 0 | 4 | 1 | 2 | 1 | 0 | 5 |
| N CAROLINA | 44 | 4 | 1 | 3 | 15 | 7 | 14 | 10 | 2 | 61 |
| OKLAHOMA | 18 | 0 | 1 | 12 | 7 | 12 | 14 | 8 | 1 | 43 |
| PITTSBURGH | 17 | 2 | 1 | 1 | 10 | 6 | 5 | 3 | 3 | 27 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| S CAROLINA | 2 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | 1 | 3 |
| TEXAS | 7 | 0 | 1 | 6 | 8 | 2 | 12 | 4 | 0 | 23 |
| TULANE | 1 | 2 | 1 | 8 | 3 | 6 | 6 | 5 | 17 | 34 |
| WASHINGTON | 5 | 0 | 0 | 1 | 2 | 1 | 2 | 1 | 2 | 10 |
| YALE | 6 | 0 | 0 | 0 | 3 | 6 | 1 | 0 | 0 | 6 |
| ALABAMA | 15 | 1 | 0 | 5 | 3 | 3 | 2 | 3 | 1 | 19 |
| TOTALS | 286 | 29 | 7 | 62 | 129 | 140 | 101 | 78 | 61 | 516 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR HISPANIC

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | F-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 10 | 1 | 0 | 0 | 7 | 7 | 1 | 6 | 6 | 27 |
| UCLA | 24 | 1 | 0 | 2 | 13 | 12 | 8 | 7 | 0 | 30 |
| COLUMBIA | 8 | 2 | 0 | 4 | 3 | 7 | 4 | 6 | 0 | 18 |
| HARVARD | 10 | 2 | 0 | 1 | 2 | 4 | 2 | 4 | 1 | 16 |
| HAWAII | 3 | 0 | 1 | 1 | 0 | 1 | 0 | 3 | 0 | 5 |
| ILLINOIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNS HOPKINS | 23 | 6 | 0 | 1 | 2 | 7 | 4 | 3 | 0 | 26 |
| LOMA LINDA | 12 | 2 | 0 | 2 | 7 | 10 | 6 | 6 | 3 | 23 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| MICHIGAN | 4 | 0 | 0 | 0 | 6 | 8 | 3 | 3 | 5 | 14 |
| MINNESOTA | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| N CAROLINA | 8 | 4 | 0 | 0 | 4 | 2 | 3 | 2 | 1 | 12 |
| OKLAHOMA | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 3 |
| PITTSBURGH | 5 | 0 | 0 | 0 | 1 | 2 | 2 | 2 | 1 | 9 |
| PUERTO RICO | 2 | 2 | 0 | 0 | 1 | 5 | 10 | 3 | 34 | 54 |
| S CAROLINA | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TEXAS | 17 | 4 | 3 | 4 | 5 | 4 | 9 | 7 | 5 | 35 |
| TULANE | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 3 | 53 | 58 |
| WASHINGTON | 2 | 0 | 0 | 0 | 1 | 1 | 3 | 1 | 0 | 6 |
| YALE | 4 | 0 | 0 | 2 | 2 | 4 | 1 | 1 | 0 | 6 |
| ALABAMA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 135 | 27 | 4 | 19 | 54 | 77 | 57 | 59 | 109 | 346 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR WHITE, NOT OF HISPANIC ORIGIN

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | P-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 146 | 15 | 6 | 14 | 110 | 89 | 54 | 126 | 26 | 331 |
| UCLA | 263 | 7 | 4 | 39 | 193 | 117 | 111 | 120 | 2 | 402 |
| COLUMBIA | 87 | 45 | 5 | 55 | 63 | 109 | 67 | 92 | 5 | 257 |
| HARVARD | 118 | 21 | 5 | 14 | 47 | 66 | 34 | 73 | 0 | 177 |
| HAWAII | 110 | 4 | 14 | 31 | 64 | 51 | 42 | 71 | 2 | 184 |
| ILLINOIS | 71 | 8 | 1 | 27 | 48 | 28 | 32 | 44 | 9 | 137 |
| JOHNS HOPKINS | 430 | 75 | 15 | 50 | 122 | 143 | 98 | 164 | 17 | 560 |
| LOMA LINDA | 65 | 12 | 6 | 10 | 58 | 64 | 48 | 59 | 14 | 153 |
| MASSACHUSETTS | 1 | 0 | 2 | 1 | 21 | 34 | 14 | 20 | 6 | 51 |
| MICHIGAN | 183 | 29 | 7 | 55 | 191 | 235 | 147 | 216 | 22 | 476 |
| MINNESOTA | 292 | 21 | 11 | 45 | 103 | 92 | 95 | 127 | 0 | 292 |
| N CAROLINA | 340 | 47 | 29 | 76 | 184 | 107 | 159 | 188 | 7 | 552 |
| OKLAHOMA | 48 | 12 | 6 | 63 | 33 | 31 | 34 | 40 | 3 | 154 |
| PITTSBURGH | 212 | 40 | 3 | 59 | 92 | 93 | 78 | 88 | 41 | 363 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 32 | 1 | 4 | 7 | 11 | 15 | 15 | 16 | 0 | 50 |
| TEXAS | 103 | 18 | 10 | 86 | 96 | 24 | 69 | 81 | 1 | 254 |
| TULANE | 5 | 19 | 3 | 27 | 43 | 58 | 41 | 48 | 43 | 164 |
| WASHINGTON | 141 | 24 | 8 | 54 | 88 | 57 | 64 | 100 | 27 | 295 |
| YALE | 99 | 6 | 4 | 10 | 43 | 120 | 55 | 81 | 1 | 165 |
| ALABAMA | 33 | 20 | 4 | 40 | 26 | 19 | 22 | 26 | 3 | 96 |
| TOTALS | 2779 | 424 | 147 | 763 | 1636 | 1552 | 1279 | 1780 | 229 | 5113 |

SCHOOL BY METHODS OF PAYING EDUCATIONAL COSTS
CONTROLLING FOR UNKNOWN RACE

| SCHOOL | TRAINEE ETC. | EMPLOYER SUBSIDY | VETS BENEFITS | F-T WORK | P-T WORK | LOANS | FAMILY | SAVINGS | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 9 | 0 | 0 | 1 | 3 | 2 | 3 | 3 | 1 | 15 |
| UCLA | 4 | 0 | 0 | 0 | 2 | 2 | 1 | 2 | 0 | 7 |
| COLUMBIA | 3 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 4 |
| HARVARD | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| HAWAII | 3 | 0 | 0 | 0 | 2 | 2 | 1 | 2 | 0 | 3 |
| ILLINOIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNS HOPKINS | 7 | 0 | 0 | 1 | 2 | 2 | 1 | 2 | 5 | 13 |
| LOMA LINDA | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 |
| MICHIGAN | 1 | 1 | 0 | 1 | 2 | 3 | 4 | 8 | 4 | 14 |
| MINNESOTA | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| N CAROLINA | 3 | 1 | 0 | 0 | 3 | 0 | 0 | 1 | 2 | 5 |
| OKLAHOMA | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| PITTSBURGH | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TEXAS | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| TULANE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 9 | 10 |
| WASHINGTON | 2 | 0 | 1 | 0 | 2 | 0 | 1 | 2 | 0 | 3 |
| YALE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ALABAMA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 38 | 4 | 2 | 5 | 17 | 15 | 14 | 22 | 22 | 88 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY FEDERAL SOURCES OF AID

| SCHOOL | GEN. | SPEC. | MCH | NURSE | INDIAN | ADAMHA | NIH | OTHER PH | AID | EPA | NIEHS | OTHER FED | UN-KNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 113 | 2 | 0 | 0 | 0 | 0 | 0 | 17 | 1 | 0 | 0 | 14 | 1 | 222 |
| UCLA | 200 | 32 | 0 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 68 | 2 | 354 |
| COLUMBIA | 75 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 21 | 0 | 124 |
| HARVARD | 39 | 3 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 52 | 0 | 159 |
| HAWAII | 89 | 12 | 0 | 0 | 0 | 0 | 0 | 28 | 6 | 0 | 0 | 29 | 0 | 211 |
| ILLINOIS | 45 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 20 | 0 | 86 |
| JOHNS HOPKINS | 124 | 77 | 0 | 0 | 0 | 0 | 0 | 72 | 7 | 0 | 0 | 74 | 1 | 575 |
| LOMA LINDA | 85 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 95 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| MICHIGAN | 156 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 1 | 0 | 249 |
| MINNESOTA | 87 | 0 | 0 | 0 | 0 | 0 | 0 | 80 | 2 | 0 | 0 | 15 | 6 | 314 |
| N CAROLINA | 116 | 6 | 0 | 0 | 0 | 0 | 0 | 119 | 1 | 0 | 0 | 27 | 1 | 425 |
| OKLAHOMA | 50 | 1 | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 7 | 0 | 85 |
| PITTSBURGH | 143 | 4 | 0 | 0 | 0 | 0 | 0 | 16 | 7 | 0 | 0 | 3 | 0 | 249 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| S CAROLINA | 20 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 36 |
| TEXAS | 58 | 9 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 12 | 0 | 141 |
| TULANE | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 6 |
| WASHINGTON | 27 | 67 | 0 | 0 | 0 | 0 | 0 | 33 | 0 | 0 | 0 | 12 | 0 | 164 |
| YALE | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 115 |
| ALABAMA | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 49 |
| TOTALS | 1514 | 235 | 0 | 0 | 0 | 0 | 0 | 400 | 37 | 0 | 0 | 388 | 11 | 3662 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY NON-FEDERAL SOURCES OF AID

| SCHOOL | STATE | LOCAL GOVERNMENT | PRIVATE GROUP | SPH OR UNIVERSITY | FOREIGN GOVERNMENT | WHO | PAHO | OTHER SOURCE | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1 | 0 | 4 | 40 | 1 | 1 | 0 | 55 | 1 | 222 |
| UCLA | 52 | 5 | 14 | 51 | 6 | 1 | 1 | 17 | 2 | 350 |
| COLUMBIA | 2 | 0 | 21 | 17 | 1 | 0 | 0 | 3 | 0 | 124 |
| HARVARD | 0 | 0 | 13 | 25 | 15 | 2 | 0 | 3 | 0 | 159 |
| HAWAII | 7 | 0 | 8 | 24 | 2 | 2 | 2 | 12 | 0 | 211 |
| ILLINOIS | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 8 | 0 | 86 |
| JOHNS HOPKINS | 8 | 0 | 26 | 66 | 30 | 11 | 3 | 118 | 1 | 5 |
| LOMA LINDA | 1 | 0 | 1 | 4 | 1 | 1 | 0 | 0 | 0 | 95 |
| MASSACHUSETTS | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| MICHIGAN | 4 | 0 | 4 | 69 | 5 | 3 | 0 | 1 | 0 | 249 |
| MINNESOTA | 2 | 0 | 0 | 1 | 8 | 0 | 0 | 115 | 6 | 314 |
| N CAROLINA | 32 | 0 | 21 | 96 | 4 | 0 | 0 | 43 | 1 | 425 |
| OKLAHOMA | 4 | 4 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 85 |
| PITTSBURGH | 0 | 1 | 2 | 72 | 7 | 1 | 1 | 0 | 0 | 249 |
| PUERTO RICO | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| S CAROLINA | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 36 |
| TEXAS | 2 | 0 | 0 | 56 | 3 | 1 | 0 | 4 | 0 | 141 |
| TULANE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| WASHINGTON | 2 | 0 | 11 | 8 | 2 | 1 | 0 | 5 | 0 | 164 |
| YALE | 1 | 0 | 3 | 38 | 0 | 0 | 0 | 1 | 0 | 115 |
| ALABAMA | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 1 | 0 | 49 |
| TOTALS | 119 | 10 | 132 | 593 | 89 | 24 | 8 | 386 | 11 | 3662 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY GENERAL PROFESSIONAL CATEGORY, 1 OF 4

| SCHOOL | COUNT | GENPROF 1. HEALTH SCIENCES | 2. BIOL SCIENCES | 3. MATH SCIENCES | 4. CHEMICAL SCIENCES | 5. DATA SCIENCES | 6. PHYSICAL SCIENCES | 7. SOCIAL SCIENCES | 8. ENVIRON SCIENCES | 9. ADMIN PLANNING | 10. EDUCATON HLTH ED | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 119 | 62 | 9 | 9 | 5 | 2 | 41 | 16 | 40 | 22 | 469 |
| | | | | | | | | | | | | 6.9 |
| 2. UCLA | | 111 | 63 | 20 | 13 | 12 | 2 | 42 | 9 | 32 | 35 | 560 |
| | | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 112 | 22 | 6 | 6 | 6 | 0 | 44 | 9 | 31 | 26 | 341 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 93 | 27 | 7 | 6 | 0 | 5 | 15 | 14 | 19 | 11 | 233 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 125 | 30 | 5 | 0 | 7 | 0 | 35 | 8 | 16 | 35 | 352 |
| | | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 50 | 16 | 3 | 5 | 1 | 0 | 12 | 11 | 5 | 22 | 163 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 249 | 104 | 26 | 36 | 5 | 8 | 35 | 26 | 47 | 24 | 733 |
| | | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 83 | 28 | 3 | 2 | 1 | 0 | 5 | 6 | 11 | 13 | 258 |
| | | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 12 | 10 | 0 | 0 | 0 | 0 | 6 | 0 | 1 | 4 | 63 |
| | | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 144 | 90 | 22 | 30 | 6 | 1 | 20 | 18 | 53 | 25 | 602 |
| | | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 146 | 25 | 4 | 3 | 6 | 1 | 22 | 11 | 20 | 20 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 1901 | 839 | 196 | 189 | 93 | 41 | 410 | 277 | 474 | 391 | 6820 |
| | | 27.9 | 12.3 | 2.9 | 2.8 | 1.4 | 0.6 | 6.0 | 4.1 | 7.0 | 5.7 | 100.0 |

SCHOOL BY GENERAL PROFESSIONAL CATEGORY, 2 OF 4

| SCHOOL | GENPROF | OTHER | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | COUNT | 11. | 99. | |
| BERKELEY | 1. | 128 | 16 | 469 |
| | | | | 6.9 |
| UCLA | 2. | 218 | 3 | 560 |
| | | | | 8.2 |
| COLUMBIA | 3. | 57 | 22 | 341 |
| | | | | 5.0 |
| HARVARD | 4. | 32 | 4 | 233 |
| | | | | 3.4 |
| HAWAII | 5. | 85 | 6 | 352 |
| | | | | 5.2 |
| ILLINOIS | 6. | 32 | 6 | 163 |
| | | | | 2.4 |
| JOHNS HOPKINS | 7. | 132 | 41 | 733 |
| | | | | 10.7 |
| LOMA LINDA | 8. | 103 | 3 | 258 |
| | | | | 3.8 |
| MASSACHUSETTS | 9. | 29 | 1 | 63 |
| | | | | 0.9 |
| MICHIGAN | 10. | 184 | 9 | 602 |
| | | | | 8.8 |
| MINNESOTA | 11. | 53 | 3 | 314 |
| | | | | 4.6 |
| COLUMN TOTAL | | 1734 | 275 | 6820 |
| | | 25.4 | 4.0 | 100.0 |

SCHOOL BY GENERAL PROFESSIONAL CATEGORY, 3 OF 4

| SCHOOL | COUNT | GENPROF 1 HEALTH SCIENCES | 2 BIOL SCIENCES | 3 MATH SCIENCES | 4 CHEMICAL SCIENCES | 5 DATA SCIENCES | 6 PHYSICAL SCIENCES | 7 SOCIAL SCIENCES | 8 ENVIRON SCIENCES | 9 ADMIN PLANNING | 10 EDUCATON HLTH ED | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 156 | 79 | 39 | 25 | 7 | 7 | 30 | 42 | 42 | 36 | 670 |
| | | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 50 | 31 | 6 | 6 | 6 | 1 | 7 | 24 | 19 | 19 | 232 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 71 | 47 | 8 | 16 | 8 | 8 | 33 | 19 | 34 | 16 | 425 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 11 | 15 | 6 | 5 | 0 | 0 | 4 | 2 | 5 | 4 | 55 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 12 | 10 | 1 | 1 | 1 | 0 | 1 | 3 | 4 | 4 | 57 |
| | | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 114 | 49 | 7 | 11 | 9 | 0 | 21 | 19 | 23 | 33 | 345 |
| | | | | | | | | | | | | 5.1 |
| TULANE | 18. | 85 | 31 | 2 | 5 | 1 | 0 | 11 | 11 | 14 | 9 | 294 |
| | | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 93 | 44 | 15 | 9 | 8 | 3 | 12 | 23 | 24 | 14 | 348 |
| | | | | | | | | | | | | 5.1 |
| YALE | 20. | 42 | 33 | 7 | 0 | 2 | 1 | 10 | 3 | 25 | 11 | 186 |
| | | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 23 | 23 | 0 | 1 | 2 | 2 | 4 | 3 | 9 | 8 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 1901 | 839 | 196 | 189 | 93 | 41 | 470 | 277 | 474 | 391 | 6820 |
| | | 27.9 | 12.3 | 2.9 | 2.8 | 1.4 | 0.6 | 6.8 | 4.1 | 7.0 | 5.7 | 100.0 |

SCHOOL BY GENERAL PROFESSIONAL CATEGORY, 4 OF 4

| SCHOOL | COUNT | GENPROF OTHER | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 99. | |
| UNC | 12. | 195 | 12 | 670 |
| | | | | 9.8 |
| OKLAHOMA | 13. | 50 | 13 | 232 |
| | | | | 3.4 |
| PITTSBURGH | 14. | 150 | 15 | 425 |
| | | | | 6.2 |
| PUERTO RICO | 15. | 2 | 1 | 55 |
| | | | | 0.8 |
| SOUTH CAROLINA | 16. | 18 | 2 | 57 |
| | | | | 0.8 |
| TEXAS | 17. | 52 | 7 | 345 |
| | | | | 5.1 |
| TULANE | 18. | 29 | 96 | 294 |
| | | | | 4.3 |
| WASHINGTON | 19. | 97 | 6 | 348 |
| | | | | 5.1 |
| YALE | 20. | 48 | 4 | 186 |
| | | | | 2.7 |
| ALABAMA | 21. | 40 | 5 | 120 |
| | | | | 1.8 |
| COLUMN TOTAL | | 1734 | 275 | 6820 |
| | | 25.4 | 4.0 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
HEALTH SCIENCES, 1 OF 4

SPECPROF

| SCHOOL | COUNT | Audiologist 1. | Dental Hygienist 2. | Dentist 3. | Dietitian 4. | Epidemiologist 5. | Nurse 6. | Nutritionist 7. | Occup. Therapist 8. | Optometrist 9. | Pharmacist 10. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 3 | 2 | 7 | 4 | 34 | 19 | 2 | 0 | 1 | 119 |
| | | | | | | | | | | | | 6.3 |
| 2. UCLA | | 0 | 1 | 4 | 3 | 4 | 39 | 9 | 1 | 0 | 2 | 111 |
| | | | | | | | | | | | | 5.8 |
| 3. COLUMBIA | | 1 | 4 | 7 | 3 | 3 | 52 | 3 | 2 | 0 | 2 | 112 |
| | | | | | | | | | | | | 5.9 |
| 4. HARVARD | | 1 | 2 | 10 | 0 | 5 | 12 | 3 | 0 | 0 | 0 | 93 |
| | | | | | | | | | | | | 4.9 |
| 5. HAWAII | | 2 | 0 | 1 | 13 | 0 | 59 | 5 | 2 | 0 | 0 | 125 |
| | | | | | | | | | | | | 6.6 |
| 6. ILLINOIS | | 0 | 0 | 4 | 1 | 0 | 28 | 4 | 1 | 0 | 0 | 50 |
| | | | | | | | | | | | | 2.6 |
| 7. JOHNS HOPKINS | | 1 | 3 | 7 | 2 | 14 | 85 | 6 | 2 | 0 | 4 | 249 |
| | | | | | | | | | | | | 13.1 |
| 8. LOMA LINDA | | 0 | 0 | 3 | 12 | 1 | 30 | 9 | 1 | 0 | 1 | 83 |
| | | | | | | | | | | | | 4.4 |
| 9. MASSACHUSETTS | | 0 | 1 | 1 | 0 | 1 | 5 | 0 | 0 | 0 | 1 | 12 |
| | | | | | | | | | | | | 0.6 |
| 10. MICHIGAN | | 0 | 16 | 12 | 15 | 4 | 39 | 8 | 0 | 0 | 5 | 144 |
| | | | | | | | | | | | | 7.6 |
| 11. MINNESOTA | | 1 | 3 | 4 | 10 | 0 | 82 | 6 | 8 | 0 | 1 | 146 |
| | | | | | | | | | | | | 7.7 |
| COLUMN TOTAL | | 8 | 45 | 81 | 90 | 59 | 704 | 104 | 26 | 6 | 43 | 1901 |
| | | 0.4 | 2.4 | 4.3 | 4.7 | 3.1 | 37.0 | 5.5 | 1.4 | 0.3 | 2.3 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
HEALTH SCIENCES, 2 OF 4

| SCHOOL | SPECPROF COUNT | Physical Therapist 11. | Physician 12. | Podiatrist 13. | Radiation Therapist 14. | Rehab. Therapist 15. | Respir. Therapist 16. | Speech Therapist 17. | Veterinarian 18. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 119 |
| | | | | | | | | | | | | 6.3 |
| 2. UCLA | | 2 | 43 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 111 |
| | | | | | | | | | | | | 5.8 |
| 3. COLUMBIA | | 2 | 28 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 2 | 112 |
| | | | | | | | | | | | | 5.9 |
| 4. HARVARD | | 0 | 56 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 93 |
| | | | | | | | | | | | | 4.9 |
| 5. HAWAII | | 3 | 36 | 0 | 0 | 1 | 2 | 0 | 1 | 0 | 0 | 125 |
| | | | | | | | | | | | | 6.6 |
| 6. ILLINOIS | | 1 | 9 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 50 |
| | | | | | | | | | | | | 2.6 |
| 7. JOHNS HOPKINS | | 1 | 115 | 0 | 0 | 1 | 0 | 2 | 4 | 1 | 1 | 249 |
| | | | | | | | | | | | | 13.1 |
| 8. LOMA LINDA | | 7 | 11 | 0 | 2 | 0 | 4 | 0 | 1 | 0 | 1 | 83 |
| | | | | | | | | | | | | 4.4 |
| 9. MASSACHUSETTS | | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| | | | | | | | | | | | | 0.6 |
| 10. MICHIGAN | | 2 | 33 | 0 | 2 | 0 | 2 | 2 | 0 | 3 | 1 | 144 |
| | | | | | | | | | | | | 7.6 |
| 11. MINNESOTA | | 2 | 14 | 0 | 1 | 1 | 1 | 1 | 11 | 0 | 0 | 146 |
| | | | | | | | | | | | | 7.7 |
| COLUMN TOTAL | | 44 | 579 | 3 | 12 | 7 | 16 | 10 | 28 | 28 | 8 | 1901 |
| | | 2.3 | 30.5 | 0.2 | 0.6 | 0.4 | 0.8 | 0.5 | 1.5 | 1.5 | 0.4 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
HEALTH SCIENCES, 3 OF 4

| SCHOOL | COUNT | SPECPROF Audiologist 1. | Dental Hygienist 2. | Dentist 3. | Dietitian 4. | Epidemiologist 5. | Nurse 6. | Nutritionist 7. | Occup. Therapist 8. | Optometrist 9. | Pharmacist 10. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 0 | 4 | 6 | 7 | 6 | 66 | 13 | 0 | 1 | 5 | 156 |
| | | | | | | | | | | | | 8.2 |
| OKLAHOMA | 13. | 0 | 1 | 1 | 0 | 2 | 27 | 0 | 1 | 1 | 3 | 50 |
| | | | | | | | | | | | | 2.6 |
| PITTSBURGH | 14. | 0 | 2 | 3 | 4 | 3 | 23 | 3 | 1 | 0 | 0 | 71 |
| | | | | | | | | | | | | 3.7 |
| PUERTO RICO | 15. | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 1 | 0 | 0 | 11 |
| | | | | | | | | | | | | 0.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 2 | 12 |
| | | | | | | | | | | | | 0.6 |
| TEXAS | 17. | 0 | 1 | 4 | 4 | 3 | 47 | 8 | 1 | 2 | 3 | 114 |
| | | | | | | | | | | | | 6.0 |
| TULANE | 18. | 0 | 1 | 0 | 5 | 2 | 27 | 4 | 0 | 0 | 5 | 85 |
| | | | | | | | | | | | | 4.5 |
| WASHINGTON | 19. | 1 | 1 | 0 | 2 | 4 | 21 | 4 | 0 | 1 | 5 | 93 |
| | | | | | | | | | | | | 4.9 |
| YALE | 20. | 0 | 2 | 1 | 0 | 2 | 30 | 0 | 3 | 0 | 0 | 42 |
| | | | | | | | | | | | | 2.2 |
| ALABAMA | 21. | 0 | 0 | 7 | 1 | 1 | 3 | 0 | 0 | 1 | 3 | 23 |
| | | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | | 8 | 45 | 81 | 90 | 59 | 704 | 104 | 26 | 6 | 43 | 1901 |
| | | 0.4 | 2.4 | 4.3 | 4.7 | 3.1 | 37.0 | 5.5 | 1.4 | 0.3 | 2.3 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
HEALTH SCIENCES, 4 OF 4

| SCHOOL | COUNT | SPECPROF Physical Therapist 11. | Physician 12. | Podiatrist 13. | Radiation Therapist 14. | Rehab. Therapist 15. | Respir. Therapist 16. | Speech Therapist 17. | Veterinarian 18. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 6 | 37 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 156 |
| | | | | | | | | | | | | 8.2 |
| OKLAHOMA | 13. | 4 | 4 | 0 | 2 | 1 | 0 | 1 | 2 | 0 | 0 | 50 |
| | | | | | | | | | | | | 2.6 |
| PITTSBURGH | 14. | 3 | 25 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 | 71 |
| | | | | | | | | | | | | 3.7 |
| PUERTO RICO | 15. | 1 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 11 |
| | | | | | | | | | | | | 0.6 |
| SOUTH CAROLINA | 16. | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 12 |
| | | | | | | | | | | | | 0.6 |
| TEXAS | 17. | 0 | 37 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 114 |
| | | | | | | | | | | | | 6.0 |
| TULANE | 18. | 2 | 35 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 85 |
| | | | | | | | | | | | | 4.5 |
| WASHINGTON | 19. | 2 | 41 | 1 | 1 | 0 | 0 | 0 | 1 | 8 | 0 | 93 |
| | | | | | | | | | | | | 4.9 |
| YALE | 20. | 4 | 3 | 0 | 0 | 1 | 1 | 0 | 1 | 4 | 0 | 42 |
| | | | | | | | | | | | | 2.2 |
| ALABAMA | 21. | 0 | 5 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 23 |
| | | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | | 44 | 579 | 3 | 12 | 7 | 16 | 10 | 28 | 28 | 8 | 1901 |
| | | 2.3 | 30.5 | 0.2 | 0.6 | 0.4 | 0.8 | 0.5 | 1.5 | 1.5 | 0.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
BIOLOGICAL SCIENCES, 1 OF 4

| SCHOOL | COUNT | SPECPROF Bacteriologist 19. | Biologist 20. | Entomologist 21. | Lab Scientist 22. | Medical Technol. 23. | Microbiologist 24. | Parasitologist 25. | Physiologist 26. | Virologist 27. | Zoologist 28. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 15 | 2 | 12 | 19 | 5 | 0 | 1 | 2 | 1 | 62 |
| | | | | | | | | | | | | 7.4 |
| 2. UCLA | | 2 | 28 | 3 | 10 | 9 | 4 | 0 | 3 | 0 | 3 | 63 |
| | | | | | | | | | | | | 7.5 |
| 3. COLUMBIA | | 0 | 7 | 0 | 8 | 4 | 1 | 0 | 0 | 1 | 0 | 22 |
| | | | | | | | | | | | | 2.6 |
| 4. HARVARD | | 0 | 13 | 0 | 8 | 3 | 3 | 0 | 0 | 0 | 0 | 27 |
| | | | | | | | | | | | | 3.2 |
| 5. HAWAII | | 0 | 14 | 1 | 3 | 6 | 3 | 1 | 0 | 1 | 1 | 30 |
| | | | | | | | | | | | | 3.6 |
| 6. ILLINOIS | | 1 | 3 | 0 | 3 | 4 | 3 | 0 | 0 | 1 | 1 | 16 |
| | | | | | | | | | | | | 1.9 |
| 7. JOHNS HOPKINS | | 1 | 41 | 1 | 17 | 9 | 16 | 3 | 4 | 4 | 6 | 104 |
| | | | | | | | | | | | | 12.4 |
| 8. LOMA LINDA | | 0 | 17 | 0 | 0 | 7 | 2 | 1 | 1 | 0 | 0 | 28 |
| | | | | | | | | | | | | 3.3 |
| 9. MASSACHUSETTS | | 0 | 1 | 1 | 3 | 1 | 2 | 0 | 1 | 1 | 0 | 10 |
| | | | | | | | | | | | | 1.2 |
| 10. MICHIGAN | | 2 | 39 | 0 | 10 | 19 | 12 | 1 | 2 | 1 | 3 | 90 |
| | | | | | | | | | | | | 10.7 |
| 11. MINNESOTA | | 0 | 9 | 0 | 5 | 4 | 3 | 0 | 0 | 0 | 2 | 25 |
| | | | | | | | | | | | | 3.0 |
| COLUMN TOTAL | | 18 | 312 | 12 | 127 | 158 | 122 | 10 | 13 | 23 | 29 | 839 |
| | | 2.1 | 37.2 | 1.4 | 15.1 | 18.8 | 14.5 | 1.2 | 1.5 | 2.7 | 3.5 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
BIOLOGICAL SCIENCES, 2 OF 4

| SCHOOL | SPECPROF Other (67.) | Unknown (99.) | ROW TOTAL |
|---|---|---|---|
| 1. BERKELEY | 2 | 2 | 62 |
| | | | 7.4 |
| 2. UCLA | 0 | 1 | 63 |
| | | | 7.5 |
| 3. COLUMBIA | 0 | 1 | 22 |
| | | | 2.6 |
| 4. HARVARD | 0 | 0 | 27 |
| | | | 3.2 |
| 5. HAWAII | 0 | 0 | 30 |
| | | | 3.6 |
| 6. ILLINOIS | 0 | 0 | 16 |
| | | | 1.9 |
| 7. JOHNS HOPKINS | 0 | 2 | 104 |
| | | | 12.4 |
| 8. LOMA LINDA | 0 | 0 | 28 |
| | | | 3.3 |
| 9. MASSACHUSETTS | 0 | 0 | 10 |
| | | | 1.2 |
| 10. MICHIGAN | 0 | 1 | 90 |
| | | | 10.7 |
| 11. MINNESOTA | 0 | 0 | 25 |
| | | | 3.0 |
| COLUMN TOTAL | 6 | 9 | 839 |
| | 0.7 | 1.1 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
BIOLOGICAL SCIENCES, 3 OF 4

| SCHOOL | SPECPROF COUNT | 19. Bacteriologist | 20. Biologist | 21. Entomologist | 22. Lab Scientist | 23. Medical Technol. | 24. Microbiologist | 25. Parasitologist | 26. Physiologist | 27. Virologist | 28. Zoologist | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 4 | 25 | 0 | 9 | 14 | 21 | 2 | 0 | 1 | 3 | 79 |
| | | | | | | | | | | | | 9.4 |
| OKLAHOMA | 13. | 2 | 16 | 0 | 0 | 7 | 4 | 0 | 0 | 0 | 1 | 31 |
| | | | | | | | | | | | | 3.7 |
| PITTSBURGH | 14. | 2 | 18 | 0 | 10 | 10 | 3 | 0 | 0 | 2 | 2 | 47 |
| | | | | | | | | | | | | 5.6 |
| PUERTO RICO | 15. | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| | | | | | | | | | | | | 1.8 |
| SOUTH CAROLINA | 16. | 0 | 6 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 10 |
| | | | | | | | | | | | | 1.2 |
| TEXAS | 17. | 0 | 8 | 1 | 8 | 13 | 12 | 1 | 0 | 4 | 1 | 49 |
| | | | | | | | | | | | | 5.8 |
| TULANE | 18. | 1 | 10 | 2 | 2 | 5 | 6 | 1 | 0 | 1 | 2 | 31 |
| | | | | | | | | | | | | 3.7 |
| WASHINGTON | 19. | 1 | 11 | 0 | 3 | 12 | 12 | 0 | 0 | 2 | 1 | 44 |
| | | | | | | | | | | | | 5.2 |
| YALE | 20. | 1 | 6 | 1 | 11 | 7 | 2 | 0 | 1 | 1 | 2 | 33 |
| | | | | | | | | | | | | 3.9 |
| ALABAMA | 21. | 0 | 10 | 0 | 5 | 4 | 3 | 0 | 0 | 1 | 0 | 23 |
| | | | | | | | | | | | | 2.7 |
| | COLUMN | 18 | 312 | 12 | 127 | 158 | 122 | 10 | 13 | 23 | 29 | 839 |
| | TOTAL | 2.1 | 37.2 | 1.4 | 15.1 | 18.8 | 14.5 | 1.2 | 1.5 | 2.7 | 3.5 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
BIOLOGICAL SCIENCES, 4 OF 4

| SCHOOL | COUNT | SPECPROF Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 79 |
| | | | | 9.4 |
| OKLAHOMA | 13. | 0 | 1 | 31 |
| | | | | 3.7 |
| PITTSBURGH | 14. | 0 | 0 | 47 |
| | | | | 5.6 |
| PUERTO RICO | 15. | 0 | 0 | 15 |
| | | | | 1.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 10 |
| | | | | 1.2 |
| TEXAS | 17. | 1 | 0 | 49 |
| | | | | 5.8 |
| TULANE | 18. | 0 | 1 | 31 |
| | | | | 3.7 |
| WASHINGTON | 19. | 2 | 0 | 44 |
| | | | | 5.2 |
| YALE | 20. | 1 | 0 | 33 |
| | | | | 3.9 |
| ALABAMA | 21. | 0 | 0 | 23 |
| | | | | 2.7 |
| COLUMN TOTAL | | 6 | 9 | 839 |
| | | 0.7 | 1.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
MATHEMATICAL/STATISTICAL SCIENCES, 1 OF 2

| SCHOOL | COUNT / SPECPROF | Accountant 29. | Biostatistician 30. | Demographer 31. | Mathematician 32. | Statistician 33. | Other 67. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 2 | 3 | 1 | 1 | 2 | 0 | 9 |
| | | | | | | | | 4.6 |
| 2. UCLA | | 4 | 4 | 1 | 6 | 5 | 0 | 20 |
| | | | | | | | | 10.2 |
| 3. COLUMBIA | | 1 | 2 | 1 | 1 | 1 | 0 | 6 |
| | | | | | | | | 3.1 |
| 4. HARVARD | | 0 | 2 | 0 | 1 | 4 | 0 | 7 |
| | | | | | | | | 3.6 |
| 5. HAWAII | | 1 | 2 | 0 | 1 | 1 | 0 | 5 |
| | | | | | | | | 2.6 |
| 6. ILLINOIS | | 0 | 2 | 0 | 0 | 1 | 0 | 3 |
| | | | | | | | | 1.5 |
| 7. JOHNS HOPKINS | | 0 | 7 | 2 | 4 | 13 | 0 | 26 |
| | | | | | | | | 13.3 |
| 8. LOMA LINDA | | 2 | 1 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | 1.5 |
| 10. MICHIGAN | | 4 | 4 | 0 | 3 | 11 | 0 | 22 |
| | | | | | | | | 11.2 |
| 11. MINNESOTA | | 0 | 2 | 0 | 0 | 2 | 0 | 4 |
| | | | | | | | | 2.0 |
| 12. UNC | | 1 | 13 | 0 | 9 | 15 | 1 | 39 |
| | | | | | | | | 19.9 |
| COLUMN TOTAL | | 24 | 55 | 7 | 37 | 72 | 1 | 196 |
| | | 12.2 | 28.1 | 3.6 | 18.9 | 36.7 | 0.5 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
MATHEMATICAL/STATISTICAL SCIENCES, 2 OF 2

| SCHOOL | SPECPROF | Accountant 29. | Biostatistician 30. | Demographer 31. | Mathematician 32. | Statistician 33. | Other 67. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 0 | 1 | 4 | 1 | 0 | 6 |
| | | | | | | | | 3.1 |
| PITTSBURGH | 14. | 0 | 3 | 0 | 2 | 3 | 0 | 8 |
| | | | | | | | | 4.1 |
| PUERTO RICO | 15. | 3 | 0 | 1 | 1 | 1 | 0 | 6 |
| | | | | | | | | 3.1 |
| SOUTH CAROLINA | 16. | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | 0.5 |
| TEXAS | 17. | 2 | 4 | 0 | 0 | 1 | 0 | 7 |
| | | | | | | | | 3.6 |
| TULANE | 18. | 1 | 0 | 0 | 0 | 1 | 0 | 2 |
| | | | | | | | | 1.0 |
| WASHINGTON | 19. | 0 | 5 | 0 | 3 | 7 | 0 | 15 |
| | | | | | | | | 7.7 |
| YALE | 20. | 2 | 1 | 0 | 1 | 3 | 0 | 7 |
| | | | | | | | | 3.6 |
| COLUMN TOTAL | | 24 | 55 | 7 | 37 | 72 | 1 | 196 |
| | | 12.2 | 28.1 | 3.6 | 18.9 | 36.7 | 0.5 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
CHEMICAL SCIENCES, 1 OF 2

| SCHOOL | COUNT | SPECPROF Biochemist 34. | Chemist 35. | Toxicologist 36. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 5 | 4 | 0 | 0 | 0 | 9 |
| | | | | | | | 4.8 |
| 2. UCLA | | 11 | 1 | 1 | 0 | 0 | 13 |
| | | | | | | | 6.9 |
| 3. COLUMBIA | | 4 | 2 | 0 | 0 | 0 | 6 |
| | | | | | | | 3.2 |
| 4. HARVARD | | 2 | 4 | 0 | 0 | 0 | 6 |
| | | | | | | | 3.2 |
| 6. ILLINOIS | | 2 | 3 | 0 | 0 | 0 | 5 |
| | | | | | | | 2.6 |
| 7. JOHNS HOPKINS | | 16 | 17 | 2 | 0 | 1 | 36 |
| | | | | | | | 19.0 |
| 8. LOMA LINDA | | 1 | 1 | 0 | 0 | 0 | 2 |
| | | | | | | | 1.1 |
| 10. MICHIGAN | | 7 | 21 | 2 | 0 | 0 | 30 |
| | | | | | | | 15.9 |
| 11. MINNESOTA | | 0 | 3 | 0 | 0 | 0 | 3 |
| | | | | | | | 1.6 |
| 12. UNC | | 5 | 19 | 1 | 0 | 0 | 25 |
| | | | | | | | 13.2 |
| 13. OKLAHOMA | | 1 | 3 | 2 | 0 | 0 | 6 |
| | | | | | | | 3.2 |
| COLUMN TOTAL | | 68 | 106 | 11 | 2 | 2 | 189 |
| | | 36.0 | 56.1 | 5.8 | 1.1 | 1.1 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
CHEMICAL SCIENCES, 2 OF 2

| SCHOOL | COUNT | SPECPROF Biochemist 34. | Chemist 35. | Toxicologist 36. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| 14. PITTSBURGH | | 5 | 11 | 0 | 0 | 0 | 16 |
| | | | | | | | 8.5 |
| 15. PUERTO RICO | | 0 | 5 | 0 | 0 | 0 | 5 |
| | | | | | | | 2.6 |
| 16. SOUTH CAROLINA | | 0 | 1 | 0 | 0 | 0 | 1 |
| | | | | | | | 0.5 |
| 17. TEXAS | | 5 | 3 | 2 | 0 | 1 | 11 |
| | | | | | | | 5.8 |
| 18. TULANE | | 3 | 2 | 0 | 0 | 0 | 5 |
| | | | | | | | 2.6 |
| 19. WASHINGTON | | 1 | 5 | 1 | 2 | 0 | 9 |
| | | | | | | | 4.8 |
| 21. ALABAMA | | 0 | 1 | 0 | 0 | 0 | 1 |
| | | | | | | | 0.5 |
| COLUMN TOTAL | | 68 | 106 | 11 | 2 | 2 | 189 |
| | | 36.0 | 56.1 | 5.8 | 1.1 | 1.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
INFORMATION SYSTEMS/DATA MANAGEMENT SCIENCES, 1 OF 2

| SCHOOL | COUNT | SPECPROF Computer 37. | Infor. Sys. Specialist 38. | Librarian 39. | Med. Record Administrator 40. | Other 67. | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 4 | 0 | 0 | 1 | 0 | 5 |
| | | | | | | | 5.4 |
| 2. UCLA | | 4 | 2 | 1 | 5 | 0 | 12 |
| | | | | | | | 12.9 |
| 3. COLUMBIA | | 2 | 2 | 0 | 2 | 0 | 6 |
| | | | | | | | 6.5 |
| 5. HAWAII | | 3 | 1 | 1 | 2 | 0 | 7 |
| | | | | | | | 7.5 |
| 6. ILLINOIS | | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | 1.1 |
| 7. JOHNS HOPKINS | | 3 | 2 | 0 | 0 | 0 | 5 |
| | | | | | | | 5.4 |
| 8. LOMA LINDA | | 1 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | 1.1 |
| 10. MICHIGAN | | 2 | 4 | 0 | 0 | 0 | 6 |
| | | | | | | | 6.5 |
| 11. MINNESOTA | | 1 | 2 | 0 | 3 | 0 | 6 |
| | | | | | | | 6.5 |
| 12. UNC | | 7 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | 7.5 |
| 13. OKLAHOMA | | 3 | 0 | 0 | 3 | 0 | 6 |
| | | | | | | | 6.5 |
| COLUMN TOTAL | | 46 | 18 | 7 | 21 | 1 | 93 |
| | | 49.5 | 19.4 | 7.5 | 22.6 | 1.1 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
INFORMATION SYSTEMS/DATA MANAGEMENT SCIENCES, 2 OF 2

| SCHOOL | SPECPROF | Computer | Infor. Sys. Specialist | Librarian | Med. Record Administrator | Other | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| | | 37. | 38. | 39. | 40. | 67. | |
| PITTSBURGH | 14. COUNT | 3 | 1 | 1 | 3 | 0 | 8 |
| | ROW PCT | | | | | | 8.6 |
| SOUTH CAROLINA | 16. COUNT | 1 | 0 | 0 | 0 | 0 | 1 |
| | ROW PCT | | | | | | 1.1 |
| TEXAS | 17. COUNT | 6 | 2 | 1 | 0 | 0 | 9 |
| | ROW PCT | | | | | | 9.7 |
| TULANE | 18. COUNT | 0 | 0 | 1 | 0 | 0 | 1 |
| | ROW PCT | | | | | | 1.1 |
| WASHINGTON | 19. COUNT | 5 | 1 | 0 | 1 | 1 | 8 |
| | ROW PCT | | | | | | 8.6 |
| YALE | 20. COUNT | 1 | 0 | 1 | 0 | 0 | 2 |
| | ROW PCT | | | | | | 2.2 |
| ALABAMA | 21. COUNT | 0 | 1 | 0 | 1 | 0 | 2 |
| | ROW PCT | | | | | | 2.2 |
| | COLUMN TOTAL | 46 | 18 | 7 | 21 | 1 | 93 |
| | | 49.5 | 19.4 | 7.5 | 22.6 | 1.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
PHYSICAL SCIENCES

| SCHOOL | COUNT | SPECPROF Geologist 41. | Health Physicist 42. | Physicist 43. | Other 67. | ROW TOTAL |
|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 1 | 0 | 2 |
| | | | | | | 4.9 |
| 2. UCLA | | 1 | 0 | 1 | 0 | 2 |
| | | | | | | 4.9 |
| 4. HARVARD | | 0 | 3 | 1 | 1 | 5 |
| | | | | | | 12.2 |
| 7. JOHNS HOPKINS | | 0 | 2 | 6 | 0 | 8 |
| | | | | | | 19.5 |
| 10. MICHIGAN | | 0 | 1 | 0 | 0 | 1 |
| | | | | | | 2.4 |
| 11. MINNESOTA | | 1 | 0 | 0 | 0 | 1 |
| | | | | | | 2.4 |
| 12. UNC | | 0 | 5 | 2 | 0 | 7 |
| | | | | | | 17.1 |
| 13. OKLAHOMA | | 0 | 0 | 1 | 0 | 1 |
| | | | | | | 2.4 |
| 14. PITTSBURGH | | 0 | 5 | 3 | 0 | 8 |
| | | | | | | 19.5 |
| 19. WASHINGTON | | 0 | 2 | 1 | 0 | 3 |
| | | | | | | 7.3 |
| 20. YALE | | 0 | 1 | 0 | 0 | 1 |
| | | | | | | 2.4 |
| 21. ALABAMA | | 1 | 1 | 0 | 0 | 2 |
| | | | | | | 4.9 |
| COLUMN TOTAL | | 4 | 20 | 16 | 1 | 41 |
| | | 9.8 | 48.8 | 39.0 | 2.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
SOCIAL/BEHAVIORAL SCIENCES

| SCHOOL | COUNT | Anthropologist 44. | Psychologist 45. | Social Worker 46. | Sociologist 47. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 7 | 6 | 16 | 10 | 2 | 0 | 41 |
| | | | | | | | | 10.0 |
| 2. UCLA | | 10 | 9 | 12 | 11 | 0 | 0 | 42 |
| | | | | | | | | 10.2 |
| 3. COLUMBIA | | 2 | 14 | 20 | 8 | 0 | 0 | 44 |
| | | | | | | | | 10.7 |
| 4. HARVARD | | 2 | 8 | 4 | 1 | 0 | 0 | 15 |
| | | | | | | | | 3.7 |
| 5. HAWAII | | 7 | 2 | 21 | 5 | 0 | 0 | 35 |
| | | | | | | | | 8.5 |
| 6. ILLINOIS | | 2 | 0 | 6 | 4 | 0 | 0 | 12 |
| | | | | | | | | 2.9 |
| 7. JOHNS HOPKINS | | 6 | 9 | 12 | 7 | 0 | 1 | 35 |
| | | | | | | | | 8.5 |
| 8. LOMA LINDA | | 1 | 3 | 0 | 1 | 0 | 0 | 5 |
| | | | | | | | | 1.2 |
| 9. MASSACHUSETTS | | 1 | 1 | 3 | 1 | 0 | 0 | 6 |
| | | | | | | | | 1.5 |
| 10. MICHIGAN | | 6 | 5 | 5 | 4 | 0 | 0 | 20 |
| | | | | | | | | 4.9 |
| 11. MINNESOTA | | 1 | 7 | 13 | 1 | 0 | 0 | 22 |
| | | | | | | | | 5.4 |
| 12. UNC | | 2 | 5 | 15 | 5 | 3 | 0 | 30 |
| | | | | | | | | 7.3 |
| 13. OKLAHOMA | | 2 | 0 | 4 | 1 | 0 | 0 | 7 |
| | | | | | | | | 1.7 |
| 14. PITTSBURGH | | 0 | 10 | 22 | 1 | 0 | 0 | 33 |
| | | | | | | | | 8.0 |
| 15. PUERTO RICO | | 0 | 0 | 2 | 2 | 0 | 0 | 4 |
| | | | | | | | | 1.0 |
| 16. SOUTH CAROLINA | | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | | | | | | | | 0.2 |
| 17. TEXAS | | 3 | 4 | 7 | 7 | 0 | 0 | 21 |
| | | | | | | | | 5.1 |
| 18. TULANE | | 0 | 1 | 7 | 3 | 0 | 0 | 11 |
| | | | | | | | | 2.7 |
| 19. WASHINGTON | | 3 | 3 | 5 | 1 | 0 | 0 | 12 |
| | | | | | | | | 2.9 |
| 20. YALE | | 0 | 2 | 3 | 4 | 1 | 0 | 10 |
| | | | | | | | | 2.4 |
| 21. ALABAMA | | 0 | 1 | 2 | 1 | 0 | 0 | 4 |
| | | | | | | | | 1.0 |
| COLUMN TOTAL | | 55 | 90 | 180 | 78 | 6 | 1 | 410 |
| | | 13.4 | 22.0 | 43.9 | 19.0 | 1.5 | 0.2 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
ENVIRONMENTAL SCIENCES

| SCHOOL | SPECPROF: Architect 46. | Engineer 49. | Environ. Scientist 50. | Indust. Hygienist 51. | Sanitarian 52. | Other 67. | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| 1. BERKELEY | 0 | 6 | 2 | 2 | 5 | 1 | 16 |
| | | | | | | | 5.8 |
| 2. UCLA | 0 | 0 | 5 | 1 | 3 | 0 | 9 |
| | | | | | | | 3.2 |
| 3. COLUMBIA | 1 | 0 | 5 | 1 | 2 | 0 | 9 |
| | | | | | | | 3.2 |
| 4. HARVARD | 0 | 5 | 7 | 2 | 0 | 0 | 14 |
| | | | | | | | 5.1 |
| 5. HAWAII | 0 | 2 | 1 | 2 | 3 | 0 | 8 |
| | | | | | | | 2.9 |
| 6. ILLINOIS | 0 | 0 | 6 | 4 | 1 | 0 | 11 |
| | | | | | | | 4.0 |
| 7. JOHNS HOPKINS | 0 | 4 | 9 | 9 | 4 | 0 | 26 |
| | | | | | | | 9.4 |
| 8. LOMA LINDA | 0 | 1 | 1 | 0 | 4 | 0 | 6 |
| | | | | | | | 2.2 |
| 10. MICHIGAN | 0 | 3 | 5 | 4 | 6 | 0 | 18 |
| | | | | | | | 6.5 |
| 11. MINNESOTA | 0 | 0 | 4 | 3 | 4 | 0 | 11 |
| | | | | | | | 4.0 |
| 12. UNC | 1 | 20 | 6 | 8 | 7 | 0 | 42 |
| | | | | | | | 15.2 |
| 13. OKLAHOMA | 0 | 2 | 3 | 10 | 9 | 0 | 24 |
| | | | | | | | 8.7 |
| 14. PITTSBURGH | 0 | 4 | 7 | 8 | 0 | 0 | 19 |
| | | | | | | | 6.9 |
| 15. PUERTO RICO | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| | | | | | | | 0.7 |
| 16. SOUTH CAROLINA | 0 | 0 | 2 | 0 | 1 | 0 | 3 |
| | | | | | | | 1.1 |
| 17. TEXAS | 0 | 2 | 5 | 7 | 5 | 0 | 19 |
| | | | | | | | 6.9 |
| 18. TULANE | 0 | 2 | 4 | 2 | 3 | 0 | 11 |
| | | | | | | | 4.0 |
| 19. WASHINGTON | 0 | 1 | 7 | 9 | 6 | 0 | 23 |
| | | | | | | | 8.3 |
| 20. YALE | 1 | 0 | 0 | 0 | 2 | 0 | 3 |
| | | | | | | | 1.1 |
| 21. ALABAMA | 0 | 0 | 1 | 1 | 1 | 0 | 3 |
| | | | | | | | 1.1 |
| COLUMN TOTAL | 3 | 52 | 82 | 73 | 66 | 1 | 277 |
| | 1.1 | 18.8 | 29.6 | 26.4 | 23.8 | 0.4 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
ADMINISTRATION AND PLANNING, 1 OF 2

| SCHOOL | SPECPROF / COUNT | Administrator 53. | Economist * 54. | Health Planner 55. | Hlth. Serv. Administrator 56. | Hospital Administrator 57. | Lawyer 58. | Planner 59. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 19 | 1 | 4 | 7 | 0 | 1 | 2 | 6 | 0 | 40 |
| | | | | | | | | | | | 8.4 |
| 2. UCLA | | 12 | 1 | 2 | 9 | 5 | 1 | 2 | 0 | 0 | 32 |
| | | | | | | | | | | | 6.8 |
| 3. COLUMBIA | | 16 | 2 | 5 | 5 | 2 | 1 | 0 | 0 | 0 | 31 |
| | | | | | | | | | | | 6.5 |
| 4. HARVARD | | 6 | 1 | 1 | 6 | 2 | 2 | 1 | 0 | 0 | 19 |
| | | | | | | | | | | | 4.0 |
| 5. HAWAII | | 8 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 16 |
| | | | | | | | | | | | 3.4 |
| 6. ILLINOIS | | 1 | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 5 |
| | | | | | | | | | | | 1.1 |
| 7. JOHNS HOPKINS | | 20 | 7 | 7 | 7 | 2 | 0 | 3 | 0 | 1 | 47 |
| | | | | | | | | | | | 9.9 |
| 8. LOMA LINDA | | 4 | 0 | 0 | 3 | 2 | 2 | 0 | 0 | 0 | 11 |
| | | | | | | | | | | | 2.3 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.2 |
| 10. MICHIGAN | | 17 | 2 | 7 | 13 | 8 | 0 | 3 | 2 | 1 | 53 |
| | | | | | | | | | | | 11.2 |
| 11. MINNESOTA | | 4 | 0 | 1 | 4 | 9 | 0 | 2 | 0 | 0 | 20 |
| | | | | | | | | | | | 4.2 |
| COLUMN TOTAL | | 191 | 18 | 50 | 117 | 47 | 13 | 16 | 16 | 6 | 474 |
| | | 40.3 | 3.8 | 10.5 | 24.7 | 9.9 | 2.7 | 3.4 | 3.4 | 1.3 | 100.0 |

SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
ADMINISTRATION AND PLANNING, 2 OF 2

| SCHOOL | COUNT | SPECPROF Administrator 53. | Economist 54. | Health Planner 55. | Hlth. Serv. Administrator 56. | Hospital Administrator 57. | Lawyer 58. | Planner 59. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 23 | 1 | 5 | 7 | 3 | 0 | 0 | 3 | 0 | 42 |
| | | | | | | | | | | | 8.9 |
| OKLAHOMA | 13. | 7 | 0 | 3 | 3 | 4 | 1 | 0 | 0 | 1 | 19 |
| | | | | | | | | | | | 4.0 |
| PITTSBURGH | 14. | 16 | 0 | 4 | 9 | 4 | 0 | 0 | 0 | 1 | 34 |
| | | | | | | | | | | | 7.2 |
| PUERTO RICO | 15. | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | | | | | | | | | | 1.1 |
| SOUTH CAROLINA | 16. | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 6 | 0 | 4 | 7 | 1 | 1 | 1 | 1 | 2 | 23 |
| | | | | | | | | | | | 4.9 |
| TULANE | 18. | 6 | 1 | 1 | 5 | 0 | 1 | 0 | 0 | 0 | 14 |
| | | | | | | | | | | | 3.0 |
| WASHINGTON | 19. | 8 | 0 | 1 | 9 | 2 | 0 | 2 | 2 | 0 | 24 |
| | | | | | | | | | | | 5.1 |
| YALE | 20. | 10 | 0 | 5 | 7 | 0 | 1 | 0 | 2 | 0 | 25 |
| | | | | | | | | | | | 5.3 |
| ALABAMA | 21. | 4 | 0 | 0 | 1 | 2 | 2 | 0 | 0 | 0 | 9 |
| | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 191 | 18 | 50 | 117 | 47 | 13 | 16 | 16 | 6 | 474 |
| | | 40.3 | 3.8 | 10.5 | 24.7 | 9.9 | 2.7 | 3.4 | 3.4 | 1.3 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
EDUCATION/HEALTH EDUCATION

| SCHOOL | COUNT | SPECPROF Educator 60. | Health Educator 61. | Other 67. | ROW TOTAL |
|---|---|---|---|---|---|
| BERKELEY | 1. | 16 | 6 | 0 | 22 |
| | | | | | 5.6 |
| UCLA | 2. | 17 | 18 | 0 | 35 |
| | | | | | 9.0 |
| COLUMBIA | 3. | 13 | 13 | 0 | 26 |
| | | | | | 6.6 |
| HARVARD | 4. | 7 | 3 | 1 | 11 |
| | | | | | 2.8 |
| HAWAII | 5. | 17 | 17 | 1 | 35 |
| | | | | | 9.0 |
| ILLINOIS | 6. | 10 | 12 | 0 | 22 |
| | | | | | 5.6 |
| JOHNS HOPKINS | 7. | 18 | 6 | 0 | 24 |
| | | | | | 6.1 |
| LOMA LINDA | 8. | 9 | 4 | 0 | 13 |
| | | | | | 3.3 |
| MASSACHUSETTS | 9. | 2 | 2 | 0 | 4 |
| | | | | | 1.0 |
| MICHIGAN | 10. | 16 | 9 | 0 | 25 |
| | | | | | 6.4 |
| MINNESOTA | 11. | 8 | 12 | 0 | 20 |
| | | | | | 5.1 |
| UNC | 12. | 18 | 18 | 0 | 36 |
| | | | | | 9.2 |
| OKLAHOMA | 13. | 13 | 6 | 0 | 19 |
| | | | | | 4.9 |
| PITTSBURGH | 14. | 11 | 5 | 0 | 16 |
| | | | | | 4.1 |
| PUERTO RICO | 15. | 4 | 0 | 0 | 4 |
| | | | | | 1.0 |
| SOUTH CAROLINA | 16. | 2 | 2 | 0 | 4 |
| | | | | | 1.0 |
| TEXAS | 17. | 19 | 13 | 1 | 33 |
| | | | | | 8.4 |
| TULANE | 18. | 4 | 5 | 0 | 9 |
| | | | | | 2.3 |
| WASHINGTON | 19. | 12 | 2 | 0 | 14 |
| | | | | | 3.6 |
| YALE | 20. | 8 | 3 | 0 | 11 |
| | | | | | 2.8 |
| ALABAMA | 21. | 6 | 2 | 0 | 8 |
| | | | | | 2.0 |
| COLUMN TOTAL | | 230 | 158 | 3 | 391 |
| | | 58.8 | 40.4 | 0.8 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
OTHER

| SCHOOL | COUNT / SPECPROF | Clergy 62. | Historian 63. | Journalist 64. | Political Scientist 65. | Student 66. | Other 67. | Unknown 99. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 1 | 0 | 100 | 26 | 0 | 128 |
| | | | | | | | | | 7.4 |
| 2. UCLA | | 0 | 2 | 1 | 13 | 158 | 44 | 0 | 218 |
| | | | | | | | | | 12.6 |
| 3. COLUMBIA | | 0 | 1 | 4 | 0 | 34 | 18 | 0 | 57 |
| | | | | | | | | | 3.3 |
| 4. HARVARD | | 0 | 0 | 0 | 0 | 22 | 10 | 0 | 32 |
| | | | | | | | | | 1.8 |
| 5. HAWAII | | 0 | 1 | 2 | 5 | 45 | 32 | 0 | 85 |
| | | | | | | | | | 4.9 |
| 6. ILLINOIS | | 0 | 0 | 1 | 0 | 23 | 8 | 0 | 32 |
| | | | | | | | | | 1.8 |
| 7. JOHNS HOPKINS | | 0 | 1 | 0 | 12 | 85 | 33 | 1 | 132 |
| | | | | | | | | | 7.6 |
| 8. LOMA LINDA | | 18 | 0 | 0 | 0 | 71 | 14 | 0 | 103 |
| | | | | | | | | | 5.9 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 18 | 11 | 0 | 29 |
| | | | | | | | | | 1.7 |
| 10. MICHIGAN | | 2 | 0 | 0 | 0 | 129 | 53 | 0 | 184 |
| | | | | | | | | | 10.6 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 29 | 24 | 0 | 53 |
| | | | | | | | | | 3.1 |
| 12. UNC | | 1 | 3 | 2 | 1 | 150 | 38 | 0 | 195 |
| | | | | | | | | | 11.2 |
| 13. OKLAHOMA | | 1 | 0 | 1 | 1 | 28 | 19 | 0 | 50 |
| | | | | | | | | | 2.9 |
| 14. PITTSBURGH | | 0 | 1 | 0 | 1 | 99 | 49 | 0 | 150 |
| | | | | | | | | | 8.7 |
| 15. PUERTO RICO | | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| | | | | | | | | | 0.1 |
| 16. SOUTH CAROLINA | | 0 | 1 | 1 | 0 | 11 | 5 | 0 | 18 |
| | | | | | | | | | 1.0 |
| 17. TEXAS | | 0 | 3 | 0 | 0 | 36 | 13 | 0 | 52 |
| | | | | | | | | | 3.0 |
| 18. TULANE | | 0 | 0 | 0 | 1 | 22 | 6 | 0 | 29 |
| | | | | | | | | | 1.7 |
| 19. WASHINGTON | | 0 | 1 | 0 | 0 | 79 | 17 | 0 | 97 |
| | | | | | | | | | 5.6 |
| 20. YALE | | 1 | 0 | 1 | 1 | 36 | 9 | 0 | 48 |
| | | | | | | | | | 2.8 |
| 21. ALABAMA | | 0 | 1 | 0 | 0 | 27 | 12 | 0 | 40 |
| | | | | | | | | | 2.3 |
| COLUMN TOTAL | | 24 | 15 | 14 | 35 | 1203 | 442 | 1 | 1734 |
| | | 1.4 | 0.9 | 0.8 | 2.0 | 69.4 | 25.5 | 0.1 | 100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY SPECIFIC PROFESSIONAL CATEGORY
UNKNOWN

| | SPECPROF | |
|---|---|---|
| COUNT | Unknown | ROW TOTAL |
| SCHOOL | 99. | |
| 1. BERKELEY | 16 | 16<br>5.8 |
| 2. UCLA | 3 | 3<br>1.1 |
| 3. COLUMBIA | 22 | 22<br>8.0 |
| 4. HARVARD | 4 | 4<br>1.5 |
| 5. HAWAII | 6 | 6<br>2.2 |
| 6. ILLINOIS | 6 | 6<br>2.2 |
| 7. JOHNS HOPKINS | 41 | 41<br>14.9 |
| 8. LOMA LINDA | 3 | 3<br>1.1 |
| 9. MASSACHUSETTS | 1 | 1<br>0.4 |
| 10. MICHIGAN | 9 | 9<br>3.3 |
| 11. MINNESOTA | 3 | 3<br>1.1 |
| 12. UNC | 12 | 12<br>4.4 |
| 13. OKLAHOMA | 13 | 13<br>4.7 |
| 14. PITTSBURGH | 15 | 15<br>5.5 |
| 15. PUERTO RICO | 1 | 1<br>0.4 |
| 16. SOUTH CAROLINA | 2 | 2<br>0.7 |
| 17. TEXAS | 7 | 7<br>2.5 |
| 18. TULANE | 96 | 96<br>34.9 |
| 19. WASHINGTON | 6 | 6<br>2.2 |
| 20. YALE | 4 | 4<br>1.5 |
| 21. ALABAMA | 5 | 5<br>1.8 |
| COLUMN TOTAL | 275<br>100.0 | 275<br>100.0 |

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY PRIOR DEGREES
TOTAL ENROLLMENT

| SCHOOL | NO DEGREE | BACHELOR | NURSING DEGREE | SPH MASTERS | OTHER MASTERS | SPH DOCTORS | OTHER DOCTORS | MD | OD | DDS | FOREIGN DEGREE | OTHER DEGREE | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1 | 407 | 35 | 89 | 108 | 0 | 14 | 45 | 0 | 2 | 0 | 3 | 4 | 469 |
| UCLA | 1 | 509 | 39 | 81 | 92 | 5 | 22 | 42 | 1 | 5 | 1 | 5 | 0 | 560 |
| COLUMBIA | 2 | 259 | 46 | 49 | 85 | 1 | 23 | 31 | 0 | 5 | 1 | 3 | 0 | 341 |
| HARVARD | 0 | 168 | 10 | 45 | 57 | 1 | 23 | 62 | 0 | 10 | 3 | 0 | 0 | 233 |
| HAWAII | 2 | 280 | 51 | 25 | 54 | 1 | 8 | 37 | 0 | 1 | 2 | 2 | 0 | 352 |
| ILLINOIS | 1 | 140 | 22 | 20 | 33 | 0 | 5 | 19 | 0 | 4 | 0 | 0 | 0 | 163 |
| JOHNS HOPKINS | 3 | 565 | 83 | 135 | 169 | 8 | 53 | 126 | 3 | 7 | 5 | 29 | 5 | 733 |
| LOMA LINDA | 0 | 235 | 28 | 19 | 25 | 1 | 4 | 11 | 0 | 3 | 1 | 1 | 0 | 258 |
| MASSACHUSETTS | 0 | 59 | 5 | 0 | 1 | 0 | 0 | 3 | 1 | 2 | 0 | 2 | 0 | 63 |
| MICHIGAN | 3 | 524 | 36 | 66 | 81 | 0 | 9 | 26 | 0 | 8 | 2 | 0 | 2 | 602 |
| MINNESOTA | 2 | 268 | 62 | 15 | 40 | 0 | 17 | 14 | 0 | 4 | 0 | 0 | 0 | 314 |
| N CAROLINA | 74 | 517 | 50 | 96 | 128 | 3 | 9 | 36 | 1 | 8 | 2 | 3 | 2 | 670 |
| OKLAHOMA | 0 | 196 | 27 | 53 | 63 | 0 | 1 | 4 | 1 | 1 | 0 | 9 | 1 | 232 |
| PITTSBURGH | 0 | 357 | 18 | 64 | 78 | 1 | 10 | 25 | 0 | 3 | 1 | 2 | 1 | 425 |
| PUERTO RICO | 0 | 45 | 1 | 6 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 55 |
| S CAROLINA | 0 | 53 | 3 | 2 | 1 | 0 | 2 | 1 | 0 | 2 | 0 | 2 | 0 | 57 |
| TEXAS | 2 | 260 | 48 | 55 | 83 | 3 | 17 | 38 | 2 | 4 | 0 | 0 | 2 | 345 |
| TULANE | 0 | 218 | 25 | 35 | 34 | 1 | 4 | 39 | 0 | 0 | 1 | 7 | 21 | 294 |
| WASHINGTON | 2 | 301 | 23 | 23 | 70 | 1 | 6 | 49 | 1 | 0 | 0 | 4 | 0 | 348 |
| YALE | 2 | 166 | 17 | 19 | 35 | 0 | 5 | 3 | 0 | 0 | 0 | 0 | 0 | 186 |
| ALABAMA | 0 | 111 | 2 | 4 | 15 | 0 | 12 | 5 | 0 | 4 | 1 | 0 | 1 | 120 |
| TOTALS | 95 | 5638 | 631 | 901 | 1253 | 26 | 244 | 610 | 10 | 74 | 22 | 72 | 40 | 6820 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
HEALTH SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 29 | 30 | 70 | 1 | 119 |
| UCLA | 1 | 17 | 37 | 59 | 1 | 111 |
| COLUMBIA | 0 | 27 | 38 | 55 | 0 | 112 |
| HARVARD | 0 | 7 | 10 | 81 | 0 | 93 |
| HAWAII | 0 | 32 | 48 | 51 | 1 | 125 |
| ILLINOIS | 0 | 12 | 19 | 25 | 0 | 50 |
| JOHNS HOPKINS | 0 | 20 | 73 | 189 | 1 | 249 |
| LOMA LINDA | 0 | 37 | 26 | 23 | 1 | 83 |
| MASSACHUSETTS | 0 | 4 | 4 | 4 | 0 | 12 |
| MICHIGAN | 0 | 60 | 35 | 55 | 3 | 144 |
| MINNESOTA | 2 | 52 | 56 | 37 | 0 | 146 |
| N CAROLINA | 2 | 44 | 48 | 67 | 0 | 156 |
| OKLAHOMA | 0 | 13 | 23 | 25 | 0 | 50 |
| PITTSBURGH | 0 | 16 | 15 | 44 | 0 | 71 |
| PUERTO RICO | 0 | 4 | 1 | 7 | 0 | 11 |
| S CAROLINA | 0 | 4 | 3 | 5 | 0 | 12 |
| TEXAS | 1 | 14 | 39 | 75 | 0 | 114 |
| TULANE | 0 | 18 | 22 | 46 | 1 | 85 |
| WASHINGTON | 0 | 19 | 21 | 56 | 0 | 93 |
| YALE | 1 | 19 | 16 | 10 | 0 | 42 |
| ALABAMA | 0 | 6 | 2 | 14 | 1 | 23 |
| TOTALS | 7 | 454 | 566 | 998 | 10 | 1901 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
BIOLOGICAL SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 38 | 2 | 22 | 1 | 62 |
| UCLA | 0 | 50 | 0 | 13 | 0 | 63 |
| COLUMBIA | 0 | 14 | 0 | 8 | 0 | 22 |
| HARVARD | 0 | 13 | 0 | 14 | 0 | 27 |
| HAWAII | 0 | 23 | 0 | 7 | 0 | 30 |
| ILLINOIS | 0 | 12 | 1 | 3 | 0 | 16 |
| JOHNS HOPKINS | 0 | 60 | 0 | 44 | 0 | 104 |
| LOMA LINDA | 0 | 22 | 0 | 6 | 0 | 28 |
| MASSACHUSETTS | 0 | 9 | 0 | 1 | 0 | 10 |
| MICHIGAN | 0 | 69 | 0 | 21 | 0 | 90 |
| MINNESOTA | 0 | 22 | 0 | 3 | 0 | 25 |
| N CAROLINA | 0 | 47 | 0 | 32 | 0 | 79 |
| OKLAHOMA | 0 | 17 | 0 | 14 | 0 | 31 |
| PITTSBURGH | 0 | 33 | 0 | 14 | 0 | 47 |
| PUERTO RICO | 0 | 13 | 0 | 1 | 1 | 15 |
| S CAROLINA | 0 | 10 | 0 | 0 | 0 | 10 |
| TEXAS | 0 | 27 | 0 | 21 | 1 | 49 |
| TULANE | 0 | 21 | 0 | 10 | 0 | 31 |
| WASHINGTON | 0 | 31 | 0 | 13 | 0 | 44 |
| YALE | 0 | 22 | 0 | 11 | 0 | 33 |
| ALABAMA | 0 | 16 | 0 | 7 | 0 | 23 |
| TOTALS | 0 | 569 | 3 | 265 | 3 | 839 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
MATH/STAT SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 3 | 0 | 6 | 0 | 9 |
| UCLA | 0 | 5 | 0 | 15 | 0 | 20 |
| COLUMBIA | 0 | 2 | 0 | 4 | 0 | 6 |
| HARVARD | 0 | 0 | 0 | 7 | 0 | 7 |
| HAWAII | 0 | 3 | 0 | 2 | 0 | 5 |
| ILLINOIS | 0 | 1 | 0 | 2 | 0 | 3 |
| JOHNS HOPKINS | 0 | 10 | 0 | 16 | 0 | 26 |
| LOMA LINDA | 0 | 2 | 0 | 1 | 0 | 3 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 0 | 11 | 0 | 11 | 0 | 22 |
| MINNESOTA | 0 | 0 | 0 | 4 | 0 | 4 |
| N CAROLINA | 0 | 5 | 0 | 34 | 0 | 39 |
| OKLAHOMA | 0 | 2 | 0 | 4 | 0 | 6 |
| PITTSBURGH | 0 | 2 | 0 | 6 | 0 | 8 |
| PUERTO RICO | 0 | 6 | 0 | 0 | 0 | 6 |
| S CAROLINA | 0 | 1 | 0 | 0 | 0 | 1 |
| TEXAS | 0 | 1 | 0 | 6 | 0 | 7 |
| TULANE | 0 | 2 | 0 | 0 | 0 | 2 |
| WASHINGTON | 1 | 3 | 0 | 11 | 0 | 15 |
| YALE | 0 | 3 | 0 | 4 | 0 | 7 |
| ALABAMA | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 1 | 62 | 0 | 133 | 0 | 196 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
CHEMICAL SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 6 | 0 | 3 | 0 | 9 |
| UCLA | 0 | 12 | 0 | 1 | 0 | 13 |
| COLUMBIA | 0 | 2 | 0 | 4 | 0 | 6 |
| HARVARD | 0 | 6 | 0 | 0 | 0 | 6 |
| HAWAII | 0 | 0 | 0 | 0 | 0 | 0 |
| ILLINOIS | 0 | 3 | 0 | 2 | 0 | 5 |
| JOHNS HOPKINS | 0 | 15 | 0 | 21 | 0 | 36 |
| LOMA LINDA | 0 | 2 | 0 | 0 | 0 | 2 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 0 | 19 | 0 | 11 | 0 | 30 |
| MINNESOTA | 0 | 3 | 0 | 0 | 0 | 3 |
| N CAROLINA | 0 | 20 | 0 | 5 | 0 | 25 |
| OKLAHOMA | 0 | 4 | 0 | 2 | 0 | 6 |
| PITTSBURGH | 0 | 10 | 0 | 6 | 0 | 16 |
| PUERTO RICO | 0 | 5 | 0 | 0 | 0 | 5 |
| S CAROLINA | 0 | 1 | 0 | 0 | 0 | 1 |
| TEXAS | 0 | 4 | 0 | 7 | 0 | 11 |
| TULANE | 0 | 4 | 0 | 1 | 0 | 5 |
| WASHINGTON | 0 | 7 | 0 | 2 | 0 | 9 |
| YALE | 0 | 0 | 0 | 0 | 0 | 0 |
| ALABAMA | 0 | 1 | 0 | 0 | 0 | 1 |
| TOTALS | 0 | 124 | 0 | 65 | 0 | 189 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
INFORMATION SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 2 | 0 | 3 | 0 | 5 |
| UCLA | 0 | 9 | 0 | 3 | 0 | 12 |
| COLUMBIA | 0 | 4 | 0 | 2 | 0 | 6 |
| HARVARD | 0 | 0 | 0 | 0 | 0 | 0 |
| HAWAII | 0 | 3 | 0 | 4 | 0 | 7 |
| ILLINOIS | 0 | 0 | 0 | 1 | 0 | 1 |
| JOHNS HOPKINS | 0 | 5 | 0 | 0 | 0 | 5 |
| LOMA LINDA | 0 | 1 | 0 | 0 | 0 | 1 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 0 | 3 | 0 | 3 | 0 | 6 |
| MINNESOTA | 0 | 5 | 0 | 1 | 0 | 6 |
| N CAROLINA | 0 | 4 | 0 | 3 | 0 | 7 |
| OKLAHOMA | 0 | 5 | 0 | 0 | 0 | 6 |
| PITTSBURGH | 0 | 5 | 0 | 3 | 0 | 8 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 0 | 1 | 0 | 0 | 0 | 1 |
| TEXAS | 0 | 5 | 0 | 4 | 0 | 9 |
| TULANE | 0 | 0 | 0 | 1 | 0 | 1 |
| WASHINGTON | 0 | 7 | 0 | 1 | 0 | 8 |
| YALE | 0 | 1 | 0 | 1 | 0 | 2 |
| ALABAMA | 0 | 1 | 0 | 1 | 0 | 2 |
| TOTALS | 0 | 62 | 0 | 31 | 0 | 93 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
PHYSICAL SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 1 | 0 | 1 | 0 | 2 |
| UCLA | 0 | 1 | 0 | 1 | 0 | 2 |
| COLUMBIA | 0 | 0 | 0 | 0 | 0 | 0 |
| HARVARD | 0 | 2 | 0 | 3 | 0 | 5 |
| HAWAII | 0 | 0 | 0 | 0 | 0 | 0 |
| ILLINOIS | 0 | 0 | 0 | 0 | 0 | 0 |
| JOHNS HOPKINS | 0 | 3 | 0 | 5 | 0 | 8 |
| LOMA LINDA | 0 | 0 | 0 | 0 | 0 | 0 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 0 | 0 | 0 | 1 | 0 | 1 |
| MINNESOTA | 0 | 1 | 0 | 0 | 0 | 1 |
| N CAROLINA | 0 | 3 | 0 | 4 | 0 | 7 |
| OKLAHOMA | 0 | 0 | 0 | 1 | 0 | 1 |
| PITTSBURGH | 0 | 3 | 0 | 5 | 0 | 8 |
| PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 |
| S CAROLINA | 0 | 0 | 0 | 0 | 0 | 0 |
| TEXAS | 0 | 0 | 0 | 0 | 0 | 0 |
| TULANE | 0 | 0 | 0 | 0 | 0 | 0 |
| WASHINGTON | 0 | 2 | 0 | 1 | 0 | 3 |
| YALE | 0 | 1 | 0 | 0 | 0 | 1 |
| ALABAMA | 0 | 2 | 0 | 0 | 0 | 2 |
| TOTALS | 0 | 19 | 0 | 22 | 0 | 41 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
BEHAVIORAL/SOCIAL SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 11 | 0 | 30 | 0 | 41 |
| UCLA | 0 | 19 | 0 | 23 | 0 | 42 |
| COLUMBIA | 0 | 14 | 0 | 30 | 0 | 44 |
| HARVARD | 0 | 2 | 0 | 13 | 0 | 15 |
| HAWAII | 0 | 16 | 1 | 18 | 0 | 35 |
| ILLINOIS | 0 | 4 | 0 | 8 | 0 | 12 |
| JOHNS HOPKINS | 0 | 10 | 0 | 25 | 0 | 35 |
| LOMA LINDA | 0 | 3 | 0 | 2 | 0 | 5 |
| MASSACHUSETTS | 0 | 6 | 0 | 0 | 0 | 6 |
| MICHIGAN | 0 | 9 | 0 | 11 | 0 | 20 |
| MINNESOTA | 0 | 9 | 0 | 13 | 0 | 22 |
| N CAROLINA | 0 | 10 | 0 | 20 | 0 | 30 |
| OKLAHOMA | 0 | 2 | 0 | 5 | 0 | 7 |
| PITTSBURGH | 0 | 9 | 0 | 24 | 0 | 33 |
| PUERTO RICO | 0 | 4 | 0 | 0 | 0 | 4 |
| S CAROLINA | 0 | 0 | 0 | 1 | 0 | 1 |
| TEXAS | 0 | 6 | 1 | 14 | 1 | 21 |
| TULANE | 0 | 5 | 0 | 6 | 0 | 11 |
| WASHINGTON | 0 | 3 | 0 | 9 | 0 | 12 |
| YALE | 0 | 6 | 0 | 4 | 0 | 10 |
| ALABAMA | 0 | 3 | 0 | 1 | 0 | 4 |
| TOTALS | 0 | 151 | 2 | 257 | 1 | 410 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
ENVIRONMENTAL SCIENCES

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 6 | 0 | 10 | 0 | 16 |
| UCLA | 0 | 6 | 0 | 3 | 0 | 9 |
| COLUMBIA | 0 | 5 | 0 | 4 | 0 | 9 |
| HARVARD | 0 | 7 | 0 | 7 | 0 | 14 |
| HAWAII | 0 | 7 | 0 | 1 | 0 | 8 |
| ILLINOIS | 0 | 4 | 0 | 7 | 0 | 11 |
| JOHNS HOPKINS | 0 | 13 | 0 | 13 | 0 | 26 |
| LOMA LINDA | 0 | 4 | 0 | 2 | 0 | 6 |
| MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 |
| MICHIGAN | 0 | 11 | 0 | 7 | 0 | 18 |
| MINNESOTA | 0 | 7 | 0 | 4 | 0 | 11 |
| N CAROLINA | 0 | 28 | 0 | 14 | 0 | 42 |
| OKLAHOMA | 0 | 6 | 0 | 18 | 0 | 24 |
| PITTSBURGH | 0 | 16 | 0 | 3 | 0 | 19 |
| PUERTO RICO | 0 | 0 | 0 | 2 | 0 | 2 |
| S CAROLINA | 0 | 3 | 0 | 0 | 0 | 3 |
| TEXAS | 0 | 15 | 1 | 4 | 0 | 19 |
| TULANE | 0 | 4 | 0 | 7 | 0 | 11 |
| WASHINGTON | 0 | 20 | 0 | 3 | 0 | 23 |
| YALE | 0 | 1 | 0 | 2 | 0 | 3 |
| ALABAMA | 0 | 3 | 0 | 0 | 0 | 3 |
| TOTALS | 0 | 166 | 1 | 111 | 0 | 277 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
ADMINISTRATION AND PLANNING

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 21 | 1 | 18 | 0 | 40 |
| UCLA | 0 | 14 | 0 | 18 | 0 | 32 |
| COLUMBIA | 0 | 18 | 0 | 13 | 0 | 31 |
| HARVARD | 0 | 5 | 0 | 14 | 0 | 19 |
| HAWAII | 1 | 11 | 0 | 4 | 0 | 16 |
| ILLINOIS | 0 | 2 | 0 | 3 | 0 | 5 |
| JOHNS HOPKINS | 0 | 16 | 3 | 30 | 0 | 47 |
| LOMA LINDA | 0 | 8 | 0 | 3 | 0 | 11 |
| MASSACHUSETTS | 0 | 1 | 0 | 0 | 0 | 1 |
| MICHIGAN | 2 | 34 | 0 | 17 | 0 | 53 |
| MINNESOTA | 0 | 15 | 1 | 4 | 0 | 20 |
| N CAROLINA | 2 | 22 | 0 | 17 | 1 | 42 |
| OKLAHOMA | 0 | 11 | 1 | 8 | 0 | 19 |
| PITTSBURGH | 0 | 17 | 2 | 16 | 0 | 34 |
| PUERTO RICO | 0 | 4 | 0 | 0 | 1 | 5 |
| S CAROLINA | 0 | 3 | 0 | 1 | 0 | 4 |
| TEXAS | 1 | 9 | 0 | 13 | 0 | 23 |
| TULANE | 0 | 12 | 0 | 1 | 1 | 14 |
| WASHINGTON | 0 | 16 | 1 | 7 | 0 | 24 |
| YALE | 1 | 18 | 0 | 6 | 0 | 25 |
| ALABAMA | 0 | 5 | 0 | 4 | 0 | 9 |
| TOTALS | 7 | 262 | 9 | 197 | 3 | 474 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
EDUCATION/HEALTH EDUCATION

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 8 | 1 | 13 | 0 | 22 |
| UCLA | 0 | 21 | 2 | 14 | 0 | 35 |
| COLUMBIA | 1 | 13 | 1 | 12 | 0 | 26 |
| HARVARD | 0 | 5 | 0 | 6 | 0 | 11 |
| HAWAII | 0 | 22 | 1 | 12 | 1 | 35 |
| ILLINOIS | 0 | 14 | 2 | 8 | 0 | 22 |
| JOHNS HOPKINS | 0 | 8 | 1 | 16 | 0 | 24 |
| LOMA LINDA | 0 | 9 | 0 | 4 | 0 | 13 |
| MASSACHUSETTS | 0 | 4 | 0 | 0 | 0 | 4 |
| MICHIGAN | 0 | 15 | 0 | 10 | 0 | 25 |
| MINNESOTA | 0 | 9 | 4 | 8 | 0 | 20 |
| N CAROLINA | 0 | 22 | 2 | 13 | 0 | 36 |
| OKLAHOMA | 0 | 6 | 0 | 13 | 0 | 19 |
| PITTSBURGH | 0 | 11 | 0 | 5 | 0 | 16 |
| PUERTO RICO | 0 | 3 | 0 | 1 | 0 | 4 |
| S CAROLINA | 0 | 4 | 0 | 0 | 0 | 4 |
| TEXAS | 0 | 18 | 3 | 15 | 0 | 33 |
| TULANE | 0 | 6 | 0 | 3 | 0 | 9 |
| WASHINGTON | 0 | 5 | 1 | 9 | 0 | 14 |
| YALE | 0 | 5 | 1 | 6 | 0 | 11 |
| ALABAMA | 0 | 4 | 0 | 4 | 0 | 8 |
| TOTALS | 1 | 212 | 19 | 172 | 1 | 391 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
OTHER

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 1 | 88 | 1 | 37 | 1 | 128 |
| UCLA | 0 | 167 | 0 | 51 | 0 | 218 |
| COLUMBIA | 1 | 39 | 1 | 16 | 0 | 57 |
| HARVARD | 0 | 17 | 0 | 15 | 0 | 32 |
| HAWAII | 1 | 71 | 0 | 13 | 0 | 85 |
| ILLINOIS | 1 | 24 | 0 | 7 | 0 | 32 |
| JOHNS HOPKINS | 1 | 97 | 1 | 33 | 0 | 132 |
| LOMA LINDA | 0 | 87 | 1 | 15 | 0 | 103 |
| MASSACHUSETTS | 0 | 29 | 0 | 0 | 0 | 29 |
| MICHIGAN | 1 | 154 | 1 | 29 | 0 | 184 |
| MINNESOTA | 0 | 40 | 0 | 13 | 0 | 53 |
| N CAROLINA | 66 | 99 | 0 | 29 | 1 | 195 |
| OKLAHOMA | 0 | 34 | 1 | 14 | 1 | 50 |
| PITTSBURGH | 0 | 119 | 1 | 30 | 0 | 150 |
| PUERTO RICO | 0 | 1 | 0 | 1 | 0 | 2 |
| S CAROLINA | 0 | 17 | 0 | 1 | 0 | 18 |
| TEXAS | 0 | 33 | 1 | 19 | 0 | 52 |
| TULANE | 0 | 25 | 0 | 4 | 0 | 29 |
| WASHINGTON | 1 | 71 | 0 | 25 | 0 | 97 |
| YALE | 0 | 35 | 0 | 13 | 0 | 48 |
| ALABAMA | 0 | 39 | 0 | 1 | 0 | 40 |
| TOTALS | 73 | 1286 | 8 | 366 | 3 | 1734 |

SCHOOL BY PRIOR DEGREES BY PRIOR PROFESSIONAL CATEGORY
UNKNOWN

| SCHOOL | NO DEGREE | ONLY A BACHELORS | NURSING DEGREE | MASTERS AND HIGHER | UNKNOWN | # OF CASES |
|---|---|---|---|---|---|---|
| BERKELEY | 0 | 11 | 0 | 4 | 1 | 16 |
| UCLA | 0 | 2 | 0 | 1 | 0 | 3 |
| COLUMBIA | 0 | 6 | 6 | 13 | 0 | 22 |
| HARVARD | 0 | 2 | 0 | 2 | 0 | 4 |
| HAWAII | 0 | 4 | 1 | 1 | 0 | 6 |
| ILLINOIS | 0 | 6 | 0 | 0 | 0 | 6 |
| JOHNS HOPKINS | 2 | 10 | 5 | 24 | 5 | 41 |
| LOMA LINDA | 0 | 1 | 1 | 1 | 0 | 3 |
| MASSACHUSETTS | 0 | 0 | 1 | 0 | 0 | 1 |
| MICHIGAN | 0 | 7 | 0 | 2 | 0 | 9 |
| MINNESOTA | 0 | 1 | 1 | 1 | 0 | 3 |
| N CAROLINA | 4 | 4 | 0 | 2 | 2 | 12 |
| OKLAHOMA | 0 | 6 | 2 | 7 | 0 | 13 |
| PITTSBURGH | 0 | 9 | 0 | 5 | 1 | 15 |
| PUERTO RICO | 0 | 1 | 0 | 0 | 0 | 1 |
| S CAROLINA | 0 | 2 | 0 | 0 | 0 | 2 |
| TEXAS | 0 | 1 | 3 | 4 | 0 | 7 |
| TULANE | 0 | 47 | 3 | 25 | 21 | 96 |
| WASHINGTON | 0 | 3 | 0 | 3 | 0 | 6 |
| YALE | 0 | 3 | 0 | 1 | 0 | 4 |
| ALABAMA | 0 | 2 | 0 | 3 | 0 | 5 |
| TOTALS | 6 | 128 | 23 | 99 | 30 | 275 |

A3372-1.2

# CHARACTERISTICS OF 1980-81 STUDENTS IN U.S. SCHOOLS OF PUBLIC HEALTH

For period September 30, 1980 - September 30, 1981

Contract No. 232-80-0057

Contractor

Association of Schools of Public Health
1015 Fifteenth Street, N.W., #404
Washington, D.C. 20005

VOLUME 2

VOLUME 2

School by Years in Post-Bachelor Education or Training -- Total.....236

School by Years in Post-Bachelor Education or Training -- Male.....238

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School by Years in Post-Bachelor Education or Training -- Unknown...242

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School by Post-Bachelor Work in Non-Health Setting by Race.....395

School by Post-Bachelor Work in Non-Health Setting by Area of Specialization.....408

Appendix II -- 1980-81 Student Statistical Form.....431

1980-81 STUDENT DATA
U.S. SCHOOLS OF PUBLIC HEALTH
SCHOOL BY YEARS IN POST-BACHELOR TRAINING OR EDUCATION, 1 OF 2

| SCHOOL | COUNT | AFTBATHN 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 45 | 67 | 54 | 29 | 23 | 18 | 45 | 1 | 187 | 469 |
| | | | | | | | | | | | 6.9 |
| 2. UCLA | | 116 | 79 | 68 | 41 | 20 | 23 | 71 | 2 | 140 | 560 |
| | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 39 | 38 | 41 | 34 | 24 | 11 | 42 | 3 | 109 | 341 |
| | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 14 | 26 | 25 | 23 | 30 | 19 | 55 | 0 | 41 | 233 |
| | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 48 | 56 | 52 | 23 | 21 | 10 | 27 | 2 | 113 | 352 |
| | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 23 | 16 | 21 | 10 | 14 | 7 | 12 | 1 | 59 | 163 |
| | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 74 | 60 | 94 | 72 | 54 | 61 | 126 | 3 | 189 | 733 |
| | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 74 | 36 | 16 | 15 | 10 | 9 | 16 | 0 | 82 | 258 |
| | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 17 | 8 | 11 | 4 | 1 | 0 | 0 | 0 | 22 | 63 |
| | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 135 | 83 | 81 | 33 | 29 | 26 | 44 | 3 | 168 | 602 |
| | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 55 | 58 | 36 | 19 | 14 | 11 | 15 | 5 | 101 | 314 |
| | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 1027 | 913 | 838 | 519 | 418 | 333 | 662 | 110 | 2000 | 6820 |
| | | 15.1 | 13.4 | 12.3 | 7.6 | 6.1 | 4.9 | 9.7 | 1.6 | 29.3 | 100.0 |

SCHOOL BY YEARS IN POST-BACHELOR TRAINING OR EDUCATION, 2 OF 2

| SCHOOL | COUNT | AFTBATRN NONE OR <=6 MOS 0. | 7 MOS TO 1.5 YRS 1. | >1.5 TO 2.5 YRS 2. | >2.5 TO 3.5 YRS 3. | >3.5 TO 4.5 YRS 4. | >4.5 TO 5.5 YRS 5. | >5.5 YRS 6. | NOT APPL 7. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 100 | 96 | 74 | 48 | 40 | 33 | 56 | 77 | 146 | 670 |
| | | 1.5 | 1.4 | 1.1 | 0.7 | 0.6 | 0.5 | 0.8 | 1.1 | 2.1 | 9.8 |
| OKLAHOMA | 13. | 25 | 25 | 31 | 27 | 23 | 12 | 17 | 0 | 72 | 232 |
| | | 0.4 | 0.4 | 0.5 | 0.4 | 0.3 | 0.2 | 0.2 | 0.0 | 1.1 | 3.4 |
| PITTSBURGH | 14. | 60 | 84 | 62 | 37 | 27 | 24 | 19 | 0 | 112 | 425 |
| | | 0.9 | 1.2 | 0.9 | 0.5 | 0.4 | 0.4 | 0.3 | 0.0 | 1.6 | 6.2 |
| PUERTO RICO | 15. | 8 | 2 | 6 | 1 | 1 | 1 | 1 | 0 | 35 | 55 |
| | | 0.1 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.5 | 0.8 |
| SOUTH CAROLINA | 16. | 16 | 11 | 4 | 0 | 1 | 3 | 2 | 1 | 19 | 57 |
| | | 0.2 | 0.2 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 | 0.8 |
| TEXAS | 17. | 38 | 40 | 52 | 28 | 32 | 19 | 42 | 5 | 89 | 345 |
| | | 0.6 | 0.6 | 0.8 | 0.4 | 0.5 | 0.3 | 0.6 | 0.1 | 1.3 | 5.1 |
| TULANE | 18. | 28 | 31 | 27 | 16 | 13 | 10 | 16 | 2 | 151 | 294 |
| | | 0.4 | 0.5 | 0.4 | 0.2 | 0.2 | 0.1 | 0.2 | 0.0 | 2.2 | 4.3 |
| WASHINGTON | 19. | 60 | 44 | 41 | 32 | 27 | 18 | 40 | 3 | 83 | 348 |
| | | 0.9 | 0.6 | 0.6 | 0.5 | 0.4 | 0.3 | 0.6 | 0.0 | 1.2 | 5.1 |
| YALE | 20. | 34 | 29 | 24 | 17 | 7 | 12 | 8 | 2 | 53 | 186 |
| | | 0.5 | 0.4 | 0.4 | 0.2 | 0.1 | 0.2 | 0.1 | 0.0 | 0.8 | 2.7 |
| ALABAMA | 21. | 18 | 24 | 18 | 10 | 7 | 6 | 8 | 0 | 29 | 120 |
| | | 0.3 | 0.4 | 0.3 | 0.1 | 0.1 | 0.1 | 0.1 | 0.0 | 0.4 | 1.8 |
| COLUMN TOTAL | | 1027 | 913 | 838 | 519 | 418 | 333 | 662 | 110 | 2000 | 6820 |
| | | 15.1 | 13.4 | 12.3 | 7.6 | 6.1 | 4.9 | 9.7 | 1.6 | 29.3 | 100.0 |

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY APTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

SEX VALUE = 1. MALE

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 1 OF 2

| SCHOOL | COUNT | APTBATRN<br>NONE OR <=6 MOS<br>0. | 7 MOS TO 1.5 YRS<br>1. | >1.5 TO 2.5 YRS<br>2. | >2.5 TO 3.5 YRS<br>3. | >3.5 TO 4.5 YRS<br>4. | >4.5 TO 5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 20 | 21 | 19 | 13 | 11 | 8 | 31 | 1 | 63 | 187 |
| | | | | | | | | | | | 6.2 |
| 2. UCLA | | 41 | 22 | 26 | 17 | 9 | 13 | 41 | 2 | 42 | 213 |
| | | | | | | | | | | | 7.0 |
| 3. COLUMBIA | | 12 | 8 | 10 | 9 | 10 | 1 | 18 | 0 | 39 | 107 |
| | | | | | | | | | | | 3.5 |
| 4. HARVARD | | 7 | 13 | 12 | 15 | 10 | 13 | 37 | 0 | 11 | 126 |
| | | | | | | | | | | | 4.2 |
| 5. HAWAII | | 18 | 13 | 21 | 11 | 8 | 5 | 21 | 1 | 40 | 138 |
| | | | | | | | | | | | 4.6 |
| 6. ILLINOIS | | 5 | 6 | 11 | 5 | 7 | 2 | 4 | 1 | 15 | 56 |
| | | | | | | | | | | | 1.9 |
| 7. JOHNS HOPKINS | | 28 | 19 | 41 | 34 | 26 | 27 | 83 | 1 | 77 | 336 |
| | | | | | | | | | | | 11.1 |
| 8. LOMA LINDA | | 40 | 21 | 11 | 10 | 6 | 6 | 9 | 0 | 36 | 139 |
| | | | | | | | | | | | 4.6 |
| 9. MASSACHUSETTS | | 6 | 3 | 5 | 2 | 1 | 0 | 0 | 0 | 4 | 21 |
| | | | | | | | | | | | 0.7 |
| 10. MICHIGAN | | 54 | 26 | 43 | 17 | 18 | 17 | 26 | 1 | 60 | 262 |
| | | | | | | | | | | | 8.7 |
| 11. MINNESOTA | | 17 | 15 | 7 | 8 | 9 | 9 | 11 | 2 | 32 | 110 |
| | | | | | | | | | | | 3.6 |
| COLUMN TOTAL | | 432 | 326 | 370 | 246 | 234 | 181 | 420 | 36 | 778 | 3023 |
| | | 14.3 | 10.8 | 12.2 | 8.1 | 7.7 | 6.0 | 13.9 | 1.2 | 25.7 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AFTBATRN<br>NONE OR I<=6 MOS<br>0. | 7 MOS TO 1.5 YRS<br>1. | >1.5 TO 2.5 YRS<br>2. | >2.5 TO 3.5 YRS<br>3. | >3.5 TO 4.5 YRS<br>4. | >4.5 TO 5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 48 | 33 | 35 | 26 | 26 | 18 | 42 | 22 | 54 | 304 |
| | | | | | | | | | | | 10.1 |
| OKLAHOMA | 13. | 15 | 15 | 18 | 9 | 16 | 9 | 12 | 0 | 34 | 128 |
| | | | | | | | | | | | 4.2 |
| PITTSBURGH | 14. | 24 | 38 | 30 | 18 | 17 | 13 | 10 | 0 | 52 | 202 |
| | | | | | | | | | | | 6.7 |
| PUERTO RICO | 15. | 3 | 1 | 2 | 0 | 0 | 1 | 1 | 0 | 17 | 25 |
| | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 10 | 6 | 4 | 0 | 1 | 2 | 1 | 1 | 10 | 35 |
| | | | | | | | | | | | 1.2 |
| TEXAS | 17. | 12 | 15 | 22 | 12 | 17 | 8 | 26 | 2 | 29 | 143 |
| | | | | | | | | | | | 4.7 |
| TULANE | 18. | 17 | 11 | 15 | 14 | 9 | 8 | 9 | 1 | 95 | 179 |
| | | | | | | | | | | | 5.9 |
| WASHINGTON | 19. | 34 | 19 | 22 | 16 | 18 | 11 | 29 | 0 | 43 | 192 |
| | | | | | | | | | | | 6.4 |
| YALE | 20. | 12 | 7 | 6 | 4 | 2 | 5 | 3 | 1 | 14 | 54 |
| | | | | | | | | | | | 1.8 |
| ALABAMA | 21. | 9 | 14 | 10 | 6 | 5 | 5 | 6 | 0 | 11 | 66 |
| | | | | | | | | | | | 2.2 |
| COLUMN TOTAL | | 432<br>14.3 | 326<br>10.8 | 370<br>12.2 | 246<br>8.1 | 234<br>7.7 | 181<br>6.0 | 420<br>13.9 | 36<br>1.2 | 778<br>25.7 | 3023<br>100.0 |

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

SEX  VALUE = 2. FEMALE

* * * * * * * * * * * * * * * * * * * *

| SCHOOL | APTBATRN | NONE OR <=6 MOS 0. | 7 MOS TO 1.5 YRS 1. | >1.5 TO 2.5 YRS 2. | >2.5 TO 3.5 YRS 3. | >3.5 TO 4.5 YRS 4. | >4.5 TO 5.5 YRS 5. | >5.5 YRS 6. | NOT APPL 7. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | COUNT | 51 | 62 | 38 | 22 | 13 | 14 | 14 | 55 | 90 | 359 |
| | ROW PCT | | | | | | | | | | 9.6 |
| 13. OKLAHOMA | COUNT | 9 | 10 | 12 | 18 | 7 | 3 | 5 | 0 | 37 | 101 |
| | ROW PCT | | | | | | | | | | 2.7 |
| 14. PITTSBURGH | COUNT | 34 | 45 | 32 | 18 | 10 | 10 | 8 | 0 | 59 | 216 |
| | ROW PCT | | | | | | | | | | 5.8 |
| 15. PUERTO RICO | COUNT | 5 | 1 | 4 | 1 | 1 | 0 | 0 | 0 | 17 | 29 |
| | ROW PCT | | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | COUNT | 6 | 5 | 0 | 0 | 0 | 1 | 1 | 0 | 9 | 22 |
| | ROW PCT | | | | | | | | | | 0.6 |
| 17. TEXAS | COUNT | 26 | 23 | 30 | 16 | 15 | 11 | 14 | 2 | 60 | 197 |
| | ROW PCT | | | | | | | | | | 5.3 |
| 18. TULANE | COUNT | 11 | 18 | 12 | 1 | 3 | 2 | 6 | 1 | 55 | 109 |
| | ROW PCT | | | | | | | | | | 2.9 |
| 19. WASHINGTON | COUNT | 26 | 24 | 18 | 16 | 9 | 7 | 11 | 3 | 40 | 154 |
| | ROW PCT | | | | | | | | | | 4.1 |
| 20. YALE | COUNT | 20 | 22 | 18 | 13 | 5 | 7 | 5 | 1 | 39 | 130 |
| | ROW PCT | | | | | | | | | | 3.5 |
| 21. ALABAMA | COUNT | 9 | 10 | 8 | 4 | 2 | 1 | 2 | 0 | 17 | 53 |
| | ROW PCT | | | | | | | | | | 1.4 |
| COLUMN TOTAL | COUNT | 585 | 579 | 464 | 271 | 179 | 147 | 236 | 73 | 1194 | 3728 |
| | COL PCT | 15.7 | 15.5 | 12.4 | 7.3 | 4.8 | 3.9 | 6.3 | 2.0 | 32.0 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..
SEX

VALUE = 9. UNKNOWN

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY  AFTDATRN  POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

SEX  VALUE =  9.  UNKNOWN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 1. AM IND ALASKAN

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| SCHOOL | COUNT | AFTBATRN 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 3 | 3 | 2 | 0 | 1 | 0 | 0 | 0 | 15 | 24 |
| | | | | | | | | | | | 27.3 |
| 2. UCLA | | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| | | | | | | | | | | | 4.5 |
| 4. HARVARD | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | | | 1.1 |
| 5. HAWAII | | 0 | 2 | 3 | 2 | 0 | 0 | 0 | 0 | 9 | 16 |
| | | | | | | | | | | | 18.2 |
| 7. JOHNS HOPKINS | | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 3 |
| | | | | | | | | | | | 3.4 |
| 10. MICHIGAN | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| | | | | | | | | | | | 2.3 |
| 12. UNC | | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 2 | 8 |
| | | | | | | | | | | | 9.1 |
| 13. OKLAHOMA | | 5 | 0 | 3 | 1 | 0 | 0 | 3 | 0 | 9 | 21 |
| | | | | | | | | | | | 23.9 |
| 14. PITTSBURGH | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | 2.3 |
| 16. SOUTH CAROLINA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | | | 1.1 |
| 17. TEXAS | | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | | | | | | | | | | 2.3 |
| COLUMN TOTAL | | 12 | 7 | 11 | 3 | 3 | 2 | 7 | 1 | 42 | 88 |
| | | 13.6 | 8.0 | 12.5 | 3.4 | 3.4 | 2.3 | 8.0 | 1.1 | 47.7 | 100.0 |

(CONTINUED)

| | | AFTBATHN | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COUNT | INOME OR I<=6 MOS | | 7 MOS TO 1.5 YRS | | >1.5 TO 2.5 YRS | | >2.5 TO 3.5 YRS | | >3.5 TO 4.5 YRS | | >4.5 TO 5.5 YRS | | >5.5 YRS | | NOT APPL | | UNKNOWN | ROW TOTAL |
| | | 0. | | 1. | | 2. | | 3. | | 4. | | 5. | | 6. | | 7. | | 9. | |
| SCHOOL | | | | | | | | | | | | | | | | | | | |
| | 18. | 0 | | 0 | | 1 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | 1 |
| TULANE | | | | | | | | | | | | | | | | | | | 1.1 |
| | 19. | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 2 | 2 |
| WASHINGTON | | | | | | | | | | | | | | | | | | | 2.3 |
| | 20. | 0 | | 1 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | 1 |
| YALE | | | | | | | | | | | | | | | | | | | 1.1 |
| | COLUMN TOTAL | 12 | | 7 | | 11 | | 3 | | 3 | | 2 | | 7 | | 1 | | 42 | 88 |
| | | 13.6 | | 8.0 | | 12.5 | | 3.4 | | 3.4 | | 2.3 | | 8.0 | | 1.1 | | 47.7 | 100.0 |

CROSSTABULATION OF

SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 2. HAWAIIAN



| COUNT | AFTBATRN | | | | | | |
|---|---|---|---|---|---|---|---|
| | INONE OR I<=6 MOS | 7 MOS TO 1.5 YRS | >1.5 TO 2.5 YRS | >2.5 TO 4.5 YRS | >4.5 TO 5.5 YRS | UNKNOWN | ROW TOTAL |
| | 0. | 1. | 2. | 4. | 5. | 9. | |
| SCHOOL | | | | | | | |
| 2. | 0 | 0 | 1 | 0 | 0 | 1 | 2 |
| UCLA | | | | | | | 8.3 |
| 5. | 3 | 5 | 4 | 0 | 0 | 5 | 17 |
| HAWAII | | | | | | | 70.8 |
| 7. | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| JOHNS HOPKINS | | | | | | | 8.3 |
| 8. | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| LOMA LINDA | | | | | | | 4.2 |
| 13. | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| OKLAHOMA | | | | | | | 4.2 |
| 19. | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| WASHINGTON | | | | | | | 4.2 |
| COLUMN | 5 | 5 | 5 | 1 | 1 | 7 | 24 |
| TOTAL | 20.8 | 20.8 | 20.8 | 4.2 | 4.2 | 29.2 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 3. ASIAN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 3. ASIAN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR.. RACE ETHNIC GROUP VALUE = 4. BLACK

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* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY APTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 4. BLACK



| SCHOOL | COUNT | APTBATRN NONE OR I<=6 MOS 0. | 7 MOS TO 1.5 YRS 1. | >1.5 TO 2.5 YRS 2. | >2.5 TO 3.5 YRS 3. | >3.5 TO 4.5 YRS 4. | >4.5 TO 5.5 YRS 5. | >5.5 YRS 6. | NOT APPL 7. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 11 | 7 | 5 | 3 | 3 | 2 | 4 | 10 | 16 | 61 |
| | COLUMN % | 14.7 | 11.5 | 8.8 | 7.5 | 9.1 | 8.3 | 8.5 | 62.5 | 9.8 | 11.8 |
| | ROW % | 18.0 | 11.5 | 8.2 | 4.9 | 4.9 | 3.3 | 6.6 | 16.4 | 26.2 | |
| | TOTAL % | 2.1 | 1.4 | 1.0 | 0.6 | 0.6 | 0.4 | 0.8 | 1.9 | 3.1 | |
| OKLAHOMA | 13. | 5 | 7 | 4 | 7 | 7 | 0 | 1 | 0 | 12 | 43 |
| | COLUMN % | 6.7 | 11.5 | 7.0 | 17.5 | 21.2 | 0.0 | 2.1 | 0.0 | 7.4 | 8.3 |
| | ROW % | 11.6 | 16.3 | 9.3 | 16.3 | 16.3 | 0.0 | 2.3 | 0.0 | 27.9 | |
| | TOTAL % | 1.0 | 1.4 | 0.8 | 1.4 | 1.4 | 0.0 | 0.2 | 0.0 | 2.3 | |
| PITTSBURGH | 14. | 3 | 3 | 3 | 2 | 4 | 3 | 1 | 0 | 8 | 27 |
| | COLUMN % | 4.0 | 4.9 | 5.3 | 5.0 | 12.1 | 12.5 | 2.1 | 0.0 | 4.9 | 5.2 |
| | ROW % | 11.1 | 11.1 | 11.1 | 7.4 | 14.8 | 11.1 | 3.7 | 0.0 | 29.6 | |
| | TOTAL % | 0.6 | 0.6 | 0.6 | 0.4 | 0.8 | 0.6 | 0.2 | 0.0 | 1.6 | |
| PUERTO RICO | 15. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | COLUMN % | 0.0 | 0.0 | 1.8 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.2 |
| | ROW % | 0.0 | 0.0 | 100.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| | TOTAL % | 0.0 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| SOUTH CAROLINA | 16. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 |
| | COLUMN % | 0.0 | 1.6 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.2 | 0.6 |
| | ROW % | 0.0 | 33.3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 66.7 | |
| | TOTAL % | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.4 | |
| TEXAS | 17. | 3 | 3 | 5 | 0 | 1 | 1 | 2 | 1 | 7 | 23 |
| | COLUMN % | 4.0 | 4.9 | 8.8 | 0.0 | 3.0 | 4.2 | 4.3 | 6.3 | 4.3 | 4.5 |
| | ROW % | 13.0 | 13.0 | 21.7 | 0.0 | 4.3 | 4.3 | 8.7 | 4.3 | 30.4 | |
| | TOTAL % | 0.6 | 0.6 | 1.0 | 0.0 | 0.2 | 0.2 | 0.4 | 0.2 | 1.4 | |
| TULANE | 18. | 1 | 4 | 4 | 1 | 1 | 1 | 3 | 0 | 19 | 34 |
| | COLUMN % | 1.3 | 6.6 | 7.0 | 2.5 | 3.0 | 4.2 | 6.4 | 0.0 | 11.7 | 6.6 |
| | ROW % | 2.9 | 11.8 | 11.8 | 2.9 | 2.9 | 2.9 | 8.8 | 0.0 | 55.9 | |
| | TOTAL % | 0.2 | 0.8 | 0.8 | 0.2 | 0.2 | 0.2 | 0.6 | 0.0 | 3.7 | |
| WASHINGTON | 19. | 3 | 0 | 2 | 1 | 1 | 0 | 1 | 1 | 1 | 10 |
| | COLUMN % | 4.0 | 0.0 | 3.5 | 2.5 | 3.0 | 0.0 | 2.1 | 6.3 | 0.6 | 1.9 |
| | ROW % | 30.0 | 0.0 | 20.0 | 10.0 | 10.0 | 0.0 | 10.0 | 10.0 | 10.0 | |
| | TOTAL % | 0.6 | 0.0 | 0.4 | 0.2 | 0.2 | 0.0 | 0.2 | 0.2 | 0.2 | |
| YALE | 20. | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 6 |
| | COLUMN % | 1.3 | 3.3 | 0.0 | 2.5 | 0.0 | 0.0 | 0.0 | 6.3 | 0.6 | 1.2 |
| | ROW % | 16.7 | 33.3 | 0.0 | 16.7 | 0.0 | 0.0 | 0.0 | 16.7 | 16.7 | |
| | TOTAL % | 0.2 | 0.4 | 0.0 | 0.2 | 0.0 | 0.0 | 0.0 | 0.2 | 0.2 | |
| ALABAMA | 21. | 5 | 6 | 3 | 1 | 1 | 1 | 2 | 0 | 0 | 19 |
| | COLUMN % | 6.7 | 9.8 | 5.3 | 2.5 | 3.0 | 4.2 | 4.3 | 0.0 | 0.0 | 3.7 |
| | ROW % | 26.3 | 31.6 | 15.8 | 5.3 | 5.3 | 5.3 | 10.5 | 0.0 | 0.0 | |
| | TOTAL % | 1.0 | 1.2 | 0.6 | 0.2 | 0.2 | 0.2 | 0.4 | 0.0 | 0.0 | |
| COLUMN TOTAL | | 75 | 61 | 57 | 40 | 33 | 24 | 47 | 16 | 163 | 516 |
| | | 14.5 | 11.8 | 11.0 | 7.8 | 6.4 | 4.7 | 9.1 | 3.1 | 31.6 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTDATRN POST BACHELOR EDUCATION OR TRAINING
CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 5. HISPANIC
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 1 OF 2

| SCHOOL | COUNT / AFTDATRN | 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 4 | 4 | 3 | 0 | 1 | 1 | 3 | 0 | 11 | 27 |
| | | | | | | | | | | | 7.8 |
| 2. UCLA | | 8 | 5 | 5 | 1 | 0 | 0 | 2 | 1 | 8 | 30 |
| | | | | | | | | | | | 8.7 |
| 3. COLUMBIA | | 2 | 4 | 0 | 2 | 2 | 1 | 1 | 0 | 6 | 18 |
| | | | | | | | | | | | 5.2 |
| 4. HARVARD | | 1 | 2 | 0 | 0 | 4 | 2 | 6 | 0 | 1 | 16 |
| | | | | | | | | | | | 4.6 |
| 5. HAWAII | | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 5 |
| | | | | | | | | | | | 1.4 |
| 7. JOHNS HOPKINS | | 1 | 0 | 2 | 3 | 2 | 4 | 7 | 0 | 7 | 26 |
| | | | | | | | | | | | 7.5 |
| 8. LOMA LINDA | | 4 | 1 | 2 | 1 | 0 | 1 | 1 | 0 | 13 | 23 |
| | | | | | | | | | | | 6.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | | | 0.3 |
| 10. MICHIGAN | | 3 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 7 | 14 |
| | | | | | | | | | | | 4.0 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | 0.6 |
| 12. UNC | | 0 | 1 | 1 | 2 | 1 | 1 | 3 | 3 | 0 | 12 |
| | | | | | | | | | | | 3.5 |
| COLUMN TOTAL | | 34 | 29 | 32 | 15 | 19 | 15 | 37 | 4 | 161 | 346 |
| | | 9.8 | 8.4 | 9.2 | 4.3 | 5.5 | 4.3 | 10.7 | 1.2 | 46.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 5. HISPANIC

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| SCHOOL | COUNT | AFTBATRN<br>INONE OR I<=6 MOS | 0.<br>7 MOS TO 1.5 YRS | 1.<br>>1.5 TO 2.5 YRS | 2.<br>>2.5 TO 3.5 YRS | 3.<br>>3.5 TO 4.5 YRS | 4.<br>>4.5 TO 5.5 YRS | 5.<br>>5.5 YRS | 6.<br>NOT APPL | 7.<br>UNKNOWN | 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.9 |
| PITTSBURGH | 14. | 1 | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 3 | | 9 |
| | | | | | | | | | | | | 2.6 |
| PUERTO RICO | 15. | 8 | 2 | 5 | 1 | 1 | 1 | 1 | 0 | 35 | | 54 |
| | | | | | | | | | | | | 15.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | 1 |
| | | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 2 | 1 | 7 | 1 | 4 | 2 | 8 | 0 | 10 | | 35 |
| | | | | | | | | | | | | 10.1 |
| TULANE | 18. | 0 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 53 | | 58 |
| | | | | | | | | | | | | 16.8 |
| WASHINGTON | 19. | 0 | 2 | 1 | 0 | 0 | 0 | 2 | 0 | 1 | | 6 |
| | | | | | | | | | | | | 1.7 |
| YALE | 20. | 0 | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | | 6 |
| | | | | | | | | | | | | 1.7 |
| COLUMN TOTAL | | 34<br>9.8 | 29<br>8.4 | 32<br>9.2 | 15<br>4.3 | 19<br>5.5 | 15<br>4.3 | 37<br>10.7 | 4<br>1.2 | 161<br>46.5 | | 346<br>100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 6. WHITE

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 6. WHITE



| SCHOOL | COUNT | AFTBATRN<br>NONE OR I<=6 MOS<br>0. | 7 MOS TO 1.5 YRS<br>1. | >1.5 TO 2.5 YRS<br>2. | >2.5 TO 3.5 YRS<br>3. | >3.5 TO 4.5 YRS<br>4. | >4.5 TO 5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 86 | 83 | 64 | 39 | 32 | 25 | 41 | 61 | 121 | 552 |
| | | | | | | | | | | | 10.8 |
| OKLAHOMA | 13. | 13 | 16 | 23 | 17 | 15 | 11 | 12 | 0 | 47 | 154 |
| | | | | | | | | | | | 3.0 |
| PITTSBURGH | 14. | 54 | 77 | 54 | 34 | 20 | 16 | 16 | 0 | 92 | 363 |
| | | | | | | | | | | | 7.1 |
| SOUTH CAROLINA | 16. | 16 | 9 | 4 | 0 | 1 | 2 | 2 | 1 | 15 | 50 |
| | | | | | | | | | | | 1.0 |
| TEXAS | 17. | 32 | 32 | 36 | 24 | 24 | 14 | 28 | 3 | 61 | 254 |
| | | | | | | | | | | | 5.0 |
| TULANE | 18. | 24 | 21 | 20 | 12 | 9 | 8 | 10 | 1 | 59 | 164 |
| | | | | | | | | | | | 3.2 |
| WASHINGTON | 19. | 52 | 41 | 30 | 28 | 24 | 17 | 34 | 1 | 68 | 295 |
| | | | | | | | | | | | 5.8 |
| YALE | 20. | 33 | 22 | 20 | 15 | 7 | 11 | 7 | 1 | 49 | 165 |
| | | | | | | | | | | | 3.2 |
| ALABAMA | 21. | 13 | 17 | 15 | 9 | 5 | 5 | 5 | 0 | 27 | 96 |
| | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 799<br>15.6 | 714<br>14.0 | 644<br>12.6 | 408<br>8.0 | 317<br>6.2 | 260<br>5.1 | 486<br>9.5 | 79<br>1.5 | 1406<br>27.5 | 5113<br>100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY APTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 9. UNKNOWN



| | APTBATRN | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | INONE OR I<=6 MOS | 7 MOS TO 1.5 YRS | >1.5 TO 2.5 YRS | >2.5 TO 3.5 YRS | >3.5 TO 4.5 YRS | >4.5 TO 5.5 YRS | >5.5 YRS | NOT APPL | UNKNOWN | ROW TOTAL |
| | 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 9. | |
| SCHOOL | | | | | | | | | | |
| 1. BERKELEY | 0 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 10 | 15 |
| | | | | | | | | | | 17.0 |
| 2. UCLA | 2 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 1 | 7 |
| | | | | | | | | | | 8.0 |
| 3. COLUMBIA | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | 4.5 |
| 4. HARVARD | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 3 |
| | | | | | | | | | | 3.4 |
| 5. HAWAII | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| | | | | | | | | | | 3.4 |
| 7. JOHNS HOPKINS | 4 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 6 | 13 |
| | | | | | | | | | | 14.8 |
| 8. LOMA LINDA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| | | | | | | | | | | 2.3 |
| 9. MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | | 1.1 |
| 10. MICHIGAN | 1 | 1 | 0 | 1 | 3 | 1 | 4 | 0 | 3 | 14 |
| | | | | | | | | | | 15.9 |
| 11. MINNESOTA | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | 2.3 |
| 12. UNC | 1 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 2 | 6 |
| | | | | | | | | | | 6.8 |
| COLUMN TOTAL | 10 | 5 | 8 | 4 | 7 | 4 | 10 | 1 | 39 | 88 |
| | 11.4 | 5.7 | 9.1 | 4.5 | 8.0 | 4.5 | 11.4 | 1.1 | 44.3 | 100.0 |

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CROSSTABULATION OF SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING
CONTROLLING FOR.. RACE ETHNIC GROUP VALUE = 9. UNKNOWN

| SCHOOL | COUNT | AFTBATRN NONE OR <=6 MOS 0. | 7 MOS TO 1.5 YRS 1. | >1.5 TO 2.5 YRS 2. | >2.5 TO 3.5 YRS 3. | >3.5 TO 4.5 YRS 4. | >4.5 TO 5.5 YRS 5. | >5.5 YRS 6. | NOT APPL 7. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | | | | | | | | | | 2.3 |
| PITTSBURGH | 14. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | 2.3 |
| TEXAS | 17. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 1.1 |
| TULANE | 18. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 10 |
| | | | | | | | | | | | 11.4 |
| WASHINGTON | 19. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 |
| | | | | | | | | | | | 3.4 |
| COLUMN TOTAL | | 10 | 5 | 8 | 4 | 7 | 4 | 10 | 1 | 39 | 88 |
| | | 11.4 | 5.7 | 9.1 | 4.5 | 8.0 | 4.5 | 11.4 | 1.1 | 44.3 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY APTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 1. BIOSTAT

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| SCHOOL | COUNT | AFTBATRN<br>NONE OR <=6 MOS<br>0. | 7 MOS TO 1.5 YRS<br>1. | >1.5 TO 2.5 YRS<br>2. | >2.5 TO 3.5 YRS<br>3. | >3.5 TO 4.5 YRS<br>4. | >4.5 TO 5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 6 | 8 | 15 | 15 | 15 | 8 | 9 | 11 | 8 | 95 |
| | | | | | | | | | | | 20.1 |
| OKLAHOMA | 13. | 0 | 0 | 3 | 2 | 1 | 2 | 1 | 0 | 1 | 10 |
| | | | | | | | | | | | 2.1 |
| PITTSBURGH | 14. | 4 | 4 | 4 | 0 | 3 | 4 | 2 | 0 | 10 | 31 |
| | | | | | | | | | | | 6.6 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 |
| | | | | | | | | | | | 1.9 |
| SOUTH CAROLINA | 16. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.2 |
| TEXAS | 17. | 0 | 4 | 2 | 5 | 3 | 2 | 3 | 0 | 3 | 20 |
| | | | | | | | | | | | 4.2 |
| WASHINGTON | 19. | 5 | 2 | 9 | 10 | 8 | 7 | 3 | 2 | 3 | 49 |
| | | | | | | | | | | | 10.4 |
| YALE | 20. | 1 | 1 | 0 | 3 | 0 | 0 | 1 | 0 | 1 | 7 |
| | | | | | | | | | | | 1.5 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.2 |
| COLUMN TOTAL | | 51<br>10.8 | 43<br>9.1 | 64<br>13.6 | 65<br>13.8 | 55<br>11.7 | 37<br>7.8 | 50<br>10.6 | 13<br>2.8 | 94<br>19.9 | 472<br>100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTDATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 2. EPID

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| SCHOOL | COUNT | AFTDATRN<br>INONE OR I<=6 MOS<br>0. | 7 MOS TO 1.5 YRS<br>1. | >1.5 TO 2.5 YRS<br>2. | >2.5 TO 3.5 YRS<br>3. | >3.5 TO 4.5 YRS<br>4. | >4.5 TO 5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 10 | 4 | 4 | 4 | 3 | 11 | 0 | 13 | 50 |
| | | | | | | | | | | | 5.7 |
| 2. UCLA | | 19 | 15 | 15 | 8 | 5 | 3 | 24 | 0 | 26 | 115 |
| | | | | | | | | | | | 13.0 |
| 3. COLUMBIA | | 5 | 2 | 7 | 2 | 4 | 2 | 12 | 1 | 8 | 43 |
| | | | | | | | | | | | 4.9 |
| 4. HARVARD | | 0 | 3 | 5 | 6 | 8 | 0 | 11 | 0 | 4 | 37 |
| | | | | | | | | | | | 4.2 |
| 5. HAWAII | | 3 | 1 | 6 | 0 | 4 | 2 | 3 | 0 | 5 | 24 |
| | | | | | | | | | | | 2.7 |
| 6. ILLINOIS | | 4 | 2 | 4 | 0 | 2 | 0 | 2 | 0 | 9 | 23 |
| | | | | | | | | | | | 2.6 |
| 7. JOHNS HOPKINS | | 12 | 11 | 14 | 10 | 10 | 11 | 20 | 0 | 14 | 102 |
| | | | | | | | | | | | 11.6 |
| 8. LOMA LINDA | | 6 | 0 | 3 | 2 | 0 | 0 | 2 | 0 | 1 | 14 |
| | | | | | | | | | | | 1.6 |
| 9. MASSACHUSETTS | | 4 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 3 | 11 |
| | | | | | | | | | | | 1.2 |
| 10. MICHIGAN | | 13 | 7 | 6 | 3 | 8 | 0 | 6 | 0 | 23 | 66 |
| | | | | | | | | | | | 7.5 |
| 11. MINNESOTA | | 3 | 3 | 5 | 1 | 1 | 3 | 5 | 0 | 7 | 28 |
| | | | | | | | | | | | 3.2 |
| COLUMN TOTAL | | 108 | 95 | 117 | 77 | 84 | 55 | 147 | 3 | 196 | 882 |
| | | 12.2 | 10.8 | 13.3 | 8.7 | 9.5 | 6.2 | 16.7 | 0.3 | 22.2 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 2. RPID

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SCHOOL SCHOOL OF PUBLIC HEALTH BY APTBATRN POST BACHELOR EDUCATION OR TRAINING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 3. HEALTH SERV ADM



| SCHOOL | APTBATRN / COUNT | 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 17 | 11 | 12 | 6 | 4 | 6 | 3 | 1 | 50 | 110 |
| | | | | | | | | | | | 6.6 |
| 2. UCLA | | 22 | 19 | 17 | 9 | 3 | 6 | 20 | 2 | 24 | 122 |
| | | | | | | | | | | | 7.4 |
| 3. COLUMBIA | | 16 | 12 | 15 | 13 | 7 | 0 | 8 | 0 | 52 | 123 |
| | | | | | | | | | | | 7.4 |
| 4. HARVARD | | 3 | 4 | 6 | 8 | 6 | 4 | 12 | 0 | 12 | 55 |
| | | | | | | | | | | | 3.3 |
| 5. HAWAII | | 8 | 11 | 13 | 6 | 0 | 1 | 1 | 1 | 28 | 69 |
| | | | | | | | | | | | 4.2 |
| 6. ILLINOIS | | 6 | 5 | 5 | 2 | 2 | 2 | 5 | 1 | 15 | 43 |
| | | | | | | | | | | | 2.6 |
| 7. JOHNS HOPKINS | | 19 | 9 | 13 | 10 | 6 | 7 | 24 | 0 | 31 | 119 |
| | | | | | | | | | | | 7.2 |
| 8. LOMA LINDA | | 17 | 7 | 1 | 2 | 1 | 2 | 2 | 0 | 13 | 45 |
| | | | | | | | | | | | 2.7 |
| 9. MASSACHUSETTS | | 5 | 4 | 2 | 2 | 1 | 0 | 0 | 0 | 6 | 20 |
| | | | | | | | | | | | 1.2 |
| 10. MICHIGAN | | 51 | 26 | 28 | 12 | 2 | 9 | 15 | 2 | 71 | 216 |
| | | | | | | | | | | | 13.0 |
| 11. MINNESOTA | | 14 | 13 | 8 | 2 | 3 | 0 | 0 | 1 | 27 | 68 |
| | | | | | | | | | | | 4.1 |
| COLUMN TOTAL | | 315 | 221 | 205 | 116 | 62 | 62 | 126 | 32 | 517 | 1656 |
| | | 19.0 | 13.3 | 12.4 | 7.0 | 3.7 | 3.7 | 7.6 | 1.9 | 31.2 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATEN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 3. HEALTH SERV ADM

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 4. PH PRACT PGM MNGT



| SCHOOL | COUNT | AFTBATRN 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 1 | 0 | 2 | 3 | 1 | 11 | 0 | 13 | 32 |
| | | | | | | | | | | | 5.4 |
| 2. UCLA | | 8 | 4 | 5 | 4 | 1 | 0 | 1 | 0 | 9 | 32 |
| | | | | | | | | | | | 5.4 |
| 3. COLUMBIA | | 7 | 3 | 3 | 3 | 0 | 4 | 8 | 0 | 7 | 35 |
| | | | | | | | | | | | 5.9 |
| 4. HARVARD | | 0 | 1 | 2 | 1 | 2 | 1 | 6 | 0 | 3 | 16 |
| | | | | | | | | | | | 2.7 |
| 5. HAWAII | | 4 | 12 | 6 | 6 | 7 | 2 | 5 | 0 | 27 | 69 |
| | | | | | | | | | | | 11.7 |
| 6. ILLINOIS | | 1 | 2 | 1 | 2 | 3 | 0 | 3 | 0 | 8 | 20 |
| | | | | | | | | | | | 3.4 |
| 7. JOHNS HOPKINS | | 5 | 4 | 10 | 5 | 1 | 8 | 13 | 0 | 6 | 52 |
| | | | | | | | | | | | 8.8 |
| 8. LOMA LINDA | | 7 | 4 | 0 | 0 | 1 | 0 | 4 | 0 | 9 | 25 |
| | | | | | | | | | | | 4.2 |
| 10. MICHIGAN | | 4 | 4 | 3 | 1 | 1 | 2 | 3 | 0 | 5 | 23 |
| | | | | | | | | | | | 3.9 |
| 11. MINNESOTA | | 16 | 17 | 7 | 2 | 2 | 2 | 3 | 2 | 29 | 80 |
| | | | | | | | | | | | 13.5 |
| 12. UNC | | 11 | 9 | 5 | 2 | 5 | 2 | 10 | 0 | 22 | 66 |
| | | | | | | | | | | | 11.2 |
| COLUMN TOTAL | | 77 | 87 | 60 | 34 | 37 | 27 | 76 | 3 | 190 | 591 |
| | | 13.0 | 14.7 | 10.2 | 5.8 | 6.3 | 4.6 | 12.9 | 0.5 | 32.1 | 100.0 |

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CROSSTABULATION OF SCHOOL SCHOOL OF PUBLIC HEALTH BY APTBATRN POST BACHELOR EDUCATION OR TRAINING
CONTROLLING FOR.. AREASPEC AREA OF SPECIALIZATION VALUE = 4. PH PRACT PGH MNGT

COUNT

| SCHOOL | APTBATRN 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 13. OKLAHOMA | 1 | 0 | 1 | 0 | 1 | 2 | 0 | 0 | 2 | 7 |
| | | | | | | | | | | 1.2 |
| 14. PITTSBURGH | 0 | 9 | 4 | 2 | 2 | 1 | 1 | 0 | 11 | 30 |
| | | | | | | | | | | 5.1 |
| 15. PUERTO RICO | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 4 |
| | | | | | | | | | | 0.7 |
| 16. SOUTH CAROLINA | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | 0.3 |
| 17. TEXAS | 0 | 2 | 2 | 0 | 1 | 1 | 3 | 0 | 12 | 21 |
| | | | | | | | | | | 3.6 |
| 18. TULANE | 2 | 6 | 3 | 2 | 3 | 0 | 1 | 0 | 6 | 23 |
| | | | | | | | | | | 3.9 |
| 19. WASHINGTON | 9 | 7 | 3 | 1 | 2 | 0 | 4 | 1 | 14 | 41 |
| | | | | | | | | | | 6.9 |
| 20. YALE | 1 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 5 | 10 |
| | | | | | | | | | | 1.7 |
| 21. ALABAMA | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | 0.5 |
| COLUMN TOTAL | 77 | 87 | 60 | 34 | 37 | 27 | 76 | 3 | 190 | 591 |
| | 13.0 | 14.7 | 10.2 | 5.8 | 6.3 | 4.6 | 12.9 | 0.5 | 32.1 | 100.0 |

SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 5. HEALTH EDUC



| SCHOOL | COUNT | AFTBATRN 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 2 | 4 | 5 | 0 | 0 | 1 | 0 | 10 | 23 |
| | | | | | | | | | | | 5.2 |
| 2. UCLA | | 21 | 8 | 9 | 6 | 5 | 0 | 2 | 0 | 25 | 76 |
| | | | | | | | | | | | 17.3 |
| 3. COLUMBIA | | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 6 | 12 |
| | | | | | | | | | | | 2.7 |
| 4. HARVARD | | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 0.5 |
| 5. HAWAII | | 10 | 9 | 3 | 1 | 3 | 0 | 1 | 1 | 18 | 46 |
| | | | | | | | | | | | 10.5 |
| 6. ILLINOIS | | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 8 | 11 |
| | | | | | | | | | | | 2.5 |
| 7. JOHNS HOPKINS | | 0 | 1 | 2 | 4 | 4 | 1 | 4 | 1 | 9 | 26 |
| | | | | | | | | | | | 5.9 |
| 8. LOMA LINDA | | 15 | 7 | 2 | 6 | 2 | 2 | 2 | 0 | 26 | 62 |
| | | | | | | | | | | | 14.1 |
| 9. MASSACHUSETTS | | 4 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 9 | 17 |
| | | | | | | | | | | | 3.9 |
| 10. MICHIGAN | | 10 | 3 | 8 | 1 | 1 | 0 | 0 | 1 | 6 | 30 |
| | | | | | | | | | | | 6.8 |
| 11. MINNESOTA | | 3 | 2 | 4 | 1 | 1 | 0 | 0 | 0 | 3 | 14 |
| | | | | | | | | | | | 3.2 |
| COLUMN TOTAL | | 84 | 54 | 51 | 30 | 23 | 9 | 16 | 24 | 149 | 440 |
| | | 19.1 | 12.3 | 11.6 | 6.8 | 5.2 | 2.0 | 3.6 | 5.5 | 33.9 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 5. HEALTH EDUC
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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 6. ENVIRON SCIENCES



| SCHOOL | COUNT | AFTBATRN 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 4 | 3 | 1 | 2 | 3 | 1 | 1 | 0 | 14 | 29 |
| | | | | | | | | | | | 5.0 |
| 2. UCLA | | 4 | 3 | 5 | 1 | 0 | 2 | 2 | 0 | 9 | 26 |
| | | | | | | | | | | | 4.5 |
| 3. COLUMBIA | | 0 | 4 | 4 | 1 | 1 | 0 | 1 | 1 | 7 | 19 |
| | | | | | | | | | | | 3.3 |
| 4. HARVARD | | 2 | 6 | 3 | 2 | 1 | 1 | 2 | 0 | 4 | 21 |
| | | | | | | | | | | | 3.6 |
| 5. HAWAII | | 7 | 3 | 4 | 0 | 0 | 1 | 1 | 0 | 10 | 26 |
| | | | | | | | | | | | 4.5 |
| 6. ILLINOIS | | 5 | 1 | 2 | 0 | 1 | 1 | 0 | 0 | 3 | 13 |
| | | | | | | | | | | | 2.2 |
| 7. JOHNS HOPKINS | | 7 | 4 | 12 | 10 | 5 | 6 | 9 | 0 | 13 | 66 |
| | | | | | | | | | | | 11.3 |
| 8. LOMA LINDA | | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 9 |
| | | | | | | | | | | | 1.5 |
| 9. MASSACHUSETTS | | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| | | | | | | | | | | | 0.5 |
| 10. MICHIGAN | | 13 | 7 | 6 | 2 | 3 | 2 | 5 | 0 | 12 | 50 |
| | | | | | | | | | | | 8.6 |
| 11. MINNESOTA | | 6 | 6 | 2 | 1 | 2 | 1 | 0 | 0 | 7 | 25 |
| | | | | | | | | | | | 4.3 |
| COLUMN TOTAL | | 96 | 86 | 82 | 45 | 36 | 27 | 28 | 6 | 178 | 584 |
| | | 16.4 | 14.7 | 14.0 | 7.7 | 6.2 | 4.6 | 4.8 | 1.0 | 30.5 | 100.0 |

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| SCHOOL | COUNT | AFTBATEN<br>INONE OR I<=6 MOS | 7 MOS TO 1.5 YRS | >1.5 TO 2.5 YRS | >2.5 TO 3.5 YRS | >3.5 TO 4.5 YRS | >4.5 TO 5.5 YRS | >5.5 YRS | NOT APPL | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 9. | |
| UNC | 12. | 16 | 12 | 16 | 4 | 4 | 4 | 5 | 5 | 18 | 84 |
| | | | | | | | | | | | 14.4 |
| OKLAHOMA | 13. | 2 | 3 | 3 | 6 | 7 | 1 | 0 | 0 | 16 | 38 |
| | | | | | | | | | | | 6.5 |
| PITTSBURGH | 14. | 14 | 10 | 9 | 5 | 2 | 2 | 0 | 0 | 13 | 55 |
| | | | | | | | | | | | 9.4 |
| PUERTO RICO | 15. | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 10 |
| | | | | | | | | | | | 1.7 |
| SOUTH CAROLINA | 16. | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 8 |
| | | | | | | | | | | | 1.4 |
| TEXAS | 17. | 1 | 4 | 2 | 4 | 3 | 2 | 0 | 0 | 7 | 23 |
| | | | | | | | | | | | 3.9 |
| TULANE | 18. | 2 | 1 | 2 | 2 | 1 | 0 | 1 | 0 | 8 | 17 |
| | | | | | | | | | | | 2.9 |
| WASHINGTON | 19. | 6 | 9 | 3 | 3 | 3 | 1 | 1 | 0 | 14 | 40 |
| | | | | | | | | | | | 6.8 |
| YALE | 20. | 0 | 4 | 2 | 1 | 0 | 2 | 0 | 0 | 6 | 15 |
| | | | | | | | | | | | 2.6 |
| ALABAMA | 21. | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | 7 |
| | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | | 96<br>16.4 | 86<br>14.7 | 82<br>14.0 | 45<br>7.7 | 36<br>6.2 | 27<br>4.6 | 28<br>4.8 | 6<br>1.0 | 178<br>30.5 | 584<br>100.0 |

SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 7. OCC HLTH& SAFETY



| SCHOOL | COUNT | AFTBATRN 0. INONE OR I<=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 4 | 5 | 6 | 2 | 2 | 3 | 3 | 0 | 6 | 31 |
| | | | | | | | | | | | 7.1 |
| 2. UCLA | | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 6 |
| | | | | | | | | | | | 1.4 |
| 3. COLUMBIA | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 4 |
| | | | | | | | | | | | 0.9 |
| 4. HARVARD | | 6 | 3 | 2 | 1 | 3 | 3 | 6 | 0 | 8 | 32 |
| | | | | | | | | | | | 7.3 |
| 5. HAWAII | | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 6 |
| | | | | | | | | | | | 1.4 |
| 6. ILLINOIS | | 3 | 3 | 3 | 3 | 4 | 3 | 1 | 0 | 12 | 32 |
| | | | | | | | | | | | 7.3 |
| 7. JOHNS HOPKINS | | 1 | 3 | 6 | 3 | 4 | 4 | 6 | 0 | 13 | 40 |
| | | | | | | | | | | | 9.2 |
| 8. LOMA LINDA | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.2 |
| 9. MASSACHUSETTS | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 4 |
| | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 12 | 5 | 3 | 2 | 1 | 0 | 1 | 0 | 9 | 33 |
| | | | | | | | | | | | 7.6 |
| 11. MINNESOTA | | 1 | 4 | 2 | 1 | 1 | 0 | 1 | 0 | 5 | 15 |
| | | | | | | | | | | | 3.4 |
| | COLUMN | 79 | 58 | 53 | 20 | 28 | 22 | 27 | 1 | 149 | 437 |
| | TOTAL | 18.1 | 13.3 | 12.1 | 4.6 | 6.4 | 5.0 | 6.2 | 0.2 | 34.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY APTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 7. OCC HLTHS SAFETY

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 8. NUTRI- TION



| SCHOOL | COUNT | AFTBATRN NONE OR <=6 MOS 0. | 7 MOS TO 1.5 YRS 1. | >1.5 TO 2.5 YRS 2. | >2.5 TO 3.5 YRS 3. | >3.5 TO 4.5 YRS 4. | >4.5 TO 5.5 YRS 5. | >5.5 YRS 6. | NOT APPL 7. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 3 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 17 | 38 |
| | | | | | | | | | | | 10.8 |
| UCLA | 2. | 15 | 11 | 6 | 1 | 0 | 4 | 2 | 0 | 4 | 43 |
| | | | | | | | | | | | 12.2 |
| COLUMBIA | 3. | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | 1.1 |
| HARVARD | 4. | 2 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | 6 |
| | | | | | | | | | | | 1.7 |
| HAWAII | 5. | 4 | 10 | 7 | 0 | 0 | 0 | 0 | 0 | 3 | 24 |
| | | | | | | | | | | | 6.8 |
| ILLINOIS | 6. | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | 0.9 |
| JOHNS HOPKINS | 7. | 7 | 3 | 3 | 3 | 1 | 1 | 3 | 0 | 3 | 24 |
| | | | | | | | | | | | 6.8 |
| LOMA LINDA | 8. | 15 | 9 | 5 | 1 | 4 | 1 | 1 | 0 | 15 | 51 |
| | | | | | | | | | | | 14.5 |
| MICHIGAN | 10. | 9 | 13 | 6 | 2 | 1 | 0 | 0 | 0 | 16 | 47 |
| | | | | | | | | | | | 13.4 |
| MINNESOTA | 11. | 4 | 6 | 2 | 1 | 0 | 0 | 1 | 0 | 3 | 17 |
| | | | | | | | | | | | 4.8 |
| UNC | 12. | 5 | 11 | 1 | 5 | 0 | 1 | 0 | 15 | 11 | 49 |
| | | | | | | | | | | | 13.9 |
| | COLUMN TOTAL | 71 | 87 | 51 | 15 | 8 | 12 | 9 | 15 | 84 | 352 |
| | | 20.2 | 24.7 | 14.5 | 4.3 | 2.3 | 3.4 | 2.6 | 4.3 | 23.9 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 8. NUTRI- TION



| SCHOOL | COUNT | AFTBATRN<br>I NONE OR I<=6 MOS | 7 MOS TO 1.5 YRS | >1.5 TO 2.5 YRS | >2.5 TO 3.5 YRS | >3.5 TO 4.5 YRS | >4.5 TO 5.5 YRS | >5.5 YRS | NOT APPL | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 9. | |
| 14. PITTSBURGH | | 0 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 10 |
| | | | | | | | | | | | 2.8 |
| 15. PUERTO RICO | | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 0.6 |
| 17. TEXAS | | 4 | 4 | 3 | 2 | 0 | 1 | 1 | 0 | 2 | 17 |
| | | | | | | | | | | | 4.8 |
| 18. TULANE | | 2 | 4 | 3 | 0 | 0 | 2 | 0 | 0 | 6 | 17 |
| | | | | | | | | | | | 4.8 |
| | COLUMN | 71 | 87 | 51 | 15 | 8 | 12 | 9 | 15 | 84 | 352 |
| | TOTAL | 20.2 | 24.7 | 14.5 | 4.3 | 2.3 | 3.4 | 2.6 | 4.3 | 23.9 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY APTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 9. BIOMED &LAB SCI

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| SCHOOL | COUNT | APTBATRN NONE OR <=6 MOS (0.) | 7 MOS TO 1.5 YRS (1.) | >1.5 TO 2.5 YRS (2.) | >2.5 TO 3.5 YRS (3.) | >3.5 TO 4.5 YRS (4.) | >4.5 TO 5.5 YRS (5.) | >5.5 YRS (6.) | NOT APPL (7.) | UNKNOWN (9.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 4 | 9 | 4 | 2 | 1 | 2 | 3 | 0 | 20 | 45 |
| | | | | | | | | | | | 19.7 |
| UCLA | 2. | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 3 |
| | | | | | | | | | | | 1.3 |
| COLUMBIA | 3. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.4 |
| HARVARD | 4. | 0 | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 1 | 6 |
| | | | | | | | | | | | 2.6 |
| HAWAII | 5. | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 0.9 |
| ILLINOIS | 6. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.4 |
| JOHNS HOPKINS | 7. | 4 | 8 | 6 | 3 | 2 | 2 | 9 | 0 | 19 | 53 |
| | | | | | | | | | | | 23.1 |
| MICHIGAN | 10. | 3 | 2 | 2 | 0 | 0 | 1 | 0 | 0 | 2 | 10 |
| | | | | | | | | | | | 4.4 |
| MINNESOTA | 11. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.4 |
| UNC | 12. | 7 | 6 | 2 | 4 | 7 | 3 | 7 | 1 | 7 | 44 |
| | | | | | | | | | | | 19.2 |
| PITTSBURGH | 14. | 9 | 5 | 3 | 3 | 1 | 1 | 0 | 0 | 8 | 30 |
| | | | | | | | | | | | 13.1 |
| COLUMN TOTAL | | 29 | 34 | 27 | 17 | 12 | 13 | 27 | 1 | 69 | 229 |
| | | 12.7 | 14.8 | 11.8 | 7.4 | 5.2 | 5.7 | 11.8 | 0.4 | 30.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 9. BIOMED &LAB SCI

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 10. OTHER AREAS

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| SCHOOL / COUNT | AFTBATRN: NONE OR I<=6 MOS (0.) | 7 MOS TO 1.5 YRS (1.) | >1.5 TO 2.5 YRS (2.) | >2.5 TO 3.5 YRS (3.) | >3.5 TO 4.5 YRS (4.) | >4.5 TO 5.5 YRS (5.) | >5.5 YRS (6.) | NOT APPL (7.) | UNKNOWN (9.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | 4 | 8 | 6 | 2 | 1 | 0 | 2 | 0 | 24 | 47 |
| | | | | | | | | | | 6.1 |
| 2. UCLA | 9 | 11 | 8 | 6 | 3 | 4 | 9 | 0 | 23 | 73 |
| | | | | | | | | | | 9.5 |
| 3. COLUMBIA | 5 | 8 | 2 | 9 | 5 | 1 | 6 | 1 | 9 | 46 |
| | | | | | | | | | | 6.0 |
| 4. HARVARD | 1 | 3 | 2 | 3 | 6 | 7 | 10 | 0 | 7 | 39 |
| | | | | | | | | | | 5.1 |
| 5. HAWAII | 6 | 4 | 7 | 5 | 3 | 4 | 11 | 0 | 12 | 52 |
| | | | | | | | | | | 6.8 |
| 6. ILLINOIS | 2 | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 2 | 9 |
| | | | | | | | | | | 1.2 |
| 7. JOHNS HOPKINS | 12 | 10 | 18 | 15 | 14 | 15 | 26 | 0 | 37 | 147 |
| | | | | | | | | | | 19.1 |
| 8. LOMA LINDA | 7 | 3 | 2 | 3 | 1 | 2 | 5 | 0 | 7 | 30 |
| | | | | | | | | | | 3.9 |
| 9. MASSACHUSETTS | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | 0.3 |
| 10. MICHIGAN | 10 | 7 | 8 | 5 | 2 | 5 | 6 | 0 | 12 | 55 |
| | | | | | | | | | | 7.2 |
| 11. MINNESOTA | 4 | 3 | 1 | 5 | 1 | 4 | 3 | 2 | 11 | 34 |
| | | | | | | | | | | 4.4 |
| COLUMN TOTAL | 89 | 104 | 89 | 77 | 50 | 52 | 116 | 5 | 187 | 769 |
| | 11.6 | 13.5 | 11.6 | 10.0 | 6.5 | 6.8 | 15.1 | 0.7 | 24.3 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY APTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 10. OTHER AREAS

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 11. MORE THAN ONE

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| SCHOOL | COUNT | AFTBATRN 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 2 | 5 | 1 | 1 | 2 | 1 | 0 | 0 | 9 | 21 |
| | | 10.0 | 14.5 | 12.9 | 6.8 | 7.2 | 6.0 | 12.4 | 0.4 | 29.7 | 8.4 |
| 2. UCLA | | 4 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 4 | 12 |
| | | 10.0 | 14.5 | 12.9 | 6.8 | 7.2 | 6.0 | 12.4 | 0.4 | 29.7 | 4.8 |
| 3. COLUMBIA | | 0 | 4 | 3 | 5 | 0 | 1 | 0 | 0 | 5 | 18 |
| | | 10.0 | 14.5 | 12.9 | 6.8 | 7.2 | 6.0 | 12.4 | 0.4 | 29.7 | 7.2 |
| 4. HARVARD | | 0 | 4 | 1 | 0 | 0 | 0 | 5 | 0 | 1 | 11 |
| | | 10.0 | 14.5 | 12.9 | 6.8 | 7.2 | 6.0 | 12.4 | 0.4 | 29.7 | 4.4 |
| 5. HAWAII | | 2 | 2 | 4 | 0 | 3 | 0 | 4 | 0 | 3 | 18 |
| | | 10.0 | 14.5 | 12.9 | 6.8 | 7.2 | 6.0 | 12.4 | 0.4 | 29.7 | 7.2 |
| 6. ILLINOIS | | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 3 |
| | | 10.0 | 14.5 | 12.9 | 6.8 | 7.2 | 6.0 | 12.4 | 0.4 | 29.7 | 1.2 |
| 7. JOHNS HOPKINS | | 1 | 3 | 4 | 0 | 5 | 4 | 7 | 0 | 11 | 35 |
| | | 10.0 | 14.5 | 12.9 | 6.8 | 7.2 | 6.0 | 12.4 | 0.4 | 29.7 | 14.1 |
| 8. LOMA LINDA | | 2 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 8 | 16 |
| | | 10.0 | 14.5 | 12.9 | 6.8 | 7.2 | 6.0 | 12.4 | 0.4 | 29.7 | 6.4 |
| 9. MASSACHUSETTS | | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | 10.0 | 14.5 | 12.9 | 6.8 | 7.2 | 6.0 | 12.4 | 0.4 | 29.7 | 0.8 |
| 10. MICHIGAN | | 7 | 2 | 2 | 0 | 2 | 2 | 4 | 0 | 3 | 22 |
| | | 10.0 | 14.5 | 12.9 | 6.8 | 7.2 | 6.0 | 12.4 | 0.4 | 29.7 | 8.8 |
| 11. MINNESOTA | | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 3 | 9 |
| | | 10.0 | 14.5 | 12.9 | 6.8 | 7.2 | 6.0 | 12.4 | 0.4 | 29.7 | 3.6 |
| COLUMN TOTAL | | 25 | 36 | 32 | 17 | 18 | 15 | 31 | 1 | 74 | 249 |
| | | 10.0 | 14.5 | 12.9 | 6.8 | 7.2 | 6.0 | 12.4 | 0.4 | 29.7 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 11. MORE THAN ONE

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| SCHOOL | COUNT | AFTBATRN<br>INONE OR I<=6 MOS | 0.I | 7 MOS TO 1.5 YRS | 1.I | >1.5 TO 2.5 YRS | 2.I | >2.5 TO 3.5 YRS | 3.I | >3.5 TO 4.5 YRS | 4.I | >4.5 TO 5.5 YRS | 5.I | >5.5 YRS | 6.I | NOT APPL | 7.I | UNKNOWN | 9.I | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 2 | 1 | 2 | 2 | 2 | 0 | 0 | 1 | 0 | 3 | 11 | 4.4 | | | | | | | |
| OKLAHOMA | 13. | 0 | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 2 | 7 | 2.8 | | | | | | | | |
| PITTSBURGH | 14. | 1 | 0 | 2 | 1 | 1 | 1 | 1 | 0 | 1 | 8 | 3.2 | | | | | | | | |
| PUERTO RICO | 15. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0.8 | | | | | | | | |
| SOUTH CAROLINA | 16. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0.8 | | | | | | | | |
| TEXAS | 17. | 0 | 1 | 3 | 1 | 2 | 2 | 2 | 1 | 6 | 18 | 7.2 | | | | | | | | |
| TULANE | 18. | 0 | 1 | 1 | 1 | 2 | 1 | 3 | 0 | 7 | 16 | 6.4 | | | | | | | | |
| WASHINGTON | 19. | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 7 | 2.8 | | | | | | | |
| YALE | 20. | 2 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 8 | 3.2 | | | | | | | | |
| ALABAMA | 21. | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 3 | 1.2 | | | | | | | | |
| COLUMN TOTAL | | 25 | 10.0 | 36 | 14.5 | 32 | 12.9 | 17 | 6.8 | 18 | 7.2 | 15 | 6.0 | 31 | 12.4 | 1 | 0.4 | 74 | 29.7 | 249 100.0 |

CROSSTABULATION OF

SCHOOL 'SCHOOL OF PUBLIC HEALTH BY AFTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 12. UNKNOWN



| SCHOOL | COUNT | AFTBATRN 0. INONE OR I<=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 5 | 8 |
| | | | | | | | | | | | 5.0 |
| 2. UCLA | | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 1.3 |
| 3. COLUMBIA | | 1 | 0 | 1 | 0 | 2 | 0 | 1 | 0 | 6 | 11 |
| | | | | | | | | | | | 6.9 |
| 4. HARVARD . | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.6 |
| 5. HAWAII | | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 1.3 |
| 7. JOHNS HOPKINS | | 0 | 3 | 0 | 1 | 0 | 1 | 5 | 2 | 22 | 34 |
| | | | | | | | | | | | 21.4 |
| 10. MICHIGAN | | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 1.3 |
| 11. MINNESOTA | | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 1.3 |
| 12. UNC | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 3 | 6 |
| | | | | | | | | | | | 3.8 |
| 13. OKLAHOMA | | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | | | | | | | | | | 1.3 |
| 14. PITTSBURGH | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | | | 0.6 |
| COLUMN TOTAL | | 3 | 8 | 7 | 6 | 5 | 2 | 9 | 6 | 113 | 159 |
| | | 1.9 | 5.0 | 4.4 | 3.8 | 3.1 | 1.3 | 5.7 | 3.8 | 71.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY APTBATRN POST BACHELOR EDUCATION OR TRAINING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 12. UNKNOWN

| SCHOOL | COUNT | APTBATRN<br>NONE OR <=6 MOS | 7 MOS TO 1.5 YRS | >1.5 TO 2.5 YRS | >2.5 TO 3.5 YRS | >3.5 TO 4.5 YRS | >4.5 TO 5.5 YRS | >5.5 YRS | NOT APPL | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 9. | |
| 15. PUERTO RICO | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.6 |
| 17. TEXAS | | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 3 | 7 |
| | | | | | | | | | | | 4.4 |
| 18. TULANE | | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 73 | 76 |
| | | | | | | | | | | | 47.8 |
| 20. YALE | | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | | | | | | | | | | 1.3 |
| 21. ALABAMA | | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 1.3 |
| | COLUMN TOTAL | 3 | 8 | 7 | 6 | 5 | 2 | 9 | 6 | 113 | 159 |
| | | 1.9 | 5.0 | 4.4 | 3.8 | 3.1 | 1.3 | 5.7 | 3.8 | 71.1 | 100.0 |

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY  PHJOB  POST BACHELOR WORK IN HEALTH SETTING
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 1 OF 2

| SCHOOL / COUNT | PHJOB: NONE OR <=6 MOS (0.) | 7 MOS TO 1.5 YRS (1.) | >1.5 TO 2.5 YRS (2.) | >2.5 TO 3.5 YRS (3.) | >3.5 TO 4.5 YRS (4.) | >4.5 TO 5.5 YRS (5.) | >5.5 YRS (6.) | NOT APPL (7.) | UNKNOWN (9.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | 58 | 65 | 59 | 43 | 28 | 29 | 80 | 1 | 106 | 469 |
| | | | | | | | | | | 6.9 |
| 2. UCLA | 123 | 80 | 63 | 41 | 30 | 29 | 70 | 1 | 123 | 560 |
| | | | | | | | | | | 8.2 |
| 3. COLUMBIA | 29 | 30 | 53 | 37 | 19 | 23 | 74 | 2 | 74 | 341 |
| | | | | | | | | | | 5.0 |
| 4. HARVARD | 16 | 30 | 31 | 19 | 13 | 18 | 47 | 0 | 59 | 233 |
| | | | | | | | | | | 3.4 |
| 5. HAWAII | 40 | 35 | 40 | 38 | 30 | 24 | 71 | 2 | 72 | 352 |
| | | | | | | | | | | 5.2 |
| 6. ILLINOIS | 14 | 15 | 19 | 10 | 13 | 22 | 31 | 1 | 38 | 163 |
| | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | 82 | 58 | 72 | 77 | 38 | 47 | 144 | 3 | 212 | 733 |
| | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | 80 | 29 | 18 | 13 | 8 | 4 | 29 | 0 | 77 | 258 |
| | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | 19 | 7 | 8 | 4 | 4 | 4 | 5 | 0 | 12 | 63 |
| | | | | | | | | | | 0.9 |
| 10. MICHIGAN | 122 | 70 | 66 | 59 | 33 | 39 | 81 | 3 | 129 | 602 |
| | | | | | | | | | | 8.8 |
| 11. MINNESOTA | 26 | 41 | 46 | 38 | 31 | 24 | 66 | 4 | 38 | 314 |
| | | | | | | | | | | 4.6 |
| COLUMN TOTAL | 974 | 698 | 748 | 610 | 431 | 416 | 1225 | 102 | 1616 | 6820 |
| | 14.3 | 10.2 | 11.0 | 8.9 | 6.3 | 6.1 | 18.0 | 1.5 | 23.7 | 100.0 |

(CONTINUED)

SCHOOL SCHOOL OF PUBLIC HEALTH — CROSSTABULATION OF BY PHJOB — POST BACHELOR WORK IN HEALTH SETTING



| SCHOOL | COUNT | PHJOB: INONE OR I<=6 MOS (0.) | 7 MOS TO 1.5 YRS (1.) | >1.5 TO 2.5 YRS (2.) | >2.5 TO 3.5 YRS (3.) | >3.5 TO 4.5 YRS (4.) | >4.5 TO 5.5 YRS (5.) | >5.5 YRS (6.) | NOT APPL (7.) | UNKNOWN (9.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 97 | 50 | 52 | 62 | 46 | 36 | 122 | 75 | 130 | 670 |
| | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 16 | 17 | 20 | 23 | 21 | 19 | 52 | 0 | 64 | 232 |
| | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 78 | 42 | 51 | 28 | 27 | 26 | 74 | 0 | 99 | 425 |
| | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 10 | 1 | 2 | 2 | 1 | 2 | 7 | 0 | 30 | 55 |
| | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 17 | 7 | 5 | 3 | 5 | 1 | 10 | 0 | 9 | 57 |
| | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 29 | 29 | 38 | 25 | 22 | 27 | 95 | 4 | 76 | 345 |
| | | | | | | | | | | | 5.1 |
| TULANE | 18. | 21 | 20 | 26 | 26 | 17 | 8 | 52 | 2 | 122 | 294 |
| | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 45 | 36 | 42 | 26 | 22 | 15 | 71 | 2 | 89 | 348 |
| | | | | | | | | | | | 5.1 |
| YALE | 20. | 28 | 22 | 25 | 25 | 14 | 16 | 24 | 2 | 30 | 186 |
| | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 24 | 14 | 12 | 11 | 9 | 3 | 20 | 0 | 27 | 120 |
| | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 974 | 698 | 748 | 610 | 431 | 416 | 1225 | 102 | 1616 | 6820 |
| | | 14.3 | 10.2 | 11.0 | 8.9 | 6.3 | 6.1 | 18.0 | 1.5 | 23.7 | 100.0 |

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY PHJOB  POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

SEX  VALUE = 1. MALE



| SCHOOL / COUNT | PHJOB 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | 25 | 20 | 23 | 12 | 8 | 18 | 32 | 1 | 48 | 187 |
| | | | | | | | | | | 6.2 |
| 2. UCLA | 51 | 22 | 20 | 17 | 10 | 7 | 23 | 1 | 62 | 213 |
| | | | | | | | | | | 7.0 |
| 3. COLUMBIA | 12 | 13 | 16 | 7 | 5 | 5 | 22 | 0 | 27 | 107 |
| | | | | | | | | | | 3.5 |
| 4. HARVARD | 9 | 14 | 15 | 14 | 5 | 7 | 30 | 0 | 32 | 126 |
| | | | | | | | | | | 4.2 |
| 5. HAWAII | 18 | 20 | 16 | 11 | 16 | 7 | 19 | 1 | 30 | 138 |
| | | | | | | | | | | 4.6 |
| 6. ILLINOIS | 3 | 7 | 5 | 2 | 1 | 9 | 11 | 1 | 17 | 56 |
| | | | | | | | | | | 1.9 |
| 7. JOHNS HOPKINS | 39 | 31 | 30 | 36 | 16 | 23 | 52 | 1 | 108 | 336 |
| | | | | | | | | | | 11.1 |
| 8. LOMA LINDA | 42 | 15 | 8 | 7 | 3 | 1 | 13 | 0 | 50 | 139 |
| | | | | | | | | | | 4.6 |
| 9. MASSACHUSETTS | 6 | 2 | 4 | 1 | 1 | 1 | 4 | 0 | 2 | 21 |
| | | | | | | | | | | 0.7 |
| 10. MICHIGAN | 50 | 28 | 25 | 20 | 16 | 20 | 35 | 1 | 67 | 262 |
| | | | | | | | | | | 8.7 |
| 11. MINNESOTA | 10 | 17 | 14 | 8 | 8 | 6 | 22 | 1 | 24 | 110 |
| | | | | | | | | | | 3.6 |
| COLUMN TOTAL | 464 | 304 | 309 | 241 | 181 | 175 | 495 | 31 | 823 | 3023 |
| | 15.3 | 10.1 | 10.2 | 8.0 | 6.0 | 5.8 | 16.4 | 1.0 | 27.2 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

SEX VALUE = 1. MALE

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| SCHOOL | COUNT | PHJOB 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 56 | 18 | 26 | 24 | 23 | 17 | 51 | 20 | 69 | 304 |
| | | | | | | | | | | | 10.1 |
| OKLAHOMA | 13. | 12 | 12 | 10 | 15 | 10 | 8 | 25 | 0 | 36 | 128 |
| | | | | | | | | | | | 4.2 |
| PITTSBURGH | 14. | 39 | 14 | 25 | 11 | 15 | 13 | 30 | 0 | 55 | 202 |
| | | | | | | | | | | | 6.7 |
| PUERTO RICO | 15. | 4 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 15 | 25 |
| | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 12 | 4 | 5 | 2 | 3 | 0 | 6 | 0 | 3 | 35 |
| | | | | | | | | | | | 1.2 |
| TEXAS | 17. | 10 | 11 | 14 | 13 | 11 | 14 | 44 | 2 | 24 | 143 |
| | | | | | | | | | | | 4.7 |
| TULANE | 18. | 14 | 17 | 12 | 17 | 10 | 2 | 29 | 1 | 77 | 179 |
| | | | | | | | | | | | 5.9 |
| WASHINGTON | 19. | 29 | 20 | 26 | 13 | 11 | 8 | 24 | 0 | 61 | 192 |
| | | | | | | | | | | | 6.4 |
| YALE | 20. | 11 | 8 | 9 | 5 | 3 | 6 | 5 | 1 | 6 | 54 |
| | | | | | | | | | | | 1.8 |
| ALABAMA | 21. | 12 | 11 | 6 | 6 | 6 | 1 | 14 | 0 | 10 | 66 |
| | | | | | | | | | | | 2.2 |
| COLUMN TOTAL | | 464 | 304 | 309 | 241 | 181 | 175 | 495 | 31 | 823 | 3023 |
| | | 15.3 | 10.1 | 10.2 | 8.0 | 6.0 | 5.8 | 16.4 | 1.0 | 27.2 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

SEX VALUE = 2. FEMALE

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY PHJOB  POST BACHE/OR WORK IN HEALTH SETTING

CONTROLLING FOR..

SEX  VALUE = 2. FEMALE

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

SEX VALUE = 9. UNKNOWN



| COUNT | PHJOB 0. NONE OR I<=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| SCHOOL | | | | | | | | | |
| 1. BERKELEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 |
| | | | | | | | | | 10.1 |
| 2. UCLA | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | 1.4 |
| 3. COLUMBIA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| | | | | | | | | | 4.3 |
| 4. HARVARD | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 4 |
| | | | | | | | | | 5.8 |
| 5. HAWAII | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 4 |
| | | | | | | | | | 5.8 |
| 6. ILLINOIS | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | 1.4 |
| 7. JOHNS HOPKINS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 5 |
| | | | | | | | | | 7.2 |
| 9. MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | 1.4 |
| 10. MICHIGAN | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 2 | 8 |
| | | | | | | | | | 11.6 |
| 11. MINNESOTA | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | | | | | | | | | 1.4 |
| 12. UNC | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 3 | 7 |
| | | | | | | | | | 10.1 |
| COLUMN TOTAL | 6 | 3 | 6 | 7 | 1 | 3 | 8 | 35 | 69 |
| | 8.7 | 4.3 | 8.7 | 10.1 | 1.4 | 4.3 | 11.6 | 50.7 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | PHJOB 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 13. OKLAHOMA | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 |
| | | | | | | | | | | 4.3 |
| 14. PITTSBURGH | | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 2 | 7 |
| | | | | | | | | | | 10.1 |
| 15. PUERTO RICO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | | 1.4 |
| 17. TEXAS | | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 1 | 5 |
| | | | | | | | | | | 7.2 |
| 18. TULANE | | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 4 | 6 |
| | | | | | | | | | | 8.7 |
| 19. WASHINGTON | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | 2.9 |
| 20. YALE | | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | 2.9 |
| 21. ALABAMA | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 6 | 3 | 6 | 7 | 1 | 3 | 8 | 35 | 69 |
| | | 8.7 | 4.3 | 8.7 | 10.1 | 1.4 | 4.3 | 11.6 | 50.7 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 1. AM IND ALASKAN

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| | | PHJOB | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | COUNT | NONE OR <=6 MOS | 7 MOS TO 1.5 YRS | >1.5 TO 2.5 YRS | >2.5 TO 3.5 YRS | >3.5 TO 4.5 YRS | >4.5 TO 5.5 YRS | >5.5 YRS | NOT APPL | UNKNOWN | ROW TOTAL |
| | | 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 9. | |
| SCHOOL | | | | | | | | | | | |
| | 18. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TULANE | | | | | | | | | | | 1.1 |
| | 19. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| WASHINGTON | | | | | | | | | | | 2.3 |
| | 20. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| YALE | | | | | | | | | | | 1.1 |
| | COLUMN TOTAL | 10 | 7 | 8 | 17 | 5 | 3 | 14 | 1 | 23 | 88 |
| | | 11.4 | 8.0 | 9.1 | 19.3 | 5.7 | 3.4 | 15.9 | 1.1 | 26.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 2. HAWAIIAN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 3. ASIAN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 3. ASIAN

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| SCHOOL | COUNT | PHJOB 0. INONE OR I<=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 5 | 2 | 1 | 3 | 3 | 1 | 7 | 1 | 8 | 31 |
| | | | | | | | | | | | 4.8 |
| OKLAHOMA | 13. | 2 | 1 | 1 | 0 | 0 | 3 | 0 | 0 | 1 | 8 |
| | | | | | | | | | | | 1.2 |
| PITTSBURGH | 14. | 4 | 3 | 2 | 1 | 1 | 2 | 3 | 0 | 6 | 22 |
| | | | | | | | | | | | 3.4 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 0 | 1 | 2 | 0 | 3 | 2 | 9 | 1 | 12 | 30 |
| | | | | | | | | | | | 4.7 |
| TULANE | 18. | 2 | 1 | 3 | 2 | 1 | 0 | 6 | 1 | 11 | 27 |
| | | | | | | | | | | | 4.2 |
| WASHINGTON | 19. | 4 | 5 | 3 | 1 | 1 | 0 | 1 | 1 | 15 | 31 |
| | | | | | | | | | | | 4.8 |
| YALE | 20. | 1 | 3 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 8 |
| | | | | | | | | | | | 1.2 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 3 | 5 |
| | | | | | | | | | | | 0.8 |
| COLUMN TOTAL | | 118 | 75 | 60 | 40 | 33 | 25 | 94 | 7 | 193 | 645 |
| | | 18.3 | 11.6 | 9.3 | 6.2 | 5.1 | 3.9 | 14.6 | 1.1 | 29.9 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 4. BLACK

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 4. BLACK

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| SCHOOL / COUNT | PHJOB 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | 13 | 5 | 3 | 9 | 1 | 4 | 7 | 10 | 9 | 61 |
| | | | | | | | | | | 11.8 |
| 13. OKLAHOMA | 6 | 3 | 5 | 3 | 2 | 2 | 4 | 0 | 18 | 43 |
| | | | | | | | | | | 8.3 |
| 14. PITTSBURGH | 6 | 3 | 4 | 1 | 0 | 0 | 2 | 0 | 11 | 27 |
| | | | | | | | | | | 5.2 |
| 15. PUERTO RICO | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | 0.2 |
| 16. SOUTH CAROLINA | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 3 |
| | | | | | | | | | | 0.6 |
| 17. TEXAS | 3 | 4 | 1 | 1 | 0 | 2 | 5 | 1 | 6 | 23 |
| | | | | | | | | | | 4.5 |
| 18. TULANE | 1 | 6 | 4 | 5 | 1 | 0 | 5 | 0 | 12 | 34 |
| | | | | | | | | | | 6.6 |
| 19. WASHINGTON | 2 | 0 | 2 | 1 | 2 | 1 | 1 | 0 | 1 | 10 |
| | | | | | | | | | | 1.9 |
| 20. YALE | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 6 |
| | | | | | | | | | | 1.2 |
| 21. ALABAMA | 7 | 1 | 1 | 1 | 1 | 0 | 3 | 0 | 5 | 19 |
| | | | | | | | | | | 3.7 |
| COLUMN TOTAL | 70 | 44 | 57 | 47 | 19 | 29 | 77 | 14 | 159 | 516 |
| | 13.6 | 8.5 | 11.0 | 9.1 | 3.7 | 5.6 | 14.9 | 2.7 | 30.8 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 5. HISPANIC

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 5. HISPANIC

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 6. WHITE

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| SCHOOL | PHJOB | INONE OR <=6 MOS 0. | 7 MOS TO 1.5 YRS 1. | >1.5 TO 2.5 YRS 2. | >2.5 TO 3.5 YRS 3. | >3.5 TO 4.5 YRS 4. | >4.5 TO 5.5 YRS 5. | >5.5 YRS 6. | NOT APPL 7. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | COUNT | 34 | 38 | 51 | 33 | 20 | 22 | 57 | 0 | 76 | 331 |
| | ROW PCT | 10.3 | 11.5 | 15.4 | 10.0 | 6.0 | 6.6 | 17.2 | 0.0 | 23.0 | 6.5 |
| 2. UCLA | COUNT | 85 | 55 | 48 | 35 | 27 | 22 | 57 | 0 | 73 | 402 |
| | ROW PCT | 21.1 | 13.7 | 11.9 | 8.7 | 6.7 | 5.5 | 14.2 | 0.0 | 18.2 | 7.9 |
| 3. COLUMBIA | COUNT | 18 | 24 | 39 | 30 | 15 | 21 | 52 | 1 | 57 | 257 |
| | ROW PCT | 7.0 | 9.3 | 15.2 | 11.7 | 5.8 | 8.2 | 20.2 | 0.4 | 22.2 | 5.0 |
| 4. HARVARD | COUNT | 12 | 23 | 21 | 14 | 11 | 15 | 37 | 0 | 44 | 177 |
| | ROW PCT | 6.8 | 13.0 | 11.9 | 7.9 | 6.2 | 8.5 | 20.9 | 0.0 | 24.9 | 3.5 |
| 5. HAWAII | COUNT | 21 | 11 | 24 | 20 | 16 | 16 | 40 | 1 | 35 | 184 |
| | ROW PCT | 11.4 | 6.0 | 13.0 | 10.9 | 8.7 | 8.7 | 21.7 | 0.5 | 19.0 | 3.6 |
| 6. ILLINOIS | COUNT | 13 | 15 | 14 | 9 | 12 | 18 | 29 | 0 | 27 | 137 |
| | ROW PCT | 9.5 | 10.9 | 10.2 | 6.6 | 8.8 | 13.1 | 21.2 | 0.0 | 19.7 | 2.7 |
| 7. JOHNS HOPKINS | COUNT | 60 | 50 | 57 | 57 | 32 | 35 | 119 | 2 | 148 | 560 |
| | ROW PCT | 10.7 | 8.9 | 10.2 | 10.2 | 5.7 | 6.3 | 21.3 | 0.4 | 26.4 | 11.0 |
| 8. LOMA LINDA | COUNT | 51 | 16 | 11 | 8 | 5 | 2 | 16 | 0 | 44 | 153 |
| | ROW PCT | 33.3 | 10.5 | 7.2 | 5.2 | 3.3 | 1.3 | 10.5 | 0.0 | 28.8 | 3.0 |
| 9. MASSACHUSETTS | COUNT | 17 | 7 | 7 | 4 | 2 | 2 | 4 | 0 | 8 | 51 |
| | ROW PCT | 33.3 | 13.7 | 13.7 | 7.8 | 3.9 | 3.9 | 7.8 | 0.0 | 15.7 | 1.0 |
| 10. MICHIGAN | COUNT | 103 | 62 | 47 | 50 | 27 | 36 | 62 | 2 | 87 | 476 |
| | ROW PCT | 21.6 | 13.0 | 9.9 | 10.5 | 5.7 | 7.6 | 13.0 | 0.4 | 18.3 | 9.3 |
| 11. MINNESOTA | COUNT | 24 | 39 | 44 | 35 | 29 | 22 | 63 | 4 | 32 | 292 |
| | ROW PCT | 8.2 | 13.4 | 15.1 | 12.0 | 9.9 | 7.5 | 21.6 | 1.4 | 11.0 | 5.7 |
| COLUMN TOTAL | COUNT | 727 | 529 | 585 | 478 | 352 | 337 | 964 | 75 | 1066 | 5113 |
| | PCT | 14.2 | 10.3 | 11.4 | 9.3 | 6.9 | 6.6 | 18.9 | 1.5 | 20.8 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 6. WHITE

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 9. UNKNOWN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACCALOR WORK IN HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 9. UNKNOWN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 1. BIOSTAT

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 1. BIOSTAT



| SCHOOL | COUNT | PHJOB 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 14 | 6 | 10 | 13 | 4 | 3 | 8 | 11 | 26 | 95 |
| | | | | | | | | | | | 20.1 |
| OKLAHOMA | 13. | 0 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 5 | 10 |
| | | | | | | | | | | | 2.1 |
| PITTSBURGH | 14. | 6 | 7 | 3 | 2 | 1 | 1 | 2 | 0 | 9 | 31 |
| | | | | | | | | | | | 6.6 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 9 |
| | | | | | | | | | | | 1.9 |
| SOUTH CAROLINA | 16. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.2 |
| TEXAS | 17. | 1 | 4 | 1 | 3 | 1 | 1 | 3 | 0 | 6 | 20 |
| | | | | | | | | | | | 4.2 |
| WASHINGTON | 19. | 14 | 2 | 2 | 0 | 2 | 0 | 2 | 1 | 26 | 49 |
| | | | | | | | | | | | 10.4 |
| YALE | 20. | 1 | 2 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 7 |
| | | | | | | | | | | | 1.5 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | | | 0.2 |
| COLUMN TOTAL | | 84 | 47 | 41 | 34 | 20 | 16 | 42 | 12 | 176 | 472 |
| | | 17.8 | 10.0 | 8.7 | 7.2 | 4.2 | 3.4 | 8.9 | 2.5 | 37.3 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 2. EPID

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 2. EPID
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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 3. HEALTH SERV ADM
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| SCHOOL | COUNT | PHJOB 0. INONE OR I<=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 10 | 17 | 15 | 10 | 10 | 11 | 18 | 1 | 18 | 110 |
| | | | | | | | | | | | 6.6 |
| 2. UCLA | | 25 | 16 | 14 | 7 | 10 | 7 | 19 | 1 | 23 | 122 |
| | | | | | | | | | | | 7.4 |
| 3. COLUMBIA | | 7 | 14 | 22 | 14 | 5 | 13 | 29 | 0 | 19 | 123 |
| | | | | | | | | | | | 7.4 |
| 4. HARVARD | | 2 | 8 | 10 | 4 | 2 | 3 | 12 | 0 | 14 | 55 |
| | | | | | | | | | | | 3.3 |
| 5. HAWAII | | 8 | 5 | 7 | 1 | 7 | 7 | 18 | 1 | 15 | 69 |
| | | | | | | | | | | | 4.2 |
| 6. ILLINOIS | | 1 | 4 | 7 | 2 | 4 | 7 | 10 | 1 | 7 | 43 |
| | | | | | | | | | | | 2.6 |
| 7. JOHNS HOPKINS | | 10 | 12 | 17 | 12 | 7 | 8 | 35 | 0 | 18 | 119 |
| | | | | | | | | | | | 7.2 |
| 8. LOMA LINDA | | 14 | 7 | 0 | 3 | 3 | 0 | 3 | 0 | 15 | 45 |
| | | | | | | | | | | | 2.7 |
| 9. MASSACHUSETTS | | 6 | 2 | 2 | 2 | 2 | 0 | 3 | 0 | 3 | 20 |
| | | | | | | | | | | | 1.2 |
| 10. MICHIGAN | | 42 | 21 | 30 | 31 | 15 | 16 | 30 | 2 | 29 | 216 |
| | | | | | | | | | | | 13.0 |
| 11. MINNESOTA | | 9 | 13 | 11 | 7 | 4 | 2 | 11 | 0 | 11 | 68 |
| | | | | | | | | | | | 4.1 |
| COLUMN TOTAL | | 231 | 192 | 197 | 153 | 132 | 116 | 338 | 29 | 268 | 1656 |
| | | 13.9 | 11.6 | 11.9 | 9.2 | 8.0 | 7.0 | 20.4 | 1.8 | 16.2 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 3. HEALTH SERV ADM
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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 4. PH PRACT PGM MNGT

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| SCHOOL | COUNT | PHJOB 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 13. OKLAHOMA | | 0 | 0 | 1 | 0 | 1 | 1 | 3 | 0 | 1 | 7 |
| | | | | | | | | | | | 1.2 |
| 14. PITTSBURGH | | 1 | 4 | 6 | 2 | 2 | 1 | 10 | 0 | 4 | 30 |
| | | | | | | | | | | | 5.1 |
| 15. PUERTO RICO | | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 4 |
| | | | | | | | | | | | 0.7 |
| 16. SOUTH CAROLINA | | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 0.3 |
| 17. TEXAS | | 1 | 0 | 3 | 1 | 0 | 5 | 5 | 0 | 6 | 21 |
| | | | | | | | | | | | 3.6 |
| 18. TULANE | | 0 | 3 | 2 | 2 | 2 | 1 | 6 | 0 | 7 | 23 |
| | | | | | | | | | | | 3.9 |
| 19. WASHINGTON | | 3 | 0 | 4 | 4 | 2 | 0 | 23 | 1 | 4 | 41 |
| | | | | | | | | | | | 6.9 |
| 20. YALE | | 1 | 1 | 2 | 4 | 0 | 2 | 0 | 0 | 0 | 10 |
| | | | | | | | | | | | 1.7 |
| 21. ALABAMA | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 3 |
| | | | | | | | | | | | 0.5 |
| COLUMN TOTAL | | 40 | 38 | 69 | 71 | 41 | 52 | 203 | 3 | 74 | 591 |
| | | 6.8 | 6.4 | 11.7 | 12.0 | 6.9 | 8.8 | 34.3 | 0.5 | 12.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 5. HEALTH EDUC

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 5. HEALTH EDUC

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 6. ENVIRON SCIENCES
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| SCHOOL | COUNT | PHJOB<br>INONE OR I<=6 MOS<br>0. | 7 MOS TO 1.5 YRS<br>1. | >1.5 TO 2.5 YRS<br>2. | >2.5 TO 3.5 YRS<br>3. | >3.5 TO 4.5 YRS<br>4. | >4.5 TO 5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 21 | 6 | 7 | 5 | 4 | 5 | 4 | 5 | 27 | 84 |
| | | | | | | | | | | | 14.4 |
| OKLAHOMA | 13. | 3 | 2 | 5 | 6 | 2 | 3 | 6 | 0 | 11 | 38 |
| | | | | | | | | | | | 6.5 |
| PITTSBURGH | 14. | 15 | 5 | 5 | 0 | 3 | 4 | 5 | 0 | 18 | 55 |
| | | | | | | | | | | | 9.4 |
| PUERTO RICO | 15. | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 5 | 10 |
| | | | | | | | | | | | 1.7 |
| SOUTH CAROLINA | 16. | 2 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 3 | 8 |
| | | | | | | | | | | | 1.4 |
| TEXAS | 17. | 2 | 0 | 2 | 4 | 0 | 3 | 5 | 0 | 7 | 23 |
| | | | | | | | | | | | 3.9 |
| TULANE | 18. | 3 | 0 | 1 | 2 | 1 | 1 | 4 | 0 | 5 | 17 |
| | | | | | | | | | | | 2.9 |
| WASHINGTON | 19. | 4 | 5 | 6 | 3 | 1 | 0 | 4 | 0 | 17 | 40 |
| | | | | | | | | | | | 6.8 |
| YALE | 20. | 0 | 2 | 3 | 3 | 1 | 0 | 3 | 0 | 3 | 15 |
| | | | | | | | | | | | 2.6 |
| ALABAMA | 21. | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 7 |
| | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | | 104<br>17.8 | 49<br>8.4 | 55<br>9.4 | 43<br>7.4 | 32<br>5.5 | 35<br>6.0 | 62<br>10.6 | 6<br>1.0 | 198<br>33.9 | 584<br>100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 7. OCC HLTHS SAFETY

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 7. OCC HLTHG SAFETY

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| SCHOOL | COUNT | PHJOB<br>NONE OR<br><=6 MOS<br>0. | 7 MOS TO<br>1.5 YRS<br>1. | >1.5 TO<br>2.5 YRS<br>2. | >2.5 TO<br>3.5 YRS<br>3. | >3.5 TO<br>4.5 YRS<br>4. | >4.5 TO<br>5.5 YRS<br>5. | >5.5 YRS<br>6. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 12 | 1 | 1 | 1 | 3 | 3 | 0 | 9 | 30 |
| | | | | | | | | | | 6.9 |
| 13. OKLAHOMA | | 3 | 1 | 0 | 4 | 3 | 2 | 7 | 10 | 30 |
| | | | | | | | | | | 6.9 |
| 14. PITTSBURGH | | 5 | 1 | 2 | 0 | 0 | 1 | 0 | 16 | 25 |
| | | | | | | | | | | 5.7 |
| 15. PUERTO RICO | | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 11 |
| | | | | | | | | | | 2.5 |
| 16. SOUTH CAROLINA | | 4 | 1 | 1 | 0 | 0 | 0 | 1 | 1 | 8 |
| | | | | | | | | | | 1.8 |
| 17. TEXAS | | 2 | 7 | 6 | 2 | 9 | 2 | 11 | 14 | 53 |
| | | | | | | | | | | 12.1 |
| 18. TULANE | | 0 | 1 | 1 | 1 | 1 | 0 | 3 | 0 | 7 |
| | | | | | | | | | | 1.6 |
| 19. WASHINGTON | | 5 | 7 | 6 | 6 | 3 | 5 | 4 | 13 | 49 |
| | | | | | | | | | | 11.2 |
| 20. YALE | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | 0.5 |
| 21. ALABAMA | | 7 | 4 | 1 | 0 | 1 | 0 | 1 | 4 | 18 |
| | | | | | | | | | | 4.1 |
| COLUMN TOTAL | | 84<br>19.2 | 43<br>9.8 | 42<br>9.6 | 29<br>6.6 | 30<br>6.9 | 28<br>6.4 | 58<br>13.3 | 123<br>28.1 | 437<br>100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 8. NUTRI- TION

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| SCHOOL | COUNT | PHJOB<br>NONE OR I<=6 MOS | 7 MOS TO 1.5 YRS | >1.5 TO 2.5 YRS | >2.5 TO 3.5 YRS | >3.5 TO 4.5 YRS | >4.5 TO 5.5 YRS | >5.5 YRS | NOT APPL | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 0. | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 9. | |
| 1. BERKELEY | | 3 | 12 | 6 | 6 | 1 | 1 | 2 | 0 | 7 | 38 |
| | | | | | | | | | | | 10.8 |
| 2. UCLA | | 19 | 7 | 2 | 1 | 3 | 1 | 1 | 0 | 9 | 43 |
| | | | | | | | | | | | 12.2 |
| 3. COLUMBIA | | 0 | 0 | 1 | 2 | 0 | 0 | 1 | 0 | 0 | 4 |
| | | | | | | | | | | | 1.1 |
| 4. HARVARD | | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 6 |
| | | | | | | | | | | | 1.7 |
| 5. HAWAII | | 5 | 6 | 5 | 3 | 1 | 0 | 1 | 0 | 3 | 24 |
| | | | | | | | | | | | 6.8 |
| 6. ILLINOIS | | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 3 |
| | | | | | | | | | | | 0.9 |
| 7. JOHNS HOPKINS | | 9 | 2 | 0 | 0 | 1 | 2 | 2 | 0 | 8 | 24 |
| | | | | | | | | | | | 6.8 |
| 8. LOMA LINDA | | 20 | 4 | 5 | 1 | 2 | 1 | 1 | 0 | 17 | 51 |
| | | | | | | | | | | | 14.5 |
| 10. MICHIGAN | | 10 | 7 | 7 | 3 | 5 | 2 | 4 | 0 | 9 | 47 |
| | | | | | | | | | | | 13.4 |
| 11. MINNESOTA | | 2 | 4 | 4 | 3 | 2 | 0 | 1 | 0 | 1 | 17 |
| | | | | | | | | | | | 4.8 |
| 12. UNC | | 6 | 2 | 6 | 5 | 3 | 4 | 0 | 15 | 8 | 49 |
| | | | | | | | | | | | 13.9 |
| COLUMN TOTAL | | 81<br>23.0 | 48<br>13.6 | 43<br>12.2 | 31<br>8.8 | 22<br>6.3 | 13<br>3.7 | 20<br>5.7 | 15<br>4.3 | 79<br>22.4 | 352<br>100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 8. NUTRI- TION

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| SCHOOL | COUNT | PHJOB 0. INONE OR I<=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 11 | 5 | 3 | 3 | 6 | 0 | 5 | 12 | 45 |
| | | | | | | | | | | 19.7 |
| 2. UCLA | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 3 |
| | | | | | | | | | | 1.3 |
| 3. COLUMBIA | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | 0.4 |
| 4. HARVARD | | 0 | 0 | 1 | 2 | 1 | 2 | 0 | 0 | 6 |
| | | | | | | | | | | 2.6 |
| 5. HAWAII | | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | 0.9 |
| 6. ILLINOIS | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | | 0.4 |
| 7. JOHNS HOPKINS | | 7 | 3 | 2 | 5 | 2 | 2 | 7 | 25 | 53 |
| | | | | | | | | | | 23.1 |
| 10. MICHIGAN | | 2 | 2 | 0 | 0 | 0 | 1 | 4 | 1 | 10 |
| | | | | | | | | | | 4.4 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | 0.4 |
| 12. UNC | | 9 | 4 | 4 | 4 | 2 | 4 | 15 | 2 | 44 |
| | | | | | | | | | | 19.2 |
| 14. PITTSBURGH | | 14 | 2 | 2 | 1 | 0 | 1 | 1 | 9 | 30 |
| | | | | | | | | | | 13.1 |
| COLUMN TOTAL | | 48 | 19 | 21 | 21 | 13 | 11 | 38 | 58 | 229 |
| | | 21.0 | 8.3 | 9.2 | 9.2 | 5.7 | 4.8 | 16.6 | 25.3 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 9. BIOMED &LAB SCI

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 10. OTHER AREAS

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| SCHOOL | COUNT | PHJOB 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 8 | 8 | 8 | 5 | 0 | 2 | 8 | 0 | 8 | 47 |
| | | | | | | | | | | | 6.1 |
| 2. UCLA | | 8 | 12 | 8 | 9 | 2 | 6 | 11 | 0 | 17 | 73 |
| | | | | | | | | | | | 9.5 |
| 3. COLUMBIA | | 3 | 5 | 6 | 4 | 3 | 2 | 12 | 1 | 10 | 46 |
| | | | | | | | | | | | 6.0 |
| 4. HARVARD | | 2 | 5 | 5 | 1 | 2 | 2 | 12 | 0 | 10 | 39 |
| | | | | | | | | | | | 5.1 |
| 5. HAWAII | | 8 | 6 | 6 | 7 | 3 | 2 | 9 | 0 | 11 | 52 |
| | | | | | | | | | | | 6.8 |
| 6. ILLINOIS | | 2 | 1 | 1 | 2 | 0 | 2 | 0 | 0 | 1 | 9 |
| | | | | | | | | | | | 1.2 |
| 7. JOHNS HOPKINS | | 16 | 14 | 15 | 19 | 5 | 9 | 24 | 0 | 45 | 147 |
| | | | | | | | | | | | 19.1 |
| 8. LOMA LINDA | | 8 | 1 | 0 | 2 | 1 | 2 | 5 | 0 | 11 | 30 |
| | | | | | | | | | | | 3.9 |
| 9. MASSACHUSETTS | | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 0.3 |
| 10. MICHIGAN | | 13 | 7 | 5 | 1 | 2 | 4 | 8 | 0 | 15 | 55 |
| | | | | | | | | | | | 7.2 |
| 11. MINNESOTA | | 3 | 1 | 5 | 5 | 1 | 3 | 9 | 2 | 5 | 34 |
| | | | | | | | | | | | 4.4 |
| COLUMN TOTAL | | 100 | 78 | 88 | 76 | 33 | 48 | 156 | 5 | 185 | 769 |
| | | 13.0 | 10.1 | 11.4 | 9.9 | 4.3 | 6.2 | 20.3 | 0.7 | 24.1 | 100.0 |

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| SCHOOL | COUNT | PHJOB 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 2 | 1 | 2 | 6 | 3 | 0 | 5 | 0 | 7 | 26 |
| | COLUMN PCT | 2.0 | 1.3 | 2.3 | 7.9 | 9.1 | 0.0 | 3.2 | 0.0 | 3.8 | 3.4 |
| OKLAHOMA | 13. | 1 | 0 | 3 | 2 | 3 | 2 | 12 | 0 | 6 | 29 |
| | COLUMN PCT | 1.0 | 0.0 | 3.4 | 2.6 | 9.1 | 4.2 | 7.7 | 0.0 | 3.2 | 3.8 |
| PITTSBURGH | 14. | 12 | 5 | 5 | 5 | 1 | 3 | 10 | 0 | 10 | 51 |
| | COLUMN PCT | 12.0 | 6.4 | 5.7 | 6.6 | 3.0 | 6.2 | 6.4 | 0.0 | 5.4 | 6.6 |
| PUERTO RICO | 15. | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | COLUMN PCT | 2.0 | 1.3 | 1.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.5 |
| SOUTH CAROLINA | 16. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | COLUMN PCT | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 |
| TEXAS | 17. | 5 | 3 | 6 | 2 | 3 | 5 | 16 | 1 | 9 | 50 |
| | COLUMN PCT | 5.0 | 3.8 | 6.8 | 2.6 | 9.1 | 10.4 | 10.3 | 20.0 | 4.9 | 6.5 |
| TULANE | 18. | 2 | 3 | 3 | 4 | 3 | 3 | 12 | 1 | 11 | 42 |
| | COLUMN PCT | 2.0 | 3.8 | 3.4 | 5.3 | 9.1 | 6.2 | 7.7 | 20.0 | 6.0 | 5.5 |
| WASHINGTON | 19. | 2 | 1 | 4 | 1 | 1 | 0 | 1 | 0 | 4 | 14 |
| | COLUMN PCT | 2.0 | 1.3 | 4.5 | 1.3 | 3.0 | 0.0 | 0.6 | 0.0 | 2.2 | 1.8 |
| YALE | 20. | 0 | 1 | 2 | 1 | 0 | 0 | 1 | 0 | 1 | 6 |
| | COLUMN PCT | 0.0 | 1.3 | 2.3 | 1.3 | 0.0 | 0.0 | 0.6 | 0.0 | 0.5 | 0.8 |
| ALABAMA | 21. | 2 | 3 | 2 | 0 | 0 | 0 | 1 | 0 | 4 | 12 |
| | COLUMN PCT | 2.0 | 3.8 | 2.3 | 0.0 | 0.0 | 0.0 | 0.6 | 0.0 | 2.2 | 1.6 |
| COLUMN TOTAL | | 100 | 78 | 88 | 76 | 33 | 48 | 156 | 5 | 185 | 769 |
| | | 13.0 | 10.1 | 11.4 | 9.9 | 4.3 | 6.2 | 20.3 | 0.7 | 24.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 11. MORE THAN ONE

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| SCHOOL | COUNT | PHJOB 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 3 | 2 | 2 | 1 | 2 | 1 | 1 | 0 | 9 | 21 |
| | | | | | | | | | | | 8.4 |
| 2. UCLA | | 3 | 3 | 0 | 3 | 1 | 1 | 0 | 0 | 1 | 12 |
| | | | | | | | | | | | 4.8 |
| 3. COLUMBIA | | 1 | 0 | 4 | 4 | 1 | 1 | 4 | 0 | 3 | 18 |
| | | | | | | | | | | | 7.2 |
| 4. HARVARD | | 0 | 2 | 1 | 1 | 0 | 0 | 3 | 0 | 4 | 11 |
| | | | | | | | | | | | 4.4 |
| 5. HAWAII | | 0 | 2 | 2 | 2 | 2 | 2 | 2 | 0 | 6 | 18 |
| | | | | | | | | | | | 7.2 |
| 6. ILLINOIS | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 3 |
| | | | | | | | | | | | 1.2 |
| 7. JOHNS HOPKINS | | 0 | 4 | 4 | 4 | 3 | 2 | 6 | 0 | 12 | 35 |
| | | | | | | | | | | | 14.1 |
| 8. LOMA LINDA | | 2 | 1 | 2 | 2 | 1 | 0 | 1 | 0 | 7 | 16 |
| | | | | | | | | | | | 6.4 |
| 9. MASSACHUSETTS | | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 0.8 |
| 10. MICHIGAN | | 2 | 2 | 0 | 5 | 3 | 0 | 3 | 0 | 7 | 22 |
| | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 0 | 3 | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 9 |
| | | | | | | | | | | | 3.6 |
| COLUMN TOTAL | | 20 | 29 | 28 | 29 | 21 | 12 | 38 | 1 | 71 | 249 |
| | | 8.0 | 11.6 | 11.2 | 11.6 | 8.4 | 4.8 | 15.3 | 0.4 | 28.5 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT / PHJOB | INONE OR I<=6 MOS 0. | 7 MOS TO 1.5 YRS 1. | >1.5 TO 2.5 YRS 2. | >2.5 TO 3.5 YRS 3. | >3.5 TO 4.5 YRS 4. | >4.5 TO 5.5 YRS 5. | >5.5 YRS 6. | NOT APPL 7. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 1 | 1 | 1 | 2 | 2 | 0 | 2 | 0 | 2 | 11 |
| | | | | | | | | | | | 4.4 |
| OKLAHOMA | 13. | 0 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 2 | 7 |
| | | | | | | | | | | | 2.8 |
| PITTSBURGH | 14. | 0 | 3 | 3 | 0 | 2 | 0 | 0 | 0 | 0 | 8 |
| | | | | | | | | | | | 3.2 |
| PUERTO RICO | 15. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 1 | 1 | 4 | 0 | 1 | 0 | 6 | 1 | 4 | 18 |
| | | | | | | | | | | | 7.2 |
| TULANE | 18. | 2 | 1 | 0 | 1 | 1 | 0 | 6 | 0 | 5 | 16 |
| | | | | | | | | | | | 6.4 |
| WASHINGTON | 19. | 0 | 1 | 1 | 0 | 0 | 1 | 2 | 0 | 2 | 7 |
| | | | | | | | | | | | 2.8 |
| YALE | 20. | 2 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 4 | 8 |
| | | | | | | | | | | | 3.2 |
| ALABAMA | 21. | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | | 20 | 29 | 28 | 29 | 21 | 12 | 38 | 1 | 71 | 249 |
| | | 8.0 | 11.6 | 11.2 | 11.6 | 8.4 | 4.8 | 15.3 | 0.4 | 28.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHJOB POST BACHELOR WORK IN HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 12. UNKNOWN

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| SCHOOL | COUNT | PHJOB 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 0 | 2 | 8 |
| | | | | | | | | | | | 5.0 |
| 2. UCLA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| | | | | | | | | | | | 1.3 |
| 3. COLUMBIA | | 2 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 6 | 11 |
| | | | | | | | | | | | 6.9 |
| 4. HARVARD | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.6 |
| 5. HAWAII | | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 1.3 |
| 7. JOHNS HOPKINS | | 2 | 1 | 1 | 3 | 0 | 0 | 3 | 2 | 22 | 34 |
| | | | | | | | | | | | 21.4 |
| 10. MICHIGAN | | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 1.3 |
| 11. MINNESOTA | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| | | | | | | | | | | | 1.3 |
| 12. UNC | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 6 |
| | | | | | | | | | | | 3.8 |
| 13. OKLAHOMA | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | 1.3 |
| 14. PITTSBURGH | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.6 |
| | COLUMN | 6 | 3 | 4 | 9 | 2 | 2 | 15 | 6 | 112 | 159 |
| | TOTAL | 3.8 | 1.9 | 2.5 | 5.7 | 1.3 | 1.3 | 9.4 | 3.8 | 70.4 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | PHJOB<br>NONE OR I<=6 MOS<br>0. | 7 MOS TO 1.5 YRS<br>1. | >1.5 TO 2.5 YRS<br>2. | >2.5 TO 3.5 YRS<br>3. | >3.5 TO 4.5 YRS<br>4. | >4.5 TO 5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.6 |
| TEXAS | 17. | 0 | 0 | 0 | 1 | 1 | 0 | 3 | 1 | 1 | 7 |
| | | | | | | | | | | | 4.4 |
| TULANE | 18. | 0 | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 72 | 76 |
| | | | | | | | | | | | 47.8 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| | | | | | | | | | | | 1.3 |
| ALABAMA | 21. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | 1.3 |
| | COLUMN | 6 | 3 | 4 | 9 | 2 | 2 | 15 | 6 | 112 | 159 |
| | TOTAL | 3.8 | 1.9 | 2.5 | 5.7 | 1.3 | 1.3 | 9.4 | 3.8 | 70.4 | 100.0 |

| SCHOOL | COUNT | PHAGENCY NOT APPL 0. | FED GOVT 1. | STATE GOVT 2. | LOCAL GOVT 3. | FOREIGN GOVT 4. | NON PROFIT 5. | PROPRIETARY 6. | UNIVERSITY 7. | OTHER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 108 | 44 | 30 | 33 | 9 | 34 | 33 | 68 | 37 | 73 | 469 |
| | | | | | | | | | | | | 6.9 |
| 2. UCLA | | 145 | 40 | 21 | 38 | 4 | 63 | 34 | 111 | 24 | 80 | 560 |
| | | | | | | | | | | | | 8.2 |
| 3. COLUMBIA | | 83 | 18 | 14 | 23 | 3 | 101 | 13 | 47 | 8 | 31 | 341 |
| | | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 59 | 16 | 15 | 5 | 16 | 21 | 10 | 54 | 13 | 24 | 233 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 74 | 38 | 44 | 10 | 10 | 48 | 31 | 27 | 26 | 44 | 352 |
| | | | | | | | | | | | | 5.2 |
| 6. ILLINOIS | | 40 | 5 | 9 | 10 | 1 | 26 | 10 | 35 | 10 | 17 | 163 |
| | | | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | | 274 | 107 | 37 | 31 | 15 | 55 | 25 | 124 | 37 | 28 | 733 |
| | | | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | | 78 | 8 | 3 | 11 | 3 | 29 | 8 | 28 | 16 | 74 | 258 |
| | | | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | | 12 | 1 | 8 | 3 | 2 | 6 | 5 | 7 | 4 | 15 | 63 |
| | | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 133 | 28 | 40 | 30 | 14 | 88 | 27 | 89 | 27 | 126 | 602 |
| | | | | | | | | | | | | 8.8 |
| 11. MINNESOTA | | 42 | 23 | 23 | 25 | 3 | 54 | 23 | 61 | 28 | 32 | 314 |
| | | | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 1841 | 571 | 452 | 368 | 128 | 796 | 341 | 1079 | 354 | 890 | 6820 |
| | | 27.0 | 8.4 | 6.6 | 5.4 | 1.9 | 11.7 | 5.0 | 15.8 | 5.2 | 13.0 | 100.0 |

(CONTINUED)

SCHOOL SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN



| SCHOOL | PHAGENCY COUNT | NOT APPL 0. | FED GOVT 1. | STATE GOVT 2. | LOCAL GOVT 3. | FOREIGN GOVT 4. | NON PROFIT 5. | PROPRIETARY 6. | UNIVERSITY 7. | OTHER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 206 | 61 | 60 | 46 | 6 | 65 | 23 | 94 | 25 | 84 | 670 |
| | | | | | | | | | | | | 9.8 |
| 13. OKLAHOMA | | 78 | 24 | 24 | 12 | 2 | 21 | 11 | 30 | 12 | 18 | 232 |
| | | | | | | | | | | | | 3.4 |
| 14. PITTSBURGH | | 106 | 25 | 13 | 16 | 9 | 70 | 18 | 69 | 22 | 77 | 425 |
| | | | | | | | | | | | | 6.2 |
| 15. PUERTO RICO | | 30 | 3 | 4 | 2 | 1 | 0 | 2 | 3 | 3 | 7 | 55 |
| | | | | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 9 | 6 | 13 | 2 | 0 | 2 | 1 | 1 | 4 | 19 | 57 |
| | | | | | | | | | | | | 0.8 |
| 17. TEXAS | | 80 | 46 | 33 | 20 | 10 | 23 | 20 | 67 | 15 | 31 | 345 |
| | | | | | | | | | | | | 5.1 |
| 18. TULANE | | 134 | 24 | 26 | 11 | 12 | 20 | 11 | 31 | 11 | 14 | 294 |
| | | | | | | | | | | | | 4.3 |
| 19. WASHINGTON | | 91 | 28 | 23 | 26 | 5 | 35 | 18 | 56 | 19 | 47 | 348 |
| | | | | | | | | | | | | 5.1 |
| 20. YALE | | 32 | 20 | 8 | 7 | 2 | 24 | 14 | 43 | 10 | 26 | 186 |
| | | | | | | | | | | | | 2.7 |
| 21. ALABAMA | | 27 | 6 | 4 | 7 | 1 | 11 | 4 | 34 | 3 | 23 | 120 |
| | | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 1841 | 571 | 452 | 368 | 128 | 796 | 341 | 1079 | 354 | 890 | 6820 |
| | | 27.0 | 8.4 | 6.6 | 5.4 | 1.9 | 11.7 | 5.0 | 15.8 | 5.2 | 13.0 | 100.0 |

SCHOOL SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN
CONTROLLING FOR..
SEX VALUE = 1. MALE



| SCHOOL | COUNT | PHAGENCY NOT APPL 0. | FED GOVT 1. | STATE GOVT 2. | LOCAL GOVT 3. | FOREIGN GOVT 4. | NON PROFIT 5. | PROPRIETARY 6. | UNIVERSITY 7. | OTHER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 49 | 21 | 9 | 15 | 4 | 12 | 9 | 32 | 12 | 24 | 187 |
| | | | | | | | | | | | | 6.2 |
| UCLA | 2. | 73 | 13 | 4 | 14 | 2 | 26 | 11 | 39 | 4 | 27 | 213 |
| | | | | | | | | | | | | 7.0 |
| COLUMBIA | 3. | 32 | 10 | 4 | 11 | 1 | 23 | 4 | 11 | 2 | 9 | 107 |
| | | | | | | | | | | | | 3.5 |
| HARVARD | 4. | 32 | 9 | 9 | 3 | 11 | 7 | 6 | 25 | 7 | 17 | 126 |
| | | | | | | | | | | | | 4.2 |
| HAWAII | 5. | 31 | 20 | 14 | 4 | 8 | 13 | 13 | 8 | 8 | 19 | 138 |
| | | | | | | | | | | | | 4.6 |
| ILLINOIS | 6. | 18 | 3 | 4 | 3 | 0 | 6 | 3 | 11 | 2 | 6 | 56 |
| | | | | | | | | | | | | 1.9 |
| JOHNS HOPKINS | 7. | 141 | 56 | 17 | 8 | 11 | 18 | 11 | 50 | 11 | 13 | 336 |
| | | | | | | | | | | | | 11.1 |
| LOMA LINDA | 8. | 51 | 4 | 1 | 5 | 3 | 11 | 4 | 12 | 9 | 39 | 139 |
| | | | | | | | | | | | | 4.6 |
| MASSACHUSETTS | 9. | 2 | 1 | 5 | 2 | 1 | 1 | 0 | 1 | 2 | 6 | 21 |
| | | | | | | | | | | | | 0.7 |
| MICHIGAN | 10. | 69 | 15 | 20 | 10 | 9 | 31 | 13 | 29 | 10 | 56 | 262 |
| | | | | | | | | | | | | 8.7 |
| MINNESOTA | 11. | 25 | 9 | 10 | 4 | 1 | 16 | 5 | 22 | 5 | 13 | 110 |
| | | | | | | | | | | | | 3.6 |
| | COLUMN | 924 | 316 | 201 | 143 | 85 | 269 | 134 | 405 | 129 | 417 | 3023 |
| | TOTAL | 30.6 | 10.5 | 6.6 | 4.7 | 2.8 | 8.9 | 4.4 | 13.4 | 4.3 | 13.8 | 100.0 |

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SCHOOL CONTROLLING FOR.. SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN

SEX VALUE = 1. MALE

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FILE NONAME (CREATION DATE = 07/22/81)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN

CONTROLLING FOR..

SEX VALUE = 2. FEMALE

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN

CONTROLLING FOR..

SEX  VALUE = 2. FEMALE

* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 2 OF 2

| SCHOOL | PHAGENCY COUNT | NOT APPL 0. | FED GOVT 1. | STATE GOVT 2. | LOCAL GOVT 3. | FOREIGN GOVT 4. | NON PROFIT 5. | PROPRIETARY 6. | UNIVERSITY 7. | OTHER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 113 | 20 | 33 | 31 | 3 | 42 | 11 | 55 | 18 | 33 | 359 |
| | | | | | | | | | | | | 9.6 |
| 13. OKLAHOMA | | 31 | 8 | 12 | 5 | 0 | 10 | 6 | 16 | 6 | 7 | 101 |
| | | | | | | | | | | | | 2.7 |
| 14. PITTSBURGH | | 45 | 11 | 8 | 6 | 4 | 34 | 13 | 49 | 10 | 36 | 216 |
| | | | | | | | | | | | | 5.8 |
| 15. PUERTO RICO | | 14 | 0 | 2 | 1 | 0 | 0 | 2 | 2 | 2 | 6 | 29 |
| | | | | | | | | | | | | 0.8 |
| 16. SOUTH CAROLINA | | 6 | 2 | 5 | 0 | 0 | 0 | 1 | 0 | 1 | 7 | 22 |
| | | | | | | | | | | | | 0.6 |
| 17. TEXAS | | 53 | 18 | 17 | 12 | 2 | 16 | 12 | 41 | 8 | 18 | 197 |
| | | | | | | | | | | | | 5.3 |
| 18. TULANE | | 45 | 2 | 12 | 5 | 1 | 12 | 4 | 15 | 8 | 5 | 109 |
| | | | | | | | | | | | | 2.9 |
| 19. WASHINGTON | | 29 | 9 | 11 | 15 | 3 | 22 | 6 | 34 | 6 | 19 | 154 |
| | | | | | | | | | | | | 4.1 |
| 20. YALE | | 25 | 11 | 4 | 6 | 1 | 20 | 9 | 32 | 6 | 16 | 130 |
| | | | | | | | | | | | | 3.5 |
| 21. ALABAMA | | 17 | 3 | 0 | 3 | 0 | 5 | 2 | 14 | 0 | 9 | 53 |
| | | | | | | | | | | | | 1.4 |
| | COLUMN TOTAL | 882 | 249 | 248 | 223 | 43 | 521 | 205 | 666 | 222 | 469 | 3728 |
| | | 23.7 | 6.7 | 6.7 | 6.0 | 1.2 | 14.0 | 5.5 | 17.9 | 6.0 | 12.6 | 100.0 |

SCHOOL SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN
CONTROLLING FOR..
SEX VALUE = 9. UNKNOWN



| SCHOOL / COUNT | PHAGENCY NOT APPL 0. | FED GOVT 1. | STATE GOVT 2. | LOCAL GOVT 3. | NON PROFIT 5. | PROPRIETARY 6. | UNIVERSITY 7. | OTHER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | | | | 10.1 |
| 2. UCLA | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | 1.4 |
| 3. COLUMBIA | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | 4.3 |
| 4. HARVARD | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 4 |
| | | | | | | | | | | 5.8 |
| 5. HAWAII | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | 5.8 |
| 6. ILLINOIS | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | 1.4 |
| 7. JOHNS HOPKINS | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | | | | | | | | | | 7.2 |
| 9. MASSACHUSETTS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | 1.4 |
| 10. MICHIGAN | 2 | 1 | 0 | 0 | 1 | 0 | 2 | 1 | 1 | 8 |
| | | | | | | | | | | 11.6 |
| 11. MINNESOTA | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | 1.4 |
| 12. UNC | 3 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 7 |
| | | | | | | | | | | 10.1 |
| COLUMN TOTAL | 35 | 6 | 3 | 2 | 6 | 2 | 8 | 3 | 4 | 69 |
| | 50.7 | 8.7 | 4.3 | 2.9 | 8.7 | 2.9 | 11.6 | 4.3 | 5.8 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | PHAGENCY NOT APPL 0. | FED GOVT 1. | STATE GOVT 2. | LOCAL GOVT 3. | NON PROFIT 5. | PROPRI-ETARY 6. | UNIVER-SITY 7. | OTHER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | 4.3 |
| PITTSBURGH | 14. | 2 | 1 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 7 |
| | | | | | | | | | | | 10.1 |
| PUERTO RICO | 15. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 1.4 |
| TEXAS | 17. | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 5 |
| | | | | | | | | | | | 7.2 |
| TULANE | 18. | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 6 |
| | | | | | | | | | | | 8.7 |
| WASHINGTON | 19. | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 2.9 |
| YALE | 20. | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 |
| | | | | | | | | | | | 2.9 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 35 | 6 | 3 | 2 | 6 | 2 | 8 | 3 | 4 | 69 |
| | | 50.7 | 8.7 | 4.3 | 2.9 | 8.7 | 2.9 | 11.6 | 4.3 | 5.8 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 1. AN IND ALASKAN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN
CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 1. AM IND ALASKAN



| SCHOOL | COUNT | PHAGENCY | 0. NOT APPL | 1. FED GOVT | 2. STATE GOVT | 3. LOCAL GOVT | 5. NON PROFIT | 6. PROPRIETARY | 7. UNIVERSITY | 8. OTHER | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TULANE | 18. | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| WASHINGTON | 19. | | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 2.3 |
| YALE | 20. | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| | COLUMN TOTAL | | 25 | 26 | 3 | 8 | 2 | 1 | 7 | 11 | 5 | 88 |
| | | | 28.4 | 29.5 | 3.4 | 9.1 | 2.3 | 1.1 | 8.0 | 12.5 | 5.7 | 100.0 |

CROSSTABULATION OF SCHOOL . SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN
CONTROLLING FOR.. RACE ETHNIC GROUP VALUE = 2. HAWAIIAN

| SCHOOL | COUNT | PHAGENCY 0. NOT APPL | 1. FED GOVT | 2. STATE GOVT | 3. LOCAL GOVT | 5. NON PROFIT | 6. PROPRIETARY | 7. UNIVERSITY | 8. OTHER | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 2. UCLA | | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 |
| | | | | | | | | | | | 8.3 |
| 5. HAWAII | | 2 | 1 | 6 | 1 | 2 | 1 | 1 | 1 | 2 | 17 |
| | | | | | | | | | | | 70.8 |
| 7. JOHNS HOPKINS | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | 8.3 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 4.2 |
| 13. OKLAHOMA | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 4.2 |
| 19. WASHINGTON | | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | | | 4.2 |
| COLUMN TOTAL | | 4 | 1 | 6 | 2 | 2 | 1 | 4 | 1 | 3 | 24 |
| | | 16.7 | 4.2 | 25.0 | 8.3 | 8.3 | 4.2 | 16.7 | 4.2 | 12.5 | 100.0 |

SCHOOL SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN
CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 3. ASIAN



| SCHOOL | COUNT | PHAGENCY NOT APPL 0. | FED GOVT 1. | STATE GOVT 2. | LOCAL GOVT 3. | FOREIGN GOVT 4. | NON PROFIT 5. | PROPRIETARY 6. | UNIVERSITY 7. | OTHER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 13 | 4 | 4 | 2 | 0 | 2 | 3 | 7 | 1 | 9 | 45 |
| | | | | | | | | | | | | 7.0 |
| 2. UCLA | | 28 | 6 | 5 | 2 | 1 | 3 | 5 | 17 | 2 | 12 | 81 |
| | | | | | | | | | | | | 12.6 |
| 3. COLUMBIA | | 8 | 3 | 0 | 1 | 2 | 3 | 0 | 3 | 1 | 4 | 25 |
| | | | | | | | | | | | | 3.9 |
| 4. HARVARD | | 9 | 1 | 0 | 1 | 5 | 1 | 2 | 3 | 1 | 3 | 26 |
| | | | | | | | | | | | | 4.0 |
| 5. HAWAII | | 31 | 8 | 18 | 1 | 6 | 10 | 17 | 10 | 6 | 19 | 126 |
| | | | | | | | | | | | | 19.5 |
| 6. ILLINOIS | | 3 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 6 |
| | | | | | | | | | | | | 0.9 |
| 7. JOHNS HOPKINS | | 36 | 9 | 4 | 1 | 1 | 4 | 1 | 13 | 4 | 5 | 78 |
| | | | | | | | | | | | | 12.1 |
| 8. LOMA LINDA | | 9 | 0 | 1 | 1 | 1 | 5 | 1 | 4 | 3 | 16 | 41 |
| | | | | | | | | | | | | 6.4 |
| 9. MASSACHUSETTS | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 3 |
| | | | | | | | | | | | | 0.5 |
| 10. MICHIGAN | | 10 | 1 | 4 | 2 | 1 | 2 | 1 | 6 | 2 | 9 | 38 |
| | | | | | | | | | | | | 5.9 |
| 11. MINNESOTA | | 4 | 3 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | 12 |
| | | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 217 | 47 | 43 | 13 | 30 | 41 | 37 | 93 | 29 | 95 | 645 |
| | | 33.6 | 7.3 | 6.7 | 2.0 | 4.7 | 6.4 | 5.7 | 14.4 | 4.5 | 14.7 | 100.0 |

(CONTINUED)

CROSSTABULATION OF SCHOOL SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN
CONTROLLING FOR.. RACE ETHNIC GROUP VALUE = 3. ASIAN

| SCHOOL | PHAGENCY COUNT | NOT APPL 0. | FED GOVT 1. | STATE GOVT 2. | LOCAL GOVT 3. | FOREIGN GOVT 4. | NON PROFIT 5. | PROPRIETARY 6. | UNIVERSITY 7. | OTHER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 9 | 2 | 1 | 1 | 2 | 1 | 1 | 5 | 1 | 8 | 31 |
| | | | | | | | | | | | | 4.8 |
| OKLAHOMA | 13. | 2 | 0 | 0 | 0 | 0 | 3 | 0 | 1 | 2 | 0 | 8 |
| | | | | | | | | | | | | 1.2 |
| PITTSBURGH | 14. | 7 | 1 | 0 | 0 | 2 | 3 | 1 | 4 | 2 | 2 | 22 |
| | | | | | | | | | | | | 3.4 |
| SOUTH CAROLINA | 16. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| | | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 13 | 1 | 4 | 0 | 4 | 1 | 2 | 4 | 1 | 0 | 30 |
| | | | | | | | | | | | | 4.7 |
| TULANE | 18. | 13 | 4 | 0 | 0 | 3 | 0 | 0 | 6 | 0 | 1 | 27 |
| | | | | | | | | | | | | 4.2 |
| WASHINGTON | 19. | 16 | 1 | 1 | 1 | 1 | 1 | 2 | 4 | 2 | 2 | 31 |
| | | | | | | | | | | | | 4.8 |
| YALE | 20. | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 8 |
| | | | | | | | | | | | | 1.2 |
| ALABAMA | 21. | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| | | | | | | | | | | | | 0.8 |
| COLUMN TOTAL | | 217 | 47 | 43 | 13 | 30 | 41 | 37 | 93 | 29 | 95 | 645 |
| | | 33.6 | 7.3 | 6.7 | 2.0 | 4.7 | 6.4 | 5.7 | 14.4 | 4.5 | 14.7 | 100.0 |

SCHOOL CONTROLLING FOR.. SCHOOL OF PUBLIC HEALTH — BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN
RACE ETHNIC GROUP — VALUE = 4. BLACK



| SCHOOL / PHAGENCY | 0. NOT APPL | 1. FED GOVT | 2. STATE GOVT | 3. LOCAL GOVT | 4. FOREIGN GOVT | 5. NON PROFIT | 6. PROPRIETARY | 7. UNIVERSITY | 8. OTHER | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | 4 | 2 | 2 | 3 | 0 | 1 | 3 | 3 | 4 | 5 | 27 |
| | | | | | | | | | | | 5.2 |
| 2. UCLA | 18 | 1 | 0 | 5 | 1 | 1 | 2 | 2 | 0 | 4 | 34 |
| | | | | | | | | | | | 6.6 |
| 3. COLUMBIA | 7 | 1 | 3 | 10 | 0 | 4 | 1 | 6 | 1 | 4 | 37 |
| | | | | | | | | | | | 7.2 |
| 4. HARVARD | 4 | 0 | 1 | 1 | 1 | 1 | 0 | 2 | 0 | 0 | 10 |
| | | | | | | | | | | | 1.9 |
| 5. HAWAII | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.2 |
| 6. ILLINOIS | 9 | 0 | 1 | 1 | 0 | 5 | 1 | 0 | 1 | 2 | 20 |
| | | | | | | | | | | | 3.9 |
| 7. JOHNS HOPKINS | 19 | 5 | 2 | 4 | 5 | 2 | 2 | 8 | 2 | 2 | 51 |
| | | | | | | | | | | | 9.9 |
| 8. LOMA LINDA | 17 | 1 | 1 | 2 | 1 | 5 | 1 | 1 | 1 | 8 | 38 |
| | | | | | | | | | | | 7.4 |
| 9. MASSACHUSETTS | 1 | 0 | 3 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 7 |
| | | | | | | | | | | | 1.4 |
| 10. MICHIGAN | 21 | 1 | 2 | 8 | 2 | 6 | 0 | 6 | 3 | 9 | 58 |
| | | | | | | | | | | | 11.2 |
| 11. MINNESOTA | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 6 |
| | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | 181 | 32 | 29 | 51 | 21 | 42 | 17 | 56 | 21 | 66 | 516 |
| | 35.1 | 6.2 | 5.6 | 9.9 | 4.1 | 8.1 | 3.3 | 10.9 | 4.1 | 12.8 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 4. BLACK

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN
CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 5. HISPANIC



| SCHOOL | COUNT | PHAGENCY NOT APPL 0. | FED GOVT 1. | STATE GOVT 2. | LOCAL GOVT 3. | FOREIGN GOVT 4. | NON PROFIT 5. | PROPRI-ETARY 6. | UNIVER-SITY 7. | OTHER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 7 | 1 | 3 | 2 | 0 | 5 | 0 | 5 | 0 | 4 | 27 |
| | | | | | | | | | | | | 7.8 |
| UCLA | 2. | 6 | 3 | 1 | 2 | 0 | 3 | 2 | 10 | 1 | 2 | 30 |
| | | | | | | | | | | | | 8.7 |
| COLUMBIA | 3. | 5 | 1 | 1 | 1 | 1 | 4 | 1 | 3 | 0 | 1 | 18 |
| | | | | | | | | | | | | 5.2 |
| HARVARD | 4. | 0 | 2 | 2 | 0 | 0 | 2 | 1 | 4 | 1 | 4 | 16 |
| | | | | | | | | | | | | 4.6 |
| HAWAII | 5. | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 5 |
| | | | | | | | | | | | | 1.4 |
| JOHNS HOPKINS | 7. | 11 | 2 | 1 | 1 | 1 | 0 | 0 | 8 | 0 | 2 | 26 |
| | | | | | | | | | | | | 7.5 |
| LOMA LINDA | 8. | 8 | 1 | 0 | 3 | 0 | 2 | 0 | 5 | 0 | 4 | 23 |
| | | | | | | | | | | | | 6.6 |
| MASSACHUSETTS | 9. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.3 |
| MICHIGAN | 10. | 6 | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 1 | 3 | 14 |
| | | | | | | | | | | | | 4.0 |
| MINNESOTA | 11. | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | | 0.6 |
| UNC | 12. | 7 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 12 |
| | | | | | | | | | | | | 3.5 |
| COLUMN TOTAL | | 142 | 25 | 22 | 14 | 8 | 24 | 10 | 55 | 13 | 33 | 346 |
| | | 41.0 | 7.2 | 6.4 | 4.0 | 2.3 | 6.9 | 2.9 | 15.9 | 3.8 | 9.5 | 100.0 |

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN
CONTROLLING FOR..
RACE  ETHNIC GROUP  VALUE = 5. HISPANIC



| SCHOOL | COUNT | PHAGENCY NOT APPL 0. | FED GOVT 1. | STATE GOVT 2. | LOCAL GOVT 3. | FOREIGN GOVT 4. | NON PROFIT 5. | PROPRI-ETARY 6. | UNIVER-SITY 7. | OTHER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.9 |
| PITTSBURGH | 14. | 2 | 1 | 1 | 0 | 0 | 2 | 1 | 1 | 1 | 0 | 9 |
| | | | | | | | | | | | | 2.6 |
| PUERTO RICO | 15. | 30 | 3 | 4 | 1 | 1 | 0 | 2 | 3 | 3 | 7 | 54 |
| | | | | | | | | | | | | 15.6 |
| SOUTH CAROLINA | 16. | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 5 | 8 | 3 | 0 | 0 | 2 | 2 | 10 | 3 | 2 | 35 |
| | | | | | | | | | | | | 10.1 |
| TULANE | 18. | 51 | 1 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 58 |
| | | | | | | | | | | | | 16.8 |
| WASHINGTON | 19. | 1 | 0 | 0 | 2 | 0 | 1 | 0 | 2 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.7 |
| YALE | 20. | 1 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 6 |
| | | | | | | | | | | | | 1.7 |
| COLUMN TOTAL | | 142 | 25 | 22 | 14 | 8 | 24 | 10 | 55 | 13 | 33 | 346 |
| | | 41.0 | 7.2 | 6.4 | 4.0 | 2.3 | 6.9 | 2.9 | 15.9 | 3.8 | 9.5 | 100.0 |

SCHOOL CONTROLLING FOR.. SCHOOL OF PUBLIC HEALTH — BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN
RACE ETHNIC GROUP — VALUE = 6. WHITE



| SCHOOL | PHAGENCY / COUNT | 0. NOT APPL | 1. FED GOVT | 2. STATE GOVT | 3. LOCAL GOVT | 4. FOREIGN GOVT | 5. NON PROFIT | 6. PROPRIETARY | 7. UNIVERSITY | 8. OTHER | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 76 | 29 | 21 | 24 | 4 | 26 | 25 | 49 | 26 | 51 | 331 |
| | | 24.0 | 9.2 | 6.6 | 7.6 | 1.3 | 8.2 | 7.9 | 15.5 | 8.2 | 16.1 | 6.5 |
| 2. UCLA | | 88 | 27 | 15 | 29 | 2 | 56 | 25 | 79 | 19 | 62 | 402 |
| | | 21.9 | 6.7 | 3.7 | 7.2 | 0.5 | 13.9 | 6.2 | 19.7 | 4.7 | 15.4 | 7.9 |
| 3. COLUMBIA | | 62 | 13 | 10 | 11 | 0 | 88 | 11 | 35 | 6 | 21 | 257 |
| | | 24.1 | 5.1 | 3.9 | 4.3 | 0.0 | 34.2 | 4.3 | 13.6 | 2.3 | 8.2 | 5.0 |
| 4. HARVARD | | 44 | 13 | 12 | 2 | 10 | 17 | 7 | 44 | 11 | 17 | 177 |
| | | 24.9 | 7.3 | 6.8 | 1.1 | 5.6 | 9.6 | 4.0 | 24.9 | 6.2 | 9.6 | 3.5 |
| 5. HAWAII | | 36 | 22 | 18 | 6 | 3 | 34 | 13 | 16 | 15 | 21 | 184 |
| | | 19.6 | 12.0 | 9.8 | 3.3 | 1.6 | 18.5 | 7.1 | 8.7 | 8.2 | 11.4 | 3.6 |
| 6. ILLINOIS | | 28 | 5 | 8 | 9 | 1 | 19 | 9 | 35 | 9 | 14 | 137 |
| | | 20.4 | 3.6 | 5.8 | 6.6 | 0.7 | 13.9 | 6.6 | 25.5 | 6.6 | 10.2 | 2.7 |
| 7. JOHNS HOPKINS | | 195 | 90 | 29 | 25 | 8 | 49 | 22 | 94 | 30 | 18 | 560 |
| | | 34.8 | 16.1 | 5.2 | 4.5 | 1.4 | 8.8 | 3.9 | 16.8 | 5.4 | 3.2 | 11.0 |
| 8. LOMA LINDA | | 44 | 6 | 1 | 3 | 1 | 17 | 6 | 18 | 12 | 45 | 153 |
| | | 28.8 | 3.9 | 0.7 | 2.0 | 0.7 | 11.1 | 3.9 | 11.8 | 7.8 | 29.4 | 3.0 |
| 9. MASSACHUSETTS | | 8 | 1 | 5 | 3 | 1 | 5 | 5 | 5 | 4 | 14 | 51 |
| | | 15.7 | 2.0 | 9.8 | 5.9 | 2.0 | 9.8 | 9.8 | 9.8 | 7.8 | 27.5 | 1.0 |
| 10. MICHIGAN | | 90 | 25 | 32 | 20 | 7 | 78 | 26 | 72 | 21 | 105 | 476 |
| | | 18.9 | 5.3 | 6.7 | 4.2 | 1.5 | 16.4 | 5.5 | 15.1 | 4.4 | 22.1 | 9.3 |
| 11. MINNESOTA | | 36 | 20 | 22 | 24 | 2 | 54 | 21 | 59 | 27 | 27 | 292 |
| | | 12.3 | 6.8 | 7.5 | 8.2 | 0.7 | 18.5 | 7.2 | 20.2 | 9.2 | 9.2 | 5.7 |
| COLUMN TOTAL | | 1228 | 438 | 343 | 275 | 61 | 681 | 274 | 854 | 276 | 683 | 5113 |
| | | 24.0 | 8.6 | 6.7 | 5.4 | 1.2 | 13.3 | 5.4 | 16.7 | 5.4 | 13.4 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 6. WHITE

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SCHOOL SCHOOL OF PUBLIC HEALTH BY PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN
CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 9. UNKNOWN



| SCHOOL | COUNT | PHAGENCY NOT APPL 0. | FED GOVT 1. | STATE GOVT 2. | LOCAL GOVT 3. | FOREIGN GOVT 4. | NON PROFIT 5. | PROPRIETARY 6. | UNIVERSITY 7. | OTHER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 3 | 0 | 0 | 1 | 5 | 0 | 1 | 3 | 1 | 1 | 15 |
| | | | | | | | | | | | | 17.0 |
| 2. UCLA | | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 7 |
| | | | | | | | | | | | | 8.0 |
| 3. COLUMBIA | | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 4 |
| | | | | | | | | | | | | 4.5 |
| 4. HARVARD | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | | | | | | | | | | | 3.4 |
| 5. HAWAII | | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 3.4 |
| 7. JOHNS HOPKINS | | 10 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 13 |
| | | | | | | | | | | | | 14.8 |
| 8. LOMA LINDA | | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | | 2.3 |
| 9. MASSACHUSETTS | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| 10. MICHIGAN | | 6 | 1 | 1 | 0 | 3 | 1 | 0 | 2 | 0 | 0 | 14 |
| | | | | | | | | | | | | 15.9 |
| 11. MINNESOTA | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | | 2.3 |
| 12. UNC | | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 6 |
| | | | | | | | | | | | | 6.8 |
| | COLUMN | 44 | 2 | 6 | 5 | 8 | 4 | 1 | 10 | 3 | 5 | 88 |
| | TOTAL | 50.0 | 2.3 | 6.8 | 5.7 | 9.1 | 4.5 | 1.1 | 11.4 | 3.4 | 5.7 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | PHAGENCY NOT APPL 0. | FED GOVT 1. | STATE GOVT 2. | LOCAL GOVT 3. | FOREIGN GOVT 4. | NON PROFIT 5. | PROPRIETARY 6. | UNIVERSITY 7. | OTHER 8. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13. OKLAHOMA | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 2.3 |
| 14. PITTSBURGH | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 2.3 |
| 17. TEXAS | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 1.1 |
| 18. TULANE | | 7 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| | | | | | | | | | | | | 11.4 |
| 19. WASHINGTON | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 1 | 3 |
| | | | | | | | | | | | | 3.4 |
| | COLUMN | 44 | 2 | 6 | 5 | 8 | 4 | 1 | 10 | 3 | 5 | 88 |
| | TOTAL | 50.0 | 2.3 | 6.8 | 5.7 | 9.1 | 4.5 | 1.1 | 11.4 | 3.4 | 5.7 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 0. NOT APPL



| SCHOOL | COUNT | AREASPEC 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 22 | 6 | 19 | 4 | 2 | 10 | 6 | 7 | 13 | 8 | 108 |
| | | | | | | | | | | | | 5.9 |
| 2. UCLA | | 17 | 31 | 30 | 4 | 14 | 11 | 2 | 14 | 2 | 17 | 145 |
| | | | | | | | | | | | | 7.9 |
| 3. COLUMBIA | | 8 | 15 | 23 | 7 | 2 | 8 | 0 | 0 | 0 | 11 | 83 |
| | | | | | | | | | | | | 4.5 |
| 4. HARVARD | | 2 | 7 | 14 | 3 | 1 | 8 | 9 | 1 | 0 | 10 | 59 |
| | | | | | | | | | | | | 3.2 |
| 5. HAWAII | | 4 | 5 | 16 | 11 | 9 | 7 | 2 | 3 | 0 | 11 | 74 |
| | | | | | | | | | | | | 4.0 |
| 6. ILLINOIS | | 1 | 6 | 8 | 4 | 1 | 3 | 13 | 1 | 0 | 1 | 40 |
| | | | | | | | | | | | | 2.2 |
| 7. JOHNS HOPKINS | | 18 | 29 | 26 | 8 | 10 | 36 | 7 | 16 | 29 | 58 | 274 |
| | | | | | | | | | | | | 14.9 |
| 8. LOMA LINDA | | 0 | 1 | 15 | 3 | 18 | 5 | 0 | 17 | 0 | 11 | 78 |
| | | | | | | | | | | | | 4.2 |
| 9. MASSACHUSETTS | | 0 | 2 | 3 | 0 | 5 | 1 | 1 | 0 | 0 | 0 | 12 |
| | | | | | | | | | | | | 0.7 |
| 10. MICHIGAN | | 28 | 14 | 31 | 1 | 6 | 12 | 8 | 9 | 2 | 15 | 133 |
| | | | | | | | | | | | | 7.2 |
| 11. MINNESOTA | | 3 | 3 | 11 | 4 | 2 | 7 | 3 | 1 | 0 | 7 | 42 |
| | | | | | | | | | | | | 2.3 |
| COLUMN TOTAL | | 203 | 208 | 325 | 79 | 110 | 217 | 130 | 108 | 64 | 205 | 1841 |
| | | 11.0 | 11.3 | 17.7 | 4.3 | 6.0 | 11.8 | 7.1 | 5.9 | 3.5 | 11.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 0. NOT APPL



| SCHOOL | COUNT | AREASPEC MORE THAN ONE | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 12. | |
| 1. BERKELEY | | 9 | 2 | 108 |
| | | | | 5.9 |
| 2. UCLA | | 1 | 2 | 145 |
| | | | | 7.9 |
| 3. COLUMBIA | | 3 | 6 | 83 |
| | | | | 4.5 |
| 4. HARVARD | | 4 | 0 | 59 |
| | | | | 3.2 |
| 5. HAWAII | | 6 | 0 | 74 |
| | | | | 4.0 |
| 6. ILLINOIS | | 2 | 0 | 40 |
| | | | | 2.2 |
| 7. JOHNS HOPKINS | | 12 | 25 | 274 |
| | | | | 14.9 |
| 8. LOMA LINDA | | 8 | 0 | 78 |
| | | | | 4.2 |
| 9. MASSACHUSETTS | | 0 | 0 | 12 |
| | | | | 0.7 |
| 10. MICHIGAN | | 7 | 0 | 133 |
| | | | | 7.2 |
| 11. MINNESOTA | | 0 | 1 | 42 |
| | | | | 2.3 |
| COLUMN TOTAL | | 73 | 119 | 1841 |
| | | 4.0 | 6.5 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 0. NOT APPL

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 0. NOT APPL
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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 1. FED GOVT

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 1. FED GOVT



| SCHOOL | COUNT | AREASPEC MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
|---|---|---|---|---|
| BERKELEY | 1. | 1 | 0 | 44 |
| | | | | 7.7 |
| UCLA | 2. | 2 | 0 | 40 |
| | | | | 7.0 |
| COLUMBIA | 3. | 0 | 1 | 18 |
| | | | | 3.2 |
| HARVARD | 4. | 1 | 0 | 16 |
| | | | | 2.8 |
| HAWAII | 5. | 1 | 0 | 38 |
| | | | | 6.7 |
| ILLINOIS | 6. | 1 | 0 | 5 |
| | | | | 0.9 |
| JOHNS HOPKINS | 7. | 6 | 0 | 107 |
| | | | | 18.7 |
| LOMA LINDA | 8. | 0 | 0 | 8 |
| | | | | 1.4 |
| MASSACHUSETTS | 9. | 0 | 0 | 1 |
| | | | | 0.2 |
| MICHIGAN | 10. | 1 | 1 | 28 |
| | | | | 4.9 |
| MINNESOTA | 11. | 1 | 1 | 23 |
| | | | | 4.0 |
| COLUMN TOTAL | | 22 | 7 | 571 |
| | | 3.9 | 1.2 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 6 | 4 | 10 | 7 | 2 | 14 | 5 | 2 | 5 | 4 | 61 |
| | | | | | | | | | | | | 10.7 |
| OKLAHOMA | 13. | 1 | 1 | 11 | 1 | 0 | 3 | 5 | 0 | 0 | 2 | 24 |
| | | | | | | | | | | | | 4.2 |
| PITTSBURGH | 14. | 1 | 7 | 8 | 1 | 0 | 0 | 0 | 0 | 1 | 5 | 25 |
| | | | | | | | | | | | | 4.4 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| | | | | | | | | | | | | 0.5 |
| SOUTH CAROLINA | 16. | 0 | 0 | 1 | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 1.1 |
| TEXAS | 17. | 2 | 5 | 10 | 1 | 3 | 5 | 12 | 1 | 0 | 5 | 46 |
| | | | | | | | | | | | | 8.1 |
| TULANE | 18. | 0 | 5 | 4 | 1 | 0 | 2 | 2 | 1 | 2 | 4 | 21 |
| | | | | | | | | | | | | 4.2 |
| WASHINGTON | 19. | 1 | 6 | 10 | 4 | 0 | 0 | 5 | 0 | 1 | 1 | 28 |
| | | | | | | | | | | | | 4.9 |
| YALE | 20. | 2 | 3 | 7 | 2 | 1 | 3 | 0 | 0 | 0 | 1 | 20 |
| | | | | | | | | | | | | 3.5 |
| ALABAMA | 21. | 0 | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 6 |
| | | | | | | | | | | | | 1.1 |
| COLUMN TOTAL | | 24 | 88 | 128 | 51 | 26 | 49 | 62 | 19 | 20 | 75 | 571 |
| | | 4.2 | 15.4 | 22.4 | 8.9 | 4.6 | 8.6 | 10.9 | 3.3 | 3.5 | 13.1 | 100.0 |

(CONTINUED)

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 1. FED GOVT



| SCHOOL | COUNT | AREASPEC MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
|---|---|---|---|---|
| UNC | 12. | 2 | 0 | 61 |
| | | | | 10.7 |
| OKLAHOMA | 13. | 0 | 0 | 24 |
| | | | | 4.2 |
| PITTSBURGH | 14. | 2 | 0 | 25 |
| | | | | 4.4 |
| PUERTO RICO | 15. | 0 | 1 | 3 |
| | | | | 0.5 |
| SOUTH CAROLINA | 16. | 1 | 0 | 6 |
| | | | | 1.1 |
| TEXAS | 17. | 1 | 1 | 46 |
| | | | | 8.1 |
| TULANE | 18. | 1 | 2 | 24 |
| | | | | 4.2 |
| WASHINGTON | 19. | 0 | 0 | 28 |
| | | | | 4.9 |
| YALE | 20. | 1 | 0 | 20 |
| | | | | 3.5 |
| ALABAMA | 21. | 0 | 0 | 6 |
| | | | | 1.1 |
| COLUMN TOTAL | | 22 | 7 | 571 |
| | | 3.9 | 1.2 | 100.0 |

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 2. STATE GOVT

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 2. STATE GOVT



| | AREASPEC | | |
|---|---|---|---|
| COUNT | MORE THAN ONE | UNKNOWN | ROW TOTAL |
| | 11. | 12. | |
| SCHOOL | | | |
| 1. BERKELEY | 1 | 0 | 30 |
| | | | 6.6 |
| 2. UCLA | 1 | 0 | 21 |
| | | | 4.6 |
| 3. COLUMBIA | 1 | 0 | 14 |
| | | | 3.1 |
| 4. HARVARD | 1 | 0 | 15 |
| | | | 3.3 |
| 5. HAWAII | 4 | 1 | 44 |
| | | | 9.7 |
| 6. ILLINOIS | 0 | 0 | 9 |
| | | | 2.0 |
| 7. JOHNS HOPKINS | 1 | 2 | 37 |
| | | | 8.2 |
| 8. LOMA LINDA | 1 | 0 | 3 |
| | | | 0.7 |
| 9. MASSACHUSETTS | 1 | 0 | 8 |
| | | | 1.8 |
| 10. MICHIGAN | 0 | 1 | 40 |
| | | | 8.8 |
| 11. MINNESOTA | 1 | 0 | 23 |
| | | | 5.1 |
| COLUMN TOTAL | 17 | 6 | 452 |
| | 3.8 | 1.3 | 100.0 |

(CONTINUED)

| | AREASPEC | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
| SCHOOL | | | | | | | | | | | |
| 12. UNC | 1 | 4 | 14 | 9 | 4 | 3 | 1 | 1 | 20 | 2 | 60 |
| | | | | | | | | | | | 13.3 |
| 13. OKLAHOMA | 0 | 2 | 6 | 3 | 3 | 7 | 1 | 0 | 0 | 2 | 24 |
| | | | | | | | | | | | 5.3 |
| 14. PITTSBURGH | 0 | 4 | 3 | 3 | 0 | 1 | 0 | 0 | 1 | 1 | 13 |
| | | | | | | | | | | | 2.9 |
| 15. PUERTO RICO | 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | 0.9 |
| 16. SOUTH CAROLINA | 0 | 1 | 4 | 1 | 3 | 2 | 2 | 0 | 0 | 0 | 13 |
| | | | | | | | | | | | 2.9 |
| 17. TEXAS | 4 | 4 | 11 | 1 | 0 | 3 | 2 | 0 | 0 | 6 | 33 |
| | | | | | | | | | | | 7.3 |
| 18. TULANE | 0 | 5 | 4 | 5 | 1 | 1 | 0 | 0 | 1 | 6 | 26 |
| | | | | | | | | | | | 5.8 |
| 19. WASHINGTON | 0 | 4 | 1 | 5 | 0 | 4 | 6 | 0 | 0 | 2 | 23 |
| | | | | | | | | | | | 5.1 |
| 20. YALE | 0 | 2 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 8 |
| | | | | | | | | | | | 1.8 |
| 21. ALABAMA | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | 0.9 |
| COLUMN TOTAL | 12 | 55 | 116 | 62 | 24 | 41 | 28 | 12 | 26 | 53 | 452 |
| | 2.7 | 12.2 | 25.7 | 13.7 | 5.3 | 9.1 | 6.2 | 2.7 | 5.8 | 11.7 | 100.0 |

(CONTINUED)

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 2. STATE GOVT



| SCHOOL | COUNT | AREASPEC 11. MORE THAN ONE | 12. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| 12. UNC | | 1 | 0 | 60 |
| | | | | 13.3 |
| 13. OKLAHOMA | | 0 | 0 | 24 |
| | | | | 5.3 |
| 14. PITTSBURGH | | 0 | 0 | 13 |
| | | | | 2.9 |
| 15. PUERTO RICO | | 0 | 0 | 4 |
| | | | | 0.9 |
| 16. SOUTH CAROLINA | | 0 | 0 | 13 |
| | | | | 2.9 |
| 17. TEXAS | | 0 | 2 | 33 |
| | | | | 7.3 |
| 18. TULANE | | 3 | 0 | 26 |
| | | | | 5.8 |
| 19. WASHINGTON | | 1 | 0 | 23 |
| | | | | 5.1 |
| 20. YALE | | 0 | 0 | 8 |
| | | | | 1.8 |
| 21. ALABAMA | | 0 | 0 | 4 |
| | | | | 0.9 |
| COLUMN TOTAL | | 17 | 6 | 452 |
| | | 3.8 | 1.3 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 3. LOCAL GOVT

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| SCHOOL | COUNT / AREASPEC | 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 6 | 9 | 3 | 0 | 2 | 6 | 1 | 2 | 3 | 33 |
| | | | | | | | | | | | | 9.0 |
| 2. UCLA | | 2 | 8 | 12 | 3 | 3 | 3 | 1 | 1 | 0 | 4 | 38 |
| | | | | | | | | | | | | 10.3 |
| 3. COLUMBIA | | 1 | 2 | 12 | 4 | 0 | 0 | 1 | 0 | 0 | 2 | 23 |
| | | | | | | | | | | | | 6.3 |
| 4. HARVARD | | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| | | | | | | | | | | | | 1.4 |
| 5. HAWAII | | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 0 | 6 | 10 |
| | | | | | | | | | | | | 2.7 |
| 6. ILLINOIS | | 0 | 1 | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 1 | 10 |
| | | | | | | | | | | | | 2.7 |
| 7. JOHNS HOPKINS | | 0 | 7 | 13 | 2 | 1 | 1 | 0 | 0 | 0 | 6 | 31 |
| | | | | | | | | | | | | 8.4 |
| 8. LOMA LINDA | | 0 | 1 | 0 | 2 | 6 | 0 | 0 | 1 | 0 | 0 | 11 |
| | | | | | | | | | | | | 3.0 |
| 9. MASSACHUSETTS | | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 0.8 |
| 10. MICHIGAN | | 0 | 2 | 12 | 3 | 1 | 3 | 2 | 4 | 2 | 0 | 30 |
| | | | | | | | | | | | | 8.2 |
| 11. MINNESOTA | | 0 | 0 | 3 | 11 | 0 | 5 | 1 | 2 | 0 | 2 | 25 |
| | | | | | | | | | | | | 6.8 |
| | COLUMN TOTAL | 4 | 43 | 122 | 69 | 19 | 32 | 14 | 18 | 8 | 29 | 368 |
| | | 1.1 | 11.7 | 33.2 | 18.8 | 5.2 | 8.7 | 3.8 | 4.9 | 2.2 | 7.9 | 100.0 |

(CONTINUED)

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 3. LOCAL GOVT


| SCHOOL | COUNT | AREASPEC MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 33 |
| | | | | 9.0 |
| 2. UCLA | | 1 | 0 | 38 |
| | | | | 10.3 |
| 3. COLUMBIA | | 1 | 0 | 23 |
| | | | | 6.3 |
| 4. HARVARD | | 0 | 0 | 5 |
| | | | | 1.4 |
| 5. HAWAII | | 0 | 0 | 10 |
| | | | | 2.7 |
| 6. ILLINOIS | | 0 | 0 | 10 |
| | | | | 2.7 |
| 7. JOHNS HOPKINS | | 0 | 1 | 31 |
| | | | | 8.4 |
| 8. LOMA LINDA | | 1 | 0 | 11 |
| | | | | 3.0 |
| 9. MASSACHUSETTS | | 0 | 0 | 3 |
| | | | | 0.8 |
| 10. MICHIGAN | | 1 | 0 | 30 |
| | | | | 8.2 |
| 11. MINNESOTA | | 1 | 0 | 25 |
| | | | | 6.8 |
| COLUMN TOTAL | | 9 | 1 | 368 |
| | | 2.4 | 0.3 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRI-TION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12. UNC | | 0 | 3 | 14 | 18 | 3 | 2 | 0 | 4 | 1 | 0 | 46 |
| | | | | | | | | | | | | 12.5 |
| 13. OKLAHOMA | | 0 | 1 | 2 | 0 | 1 | 5 | 0 | 0 | 0 | 2 | 12 |
| | | | | | | | | | | | | 3.3 |
| 14. PITTSBURGH | | 0 | 3 | 9 | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 16 |
| | | | | | | | | | | | | 4.3 |
| 15. PUERTO RICO | | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 0.5 |
| 16. SOUTH CAROLINA | | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | | 0.5 |
| 17. TEXAS | | 1 | 3 | 6 | 5 | 1 | 1 | 1 | 1 | 0 | 1 | 20 |
| | | | | | | | | | | | | 5.4 |
| 18. TULANE | | 0 | 0 | 5 | 0 | 0 | 2 | 0 | 1 | 1 | 2 | 11 |
| | | | | | | | | | | | | 3.0 |
| 19. WASHINGTON | | 0 | 2 | 5 | 11 | 0 | 4 | 2 | 0 | 2 | 0 | 26 |
| | | | | | | | | | | | | 7.1 |
| 20. YALE | | 0 | 0 | 6 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | | | | | | 1.9 |
| 21. ALABAMA | | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| | | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 4 | 43 | 122 | 69 | 19 | 32 | 14 | 18 | 8 | 29 | 368 |
| | | 1.1 | 11.7 | 33.2 | 18.8 | 5.2 | 8.7 | 3.8 | 4.9 | 2.2 | 7.9 | 100.0 |

(CONTINUED)

| | AREASPEC | | |
|---|---|---|---|
| COUNT | MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
| SCHOOL | | | |
| 12. UNC | 1 | 0 | 46 / 12.5 |
| 13. OKLAHOMA | 1 | 0 | 12 / 3.3 |
| 14. PITTSBURGH | 0 | 0 | 16 / 4.3 |
| 15. PUERTO RICO | 0 | 0 | 2 / 0.5 |
| 16. SOUTH CAROLINA | 0 | 0 | 2 / 0.5 |
| 17. TEXAS | 0 | 0 | 20 / 5.4 |
| 18. TULANE | 0 | 0 | 11 / 3.0 |
| 19. WASHINGTON | 0 | 0 | 26 / 7.1 |
| 20. YALE | 0 | 0 | 7 / 1.9 |
| 21. ALABAMA | 1 | 0 | 7 / 1.9 |
| COLUMN TOTAL | 9 / 2.4 | 1 / 0.3 | 368 / 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 4. FOREIGN GOVT

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| SCHOOL | COUNT | AREASPEC 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 0 | 0 | 1 | 0 | 2 | 2 | 0 | 2 | 1 | 1 | 9 |
| | | | | | | | | | | | | 7.0 |
| 2. UCLA | | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | | 3.1 |
| 3. COLUMBIA | | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 3 |
| | | | | | | | | | | | | 2.3 |
| 4. HARVARD | | 0 | 6 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 4 | 16 |
| | | | | | | | | | | | | 12.5 |
| 5. HAWAII | | 0 | 1 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 2 | 10 |
| | | | | | | | | | | | | 7.8 |
| 6. ILLINOIS | | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.8 |
| 7. JOHNS HOPKINS | | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | 2 | 6 | 15 |
| | | | | | | | | | | | | 11.7 |
| 8. LOMA LINDA | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 3 |
| | | | | | | | | | | | | 2.3 |
| 9. MASSACHUSETTS | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | | 1.6 |
| 10. MICHIGAN | | 0 | 3 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 14 |
| | | | | | | | | | | | | 10.9 |
| 11. MINNESOTA | | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 3 |
| | | | | | | | | | | | | 2.3 |
| | COLUMN | 5 | 22 | 21 | 10 | 6 | 8 | 5 | 8 | 6 | 24 | 128 |
| | TOTAL | 3.9 | 17.2 | 16.4 | 7.8 | 4.7 | 6.3 | 3.9 | 6.3 | 4.7 | 18.8 | 100.0 |

(CONTINUED)

| | | AREASPEC | |
|---|---|---|---|
| | COUNT | MORE THAN ONE 11. | ROW TOTAL |
| SCHOOL | | | |
| 1. BERKELEY | | 0 | 9 |
| | | | 7.0 |
| 2. UCLA | | 0 | 4 |
| | | | 3.1 |
| 3. COLUMBIA | | 1 | 3 |
| | | | 2.3 |
| 4. HARVARD | | 2 | 16 |
| | | | 12.5 |
| 5. HAWAII | | 3 | 10 |
| | | | 7.8 |
| 6. ILLINOIS | | 0 | 1 |
| | | | 0.8 |
| 7. JOHNS HOPKINS | | 0 | 15 |
| | | | 11.7 |
| 8. LOMA LINDA | | 0 | 3 |
| | | | 2.3 |
| 9. MASSACHUSETTS | | 0 | 2 |
| | | | 1.6 |
| 10. MICHIGAN | | 2 | 14 |
| | | | 10.9 |
| 11. MINNESOTA | | 0 | 3 |
| | | | 2.3 |
| | COLUMN TOTAL | 13 | 128 |
| | | 10.2 | 100.0 |

(CONTINUED)

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 4. FOREIGN GOVT

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| | | AREASPEC | |
|---|---|---|---|
| | COUNT | MORE THAN ONE 11. | ROW TOTAL |
| SCHOOL | | | |
| UNC | 12. | 0 | 6 |
| | | | 4.7 |
| OKLAHOMA | 13. | 1 | 2 |
| | | | 1.6 |
| PITTSBURGH | 14. | 0 | 9 |
| | | | 7.0 |
| PUERTO RICO | 15. | 0 | 1 |
| | | | 0.8 |
| TEXAS | 17. | 0 | 10 |
| | | | 7.8 |
| TULANE | 18. | 3 | 12 |
| | | | 9.4 |
| WASHINGTON | 19. | 1 | 5 |
| | | | 3.9 |
| YALE | 20. | 0 | 2 |
| | | | 1.6 |
| ALABAMA | 21. | 0 | 1 |
| | | | 0.8 |
| | COLUMN TOTAL | 13 | 128 |
| | | 10.2 | 100.0 |

* * * * * * * * * * * * * * * * * * * * CROSSTABULATION OF * * * * * * * * * * * * * * * * * * * *
SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 5. NON PROFIT
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 1 OF 4

| SCHOOL | COUNT | AREASPEC 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 1 | 0 | 20 | 0 | 3 | 0 | 1 | 5 | 1 | 1 | 34 |
| | | | | | | | | | | | | 4.3 |
| 2. UCLA | | 0 | 9 | 26 | 6 | 11 | 0 | 0 | 0 | 0 | 11 | 63 |
| | | | | | | | | | | | | 7.9 |
| 3. COLUMBIA | | 1 | 9 | 53 | 9 | 6 | 3 | 1 | 2 | 1 | 9 | 101 |
| | | | | | | | | | | | | 12.7 |
| 4. HARVARD | | 0 | 0 | 8 | 3 | 0 | 0 | 0 | 1 | 0 | 5 | 21 |
| | | | | | | | | | | | | 2.6 |
| 5. HAWAII | | 0 | 0 | 16 | 10 | 11 | 2 | 0 | 2 | 0 | 5 | 46 |
| | | | | | | | | | | | | 6.0 |
| 6. ILLINOIS | | 0 | 4 | 11 | 6 | 2 | 1 | 1 | 0 | 1 | 0 | 26 |
| | | | | | | | | | | | | 3.3 |
| 7. JOHNS HOPKINS | | 0 | 5 | 18 | 10 | 1 | 2 | 2 | 1 | 1 | 11 | 55 |
| | | | | | | | | | | | | 6.9 |
| 8. LOMA LINDA | | 0 | 1 | 5 | 5 | 7 | 0 | 0 | 4 | 0 | 6 | 29 |
| | | | | | | | | | | | | 3.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 4 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 6 |
| | | | | | | | | | | | | 0.8 |
| 10. MICHIGAN | | 1 | 7 | 57 | 2 | 6 | 3 | 0 | 6 | 0 | 6 | 88 |
| | | | | | | | | | | | | 11.1 |
| 11. MINNESOTA | | 1 | 2 | 21 | 14 | 4 | 1 | 1 | 4 | 0 | 3 | 54 |
| | | | | | | | | | | | | 6.8 |
| COLUMN TOTAL | | 10 | 54 | 393 | 88 | 65 | 17 | 10 | 32 | 9 | 84 | 796 |
| | | 1.3 | 6.8 | 49.4 | 11.1 | 8.2 | 2.1 | 1.3 | 4.0 | 1.1 | 10.6 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC MORE THAN ONE | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 12. | |
| BERKELEY | 1. | 2 | 0 | 34 |
| | | | | 4.3 |
| UCLA | 2. | 0 | 0 | 63 |
| | | | | 7.9 |
| COLUMBIA | 3. | 6 | 1 | 101 |
| | | | | 12.7 |
| HARVARD | 4. | 3 | 1 | 21 |
| | | | | 2.6 |
| HAWAII | 5. | 2 | 0 | 48 |
| | | | | 6.0 |
| ILLINOIS | 6. | 0 | 0 | 26 |
| | | | | 3.3 |
| JOHNS HOPKINS | 7. | 3 | 1 | 55 |
| | | | | 6.9 |
| LOMA LINDA | 8. | 1 | 0 | 29 |
| | | | | 3.6 |
| MASSACHUSETTS | 9. | 0 | 0 | 6 |
| | | | | 0.8 |
| MICHIGAN | 10. | 0 | 0 | 88 |
| | | | | 11.1 |
| MINNESOTA | 11. | 3 | 0 | 54 |
| | | | | 6.8 |
| COLUMN TOTAL | | 30 | 4 | 796 |
| | | 3.8 | 0.5 | 100.0 |

(CONTINUED)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 5. NON PROFIT

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 5. NON PROFIT
* * * *

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 6. PROPRI- ETARY

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 6. PROPRI- ETARY


| SCHOOL | COUNT | AREASPEC MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
|---|---|---|---|---|
| BERKELEY | 1. | 0 | 0 | 33 |
| | | | | 9.7 |
| UCLA | 2. | 2 | 0 | 34 |
| | | | | 10.0 |
| COLUMBIA | 3. | 0 | 0 | 13 |
| | | | | 3.8 |
| HARVARD | 4. | 0 | 0 | 10 |
| | | | | 2.9 |
| HAWAII | 5. | 1 | 0 | 31 |
| | | | | 9.1 |
| ILLINOIS | 6. | 0 | 0 | 10 |
| | | | | 2.9 |
| JOHNS HOPKINS | 7. | 1 | 0 | 25 |
| | | | | 7.3 |
| LOMA LINDA | 8. | 1 | 0 | 8 |
| | | | | 2.3 |
| MASSACHUSETTS | 9. | 0 | 0 | 5 |
| | | | | 1.5 |
| MICHIGAN | 10. | 1 | 0 | 27 |
| | | | | 7.9 |
| MINNESOTA | 11. | 0 | 0 | 23 |
| | | | | 6.7 |
| COLUMN TOTAL | | 9 | 1 | 341 |
| | | 2.6 | 0.3 | 100.0 |

(CONTINUED)

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 6. PROPRI- ETARY

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| SCHOOL | COUNT | AREASPEC 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRI- TION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 3 | 2 | 5 | 3 | 2 | 3 | 1 | 2 | 1 | 1 | 23 |
| | | | | | | | | | | | | 6.7 |
| OKLAHOMA | 13. | 1 | 0 | 3 | 0 | 1 | 2 | 3 | 0 | 0 | 1 | 11 |
| | | | | | | | | | | | | 3.2 |
| PITTSBURGH | 14. | 2 | 0 | 9 | 0 | 0 | 3 | 1 | 0 | 1 | 1 | 18 |
| | | | | | | | | | | | | 5.3 |
| PUERTO RICO | 15. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| | | | | | | | | | | | | 0.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 0 | 5 | 3 | 1 | 1 | 0 | 5 | 0 | 0 | 3 | 20 |
| | | | | | | | | | | | | 5.9 |
| TULANE | 18. | 0 | 3 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 11 |
| | | | | | | | | | | | | 3.2 |
| WASHINGTON | 19. | 0 | 0 | 5 | 2 | 0 | 1 | 8 | 0 | 2 | 0 | 18 |
| | | | | | | | | | | | | 5.3 |
| YALE | 20. | 1 | 2 | 6 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 14 |
| | | | | | | | | | | | | 4.1 |
| ALABAMA | 21. | 0 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | | 18 | 32 | 106 | 39 | 22 | 21 | 28 | 20 | 12 | 33 | 341 |
| | | 5.3 | 9.4 | 31.1 | 11.4 | 6.5 | 6.2 | 8.2 | 5.9 | 3.5 | 9.7 | 100.0 |

(CONTINUED)

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 6. PROPRI- ETARY



| SCHOOL | COUNT | AREASPEC 11. MORE THAN ONE | 12. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 23 |
| | | | | 6.7 |
| OKLAHOMA | 13. | 0 | 0 | 11 |
| | | | | 3.2 |
| PITTSBURGH | 14. | 0 | 1 | 18 |
| | | | | 5.3 |
| PUERTO RICO | 15. | 0 | 0 | 2 |
| | | | | 0.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 1 |
| | | | | 0.3 |
| TEXAS | 17. | 2 | 0 | 20 |
| | | | | 5.9 |
| TULANE | 18. | 1 | 0 | 11 |
| | | | | 3.2 |
| WASHINGTON | 19. | 0 | 0 | 18 |
| | | | | 5.3 |
| YALE | 20. | 0 | 0 | 14 |
| | | | | 4.1 |
| ALABAMA | 21. | 0 | 0 | 4 |
| | | | | 1.2 |
| COLUMN TOTAL | | 9 | 1 | 341 |
| | | 2.6 | 0.3 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 7. UNIVER- SITY

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 7. UNIVER- SITY



| SCHOOL | COUNT | AREASPEC: MORE THAN ONE (11.) | UNKNOWN (12.) | ROW TOTAL |
|---|---|---|---|---|
| 1. BERKELEY | | 1 | 2 | 68 |
| | | | | 6.3 |
| 2. UCLA | | 0 | 0 | 111 |
| | | | | 10.3 |
| 3. COLUMBIA | | 2 | 0 | 47 |
| | | | | 4.4 |
| 4. HARVARD | | 0 | 0 | 54 |
| | | | | 5.0 |
| 5. HAWAII | | 0 | 0 | 27 |
| | | | | 2.5 |
| 6. ILLINOIS | | 0 | 0 | 35 |
| | | | | 3.2 |
| 7. JOHNS HOPKINS | | 6 | 2 | 124 |
| | | | | 11.5 |
| 8. LOMA LINDA | | 1 | 0 | 28 |
| | | | | 2.6 |
| 9. MASSACHUSETTS | | 0 | 0 | 7 |
| | | | | 0.6 |
| 10. MICHIGAN | | 3 | 0 | 89 |
| | | | | 8.2 |
| 11. MINNESOTA | | 3 | 0 | 61 |
| | | | | 5.7 |
| COLUMN TOTAL | | 29 | 9 | 1079 |
| | | 2.7 | 0.8 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 7. UNIVER- SITY

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| | AREASPEC | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNT | IBIOSTAT | EPID | HEALTH SERV ADM | PH PRACT PGM MNG | HEALTH EDUC | ENVIRON SCIENCES | OCC HLTH & SAFETY | NUTRI- TION | BIOMED & LAB SCI | OTHER AREAS | ROW TOTAL |
| | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | |
| SCHOOL | | | | | | | | | | | |
| 12. UNC | 23 | 16 | 10 | 7 | 7 | 8 | 2 | 6 | 6 | 6 | 94 |
| | | | | | | | | | | | 8.7 |
| 13. OKLAHOMA | 1 | 6 | 4 | 1 | 4 | 2 | 2 | 0 | 0 | 9 | 30 |
| | | | | | | | | | | | 2.8 |
| 14. PITTSBURGH | 9 | 18 | 15 | 4 | 1 | 8 | 0 | 1 | 2 | 10 | 69 |
| | | | | | | | | | | | 6.4 |
| 15. PUERTO RICO | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| | | | | | | | | | | | 0.3 |
| 16. SOUTH CAROLINA | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.1 |
| 17. TEXAS | 3 | 11 | 12 | 2 | 3 | 5 | 8 | 2 | 0 | 14 | 67 |
| | | | | | | | | | | | 6.2 |
| 18. TULANE | 0 | 4 | 5 | 5 | 1 | 2 | 3 | 3 | 1 | 5 | 31 |
| | | | | | | | | | | | 2.9 |
| 19. WASHINGTON | 4 | 18 | 11 | 5 | 0 | 5 | 5 | 0 | 7 | 1 | 56 |
| | | | | | | | | | | | 5.2 |
| 20. YALE | 3 | 11 | 15 | 1 | 0 | 6 | 1 | 0 | 2 | 2 | 43 |
| | | | | | | | | | | | 4.0 |
| 21. ALABAMA | 0 | 16 | 8 | 0 | 2 | 1 | 2 | 0 | 0 | 4 | 34 |
| | | | | | | | | | | | 3.2 |
| COLUMN TOTAL | 104 | 218 | 198 | 101 | 68 | 84 | 55 | 46 | 39 | 128 | 1079 |
| | 9.6 | 20.2 | 18.4 | 9.4 | 6.3 | 7.8 | 5.1 | 4.3 | 3.6 | 11.9 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 7. UNIVER- SITY



| SCHOOL | COUNT | AREASPEC: MORE THAN ONE (11.) | UNKNOWN (12.) | ROW TOTAL |
|---|---|---|---|---|
| UNC | 12. | 2 | 1 | 94 |
| | | | | 8.7 |
| OKLAHOMA | 13. | 0 | 1 | 30 |
| | | | | 2.8 |
| PITTSBURGH | 14. | 1 | 0 | 69 |
| | | | | 6.4 |
| PUERTO RICO | 15. | 1 | 0 | 3 |
| | | | | 0.3 |
| SOUTH CAROLINA | 16. | 0 | 0 | 1 |
| | | | | 0.1 |
| TEXAS | 17. | 6 | 1 | 67 |
| | | | | 6.2 |
| TULANE | 18. | 1 | 1 | 31 |
| | | | | 2.9 |
| WASHINGTON | 19. | 0 | 0 | 56 |
| | | | | 5.2 |
| YALE | 20. | 1 | 1 | 43 |
| | | | | 4.0 |
| ALABAMA | 21. | 1 | 0 | 34 |
| | | | | 3.2 |
| COLUMN TOTAL | | 29 | 9 | 1079 |
| | | 2.7 | 0.8 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 8. OTHER

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 8. OTHER



| | COUNT | AREASPEC 11. MORE THAN ONE | 12. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| SCHOOL | | | | |
| 1. BERKELEY | | 2 | 2 | 37 |
| | | | | 10.5 |
| 2. UCLA | | 0 | 0 | 24 |
| | | | | 6.8 |
| 3. COLUMBIA | | 1 | 0 | 8 |
| | | | | 2.3 |
| 4. HARVARD | | 0 | 0 | 13 |
| | | | | 3.7 |
| 5. HAWAII | | 1 | 1 | 26 |
| | | | | 7.3 |
| 6. ILLINOIS | | 0 | 0 | 10 |
| | | | | 2.8 |
| 7. JOHNS HOPKINS | | 4 | 2 | 37 |
| | | | | 10.5 |
| 8. LOMA LINDA | | 0 | 0 | 16 |
| | | | | 4.5 |
| 9. MASSACHUSETTS | | 0 | 0 | 4 |
| | | | | 1.1 |
| 10. MICHIGAN | | 1 | 0 | 27 |
| | | | | 7.6 |
| 11. MINNESOTA | | 0 | 0 | 28 |
| | | | | 7.9 |
| COLUMN TOTAL | | 12 | 5 | 354 |
| | | 3.4 | 1.4 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 8. OTHER

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| SCHOOL | COUNT | AREASPEC 1. IBIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 6 | 0 | 4 | 6 | 2 | 0 | 1 | 3 | 1 | 2 | 25 |
| | | 1 | | 1 | 1 | | | | | | | 7.1 |
| OKLAHOMA | 13. | 0 | 5 | 5 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 12 |
| | | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 1 | 4 | 2 | 2 | 0 | 4 | 0 | 1 | 3 | 5 | 22 |
| | | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| | | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| | | | | | | | | | | | | 1.1 |
| TEXAS | 17. | 1 | 1 | 2 | 1 | 0 | 0 | 6 | 1 | 0 | 2 | 15 |
| | | | | | | | | | | | | 4.2 |
| TULANE | 18. | 0 | 1 | 0 | 4 | 0 | 0 | 1 | 2 | 0 | 3 | 11 |
| | | | | | | | | | | | | 3.1 |
| WASHINGTON | 19. | 2 | 7 | 0 | 0 | 0 | 5 | 4 | 0 | 0 | 0 | 19 |
| | | | | | | | | | | | | 5.4 |
| YALE | 20. | 0 | 8 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 10 |
| | | | | | | | | | | | | 2.8 |
| ALABAMA | 21. | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| | | | 1 | | | | | | | | | 0.8 |
| COLUMN TOTAL | | 20 | 62 | 56 | 45 | 21 | 20 | 25 | 30 | 10 | 48 | 354 |
| | | 5.6 | 17.5 | 15.8 | 12.7 | 5.9 | 5.6 | 7.1 | 8.5 | 2.8 | 13.6 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 8. OTHER



| SCHOOL | COUNT | AREASPEC MORE THAN ONE (11.) | UNKNOWN (12.) | ROW TOTAL |
|---|---|---|---|---|
| UNC | 12. | 0 | 0 | 25 |
| | | | | 7.1 |
| OKLAHOMA | 13. | 0 | 0 | 12 |
| | | | | 3.4 |
| PITTSBURGH | 14. | 0 | 0 | 22 |
| | | | | 6.2 |
| PUERTO RICO | 15. | 0 | 0 | 3 |
| | | | | 0.8 |
| SOUTH CAROLINA | 16. | 0 | 0 | 4 |
| | | | | 1.1 |
| TEXAS | 17. | 1 | 0 | 15 |
| | | | | 4.2 |
| TULANE | 18. | 0 | 0 | 11 |
| | | | | 3.1 |
| WASHINGTON | 19. | 1 | 0 | 19 |
| | | | | 5.4 |
| YALE | 20. | 1 | 0 | 10 |
| | | | | 2.8 |
| ALABAMA | 21. | 0 | 0 | 3 |
| | | | | 0.8 |
| COLUMN TOTAL | | 12 | 5 | 354 |
| | | 3.4 | 1.4 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION

CONTROLLING FOR..

PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 9. UNKNOWN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 9. UNKNOWN



| SCHOOL | COUNT | AREASPEC MORE THAN ONE | UNKNOWN | ROW TOTAL |
|---|---|---|---|---|
| | | 11. | 12. | |
| BERKELEY | 1. | 4 | 2 | 73 |
| | | | | 8.2 |
| UCLA | 2. | 5 | 0 | 80 |
| | | | | 9.0 |
| COLUMBIA | 3. | 3 | 3 | 31 |
| | | | | 3.5 |
| HARVARD | 4. | 0 | 0 | 24 |
| | | | | 2.7 |
| HAWAII | 5. | 0 | 0 | 44 |
| | | | | 4.9 |
| ILLINOIS | 6. | 0 | 0 | 17 |
| | | | | 1.9 |
| JOHNS HOPKINS | 7. | 2 | 1 | 28 |
| | | | | 3.1 |
| LOMA LINDA | 8. | 3 | 0 | 74 |
| | | | | 8.3 |
| MASSACHUSETTS | 9. | 1 | 0 | 15 |
| | | | | 1.7 |
| MICHIGAN | 10. | 6 | 0 | 126 |
| | | | | 14.2 |
| MINNESOTA | 11. | 0 | 0 | 32 |
| | | | | 3.6 |
| COLUMN TOTAL | | 35 | 7 | 890 |
| | | 3.9 | 0.8 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | AREASPEC 1. BIOSTAT | 2. EPID | 3. HEALTH SERV ADM | 4. PH PRACT PGM MNG | 5. HEALTH EDUC | 6. ENVIRON SCIENCES | 7. OCC HLTH & SAFETY | 8. NUTRITION | 9. BIOMED & LAB SCI | 10. OTHER AREAS | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 13 | 3 | 11 | 3 | 10 | 20 | 11 | 4 | 6 | 1 | 84 |
| | | 8.1 | 11.2 | 21.5 | 5.3 | 8.9 | 10.7 | 9.0 | 6.6 | 3.9 | 10.1 | 100.0 |
| OKLAHOMA | 13. | 2 | 2 | 2 | 0 | 3 | 4 | 2 | 0 | 0 | 2 | 18 |
| | | 1.2 | 2.0 | 1.1 | 0.0 | 3.8 | 4.2 | 2.5 | 0.0 | 0.0 | 11.1 | 2.0 |
| PITTSBURGH | 14. | 2 | 3 | 19 | 6 | 0 | 16 | 5 | 1 | 10 | 13 | 77 |
| | | 2.6 | 3.9 | 24.7 | 7.8 | 0.0 | 20.8 | 6.5 | 1.3 | 13.0 | 16.9 | 8.7 |
| PUERTO RICO | 15. | 0 | 0 | 1 | 0 | 0 | 3 | 2 | 0 | 0 | 1 | 7 |
| | | 0.0 | 0.0 | 14.3 | 0.0 | 0.0 | 42.9 | 28.6 | 0.0 | 0.0 | 14.3 | 0.8 |
| SOUTH CAROLINA | 16. | 1 | 4 | 5 | 0 | 1 | 2 | 4 | 0 | 0 | 1 | 19 |
| | | 5.3 | 21.1 | 26.3 | 0.0 | 5.3 | 10.5 | 21.1 | 0.0 | 0.0 | 5.3 | 2.1 |
| TEXAS | 17. | 1 | 4 | 9 | 0 | 2 | 1 | 4 | 3 | 0 | 4 | 31 |
| | | 3.2 | 12.9 | 29.0 | 0.0 | 6.5 | 3.2 | 12.9 | 9.7 | 0.0 | 12.9 | 3.5 |
| TULANE | 18. | 0 | 1 | 4 | 0 | 1 | 1 | 1 | 3 | 2 | 1 | 14 |
| | | 0.0 | 7.1 | 28.6 | 0.0 | 7.1 | 7.1 | 7.1 | 21.4 | 14.3 | 7.1 | 1.6 |
| WASHINGTON | 19. | 15 | 4 | 10 | 6 | 0 | 3 | 5 | 0 | 2 | 2 | 47 |
| | | 31.9 | 8.5 | 21.3 | 12.8 | 0.0 | 6.4 | 10.6 | 0.0 | 4.3 | 4.3 | 5.3 |
| YALE | 20. | 0 | 13 | 10 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 26 |
| | | 0.0 | 50.0 | 38.5 | 3.8 | 0.0 | 0.0 | 3.8 | 0.0 | 0.0 | 0.0 | 2.9 |
| ALABAMA | 21. | 0 | 4 | 7 | 0 | 0 | 2 | 6 | 0 | 0 | 2 | 23 |
| | | 0.0 | 17.4 | 30.4 | 0.0 | 0.0 | 8.7 | 26.1 | 0.0 | 0.0 | 8.7 | 2.6 |
| COLUMN TOTAL | | 72 | 100 | 191 | 47 | 79 | 95 | 80 | 59 | 35 | 90 | 890 |
| | | 8.1 | 11.2 | 21.5 | 5.3 | 8.9 | 10.7 | 9.0 | 6.6 | 3.9 | 10.1 | 100.0 |

(CONTINUED)

SCHOOL SCHOOL OF PUBLIC HEALTH BY AREASPEC AREA OF SPECIALIZATION
CONTROLLING FOR..
PHAGENCY TYPE OF HEALTH AGENCY LAST EMPLOYED IN VALUE = 9. UNKNOWN



| SCHOOL | COUNT | AREASPEC MORE THAN ONE 11. | UNKNOWN 12. | ROW TOTAL |
|---|---|---|---|---|
| UNC | 12. | 2 | 0 | 84 |
| | | | | 9.4 |
| OKLAHOMA | 13. | 1 | 0 | 18 |
| | | | | 2.0 |
| PITTSBURGH | 14. | 2 | 0 | 77 |
| | | | | 8.7 |
| PUERTO RICO | 15. | 0 | 0 | 7 |
| | | | | 0.8 |
| SOUTH CAROLINA | 16. | 1 | 0 | 19 |
| | | | | 2.1 |
| TEXAS | 17. | 3 | 0 | 31 |
| | | | | 3.5 |
| TULANE | 18. | 0 | 0 | 14 |
| | | | | 1.6 |
| WASHINGTON | 19. | 0 | 0 | 47 |
| | | | | 5.3 |
| YALE | 20. | 1 | 0 | 26 |
| | | | | 2.9 |
| ALABAMA | 21. | 1 | 1 | 23 |
| | | | | 2.6 |
| COLUMN TOTAL | | 35 | 7 | 890 |
| | | 3.9 | 0.8 | 100.0 |

| SCHOOL | NONPHJOB | 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | COUNT | 73 | 42 | 32 | 20 | 12 | 6 | 17 | 1 | 266 | 469 |
| | ROW PCT | | | | | | | | | | 6.9 |
| 2. UCLA | COUNT | 146 | 65 | 32 | 21 | 17 | 10 | 27 | 3 | 239 | 560 |
| | ROW PCT | | | | | | | | | | 8.2 |
| 3. COLUMBIA | COUNT | 48 | 37 | 20 | 10 | 10 | 7 | 29 | 4 | 176 | 341 |
| | ROW PCT | | | | | | | | | | 5.0 |
| 4. HARVARD | COUNT | 33 | 23 | 18 | 11 | 2 | 5 | 17 | 0 | 124 | 233 |
| | ROW PCT | | | | | | | | | | 3.4 |
| 5. HAWAII | COUNT | 52 | 39 | 28 | 11 | 9 | 10 | 25 | 2 | 176 | 352 |
| | ROW PCT | | | | | | | | | | 5.2 |
| 6. ILLINOIS | COUNT | 21 | 9 | 8 | 8 | 4 | 4 | 10 | 1 | 98 | 163 |
| | ROW PCT | | | | | | | | | | 2.4 |
| 7. JOHNS HOPKINS | COUNT | 115 | 39 | 35 | 26 | 22 | 13 | 39 | 3 | 441 | 733 |
| | ROW PCT | | | | | | | | | | 10.7 |
| 8. LOMA LINDA | COUNT | 90 | 17 | 17 | 9 | 4 | 0 | 19 | 0 | 102 | 258 |
| | ROW PCT | | | | | | | | | | 3.8 |
| 9. MASSACHUSETTS | COUNT | 17 | 8 | 6 | 1 | 4 | 2 | 3 | 0 | 22 | 63 |
| | ROW PCT | | | | | | | | | | 0.9 |
| 10. MICHIGAN | COUNT | 148 | 54 | 57 | 17 | 14 | 9 | 21 | 3 | 279 | 602 |
| | ROW PCT | | | | | | | | | | 8.8 |
| 11. MINNESOTA | COUNT | 53 | 27 | 30 | 11 | 4 | 7 | 15 | 4 | 163 | 314 |
| | ROW PCT | | | | | | | | | | 4.6 |
| COLUMN TOTAL | | 1297 | 571 | 454 | 260 | 171 | 131 | 385 | 111 | 3440 | 6820 |
| | | 19.0 | 8.4 | 6.7 | 3.8 | 2.5 | 1.9 | 5.6 | 1.6 | 50.4 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | NONPHJOB<br>NONE OR I<=6 MOS<br>0. | 7 MOS TO 1.5 YRS<br>1. | >1.5 TO 2.5 YRS<br>2. | >2.5 TO 3.5 YRS<br>3. | >3.5 TO 4.5 YRS<br>4. | >4.5 TO 5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 114 | 56 | 44 | 41 | 15 | 11 | 32 | 75 | 282 | 670 |
| | | | | | | | | | | | 9.8 |
| OKLAHOMA | 13. | 34 | 14 | 13 | 5 | 7 | 4 | 22 | 0 | 133 | 232 |
| | | | | | | | | | | | 3.4 |
| PITTSBURGH | 14. | 112 | 27 | 27 | 14 | 11 | 8 | 30 | 4 | 192 | 425 |
| | | | | | | | | | | | 6.2 |
| PUERTO RICO | 15. | 10 | 8 | 4 | 2 | 2 | 1 | 5 | 0 | 23 | 55 |
| | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 18 | 7 | 2 | 2 | 0 | 4 | 3 | 0 | 21 | 57 |
| | | | | | | | | | | | 0.8 |
| TEXAS | 17. | 50 | 23 | 28 | 13 | 8 | 12 | 24 | 4 | 183 | 345 |
| | | | | | | | | | | | 5.1 |
| TULANE | 18. | 32 | 14 | 18 | 8 | 5 | 4 | 8 | 2 | 203 | 294 |
| | | | | | | | | | | | 4.3 |
| WASHINGTON | 19. | 68 | 32 | 14 | 18 | 8 | 7 | 15 | 2 | 184 | 348 |
| | | | | | | | | | | | 5.1 |
| YALE | 20. | 38 | 21 | 14 | 7 | 9 | 1 | 12 | 3 | 81 | 186 |
| | | | | | | | | | | | 2.7 |
| ALABAMA | 21. | 25 | 9 | 7 | 5 | 4 | 6 | 12 | 0 | 52 | 120 |
| | | | | | | | | | | | 1.8 |
| COLUMN TOTAL | | 1297<br>19.0 | 571<br>8.4 | 454<br>6.7 | 260<br>3.8 | 171<br>2.5 | 131<br>1.9 | 385<br>5.6 | 111<br>1.6 | 3440<br>50.4 | 6820<br>100.0 |

* * * * * * * * * * * * * * * * * * * * C R O S S T A B U L A T I O N  O F * * * * * * * * * * * * * * * * * * * *

SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

SEX VALUE = 1. MALE

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| SCHOOL | COUNT | NONPHJOB<br>NONE OR I<=6 MOS<br>0. | 7 MOS TO 1.5 YRS<br>1. | >1.5 TO 2.5 YRS<br>2. | >2.5 TO 3.5 YRS<br>3. | >3.5 TO 4.5 YRS<br>4. | >4.5 TO 5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 53 | 26 | 16 | 26 | 7 | 7 | 18 | 20 | 131 | 304 |
| | | | | | | | | | | | 10.1 |
| OKLAHOMA | 13. | 22 | 9 | 10 | 2 | 3 | 2 | 14 | 0 | 66 | 128 |
| | | | | | | | | | | | 4.2 |
| PITTSBURGH | 14. | 46 | 10 | 14 | 8 | 7 | 3 | 17 | 1 | 96 | 202 |
| | | | | | | | | | | | 6.7 |
| PUERTO RICO | 15. | 3 | 4 | 3 | 1 | 2 | 0 | 3 | 0 | 9 | 25 |
| | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 11 | 2 | 1 | 2 | 0 | 4 | 2 | 0 | 13 | 35 |
| | | | | | | | | | | | 1.2 |
| TEXAS | 17. | 23 | 7 | 15 | 4 | 4 | 4 | 10 | 2 | 74 | 143 |
| | | | | | | | | | | | 4.7 |
| TULANE | 18. | 22 | 7 | 10 | 3 | 5 | 2 | 4 | 1 | 125 | 179 |
| | | | | | | | | | | | 5.9 |
| WASHINGTON | 19. | 37 | 17 | 7 | 9 | 3 | 4 | 8 | 0 | 107 | 192 |
| | | | | | | | | | | | 6.4 |
| YALE | 20. | 13 | 4 | 4 | 1 | 2 | 1 | 4 | 1 | 24 | 54 |
| | | | | | | | | | | | 1.8 |
| ALABAMA | 21. | 14 | 7 | 4 | 1 | 3 | 4 | 8 | 0 | 25 | 66 |
| | | | | | | | | | | | 2.2 |
| COLUMN TOTAL | | 583<br>19.3 | 245<br>8.1 | 191<br>6.3 | 112<br>3.7 | 74<br>2.4 | 58<br>1.9 | 192<br>6.4 | 32<br>1.1 | 1536<br>50.8 | 3023<br>100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

SEX VALUE = 2. FEMALE

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| SCHOOL | COUNT | NONPHJOB<br>NONE OR I<=6 MOS<br>0. | 7 MOS TO 1.5 YRS<br>1. | >1.5 TO 2.5 YRS<br>2. | >2.5 TO 3.5 YRS<br>3. | >3.5 TO 4.5 YRS<br>4. | >4.5 TO 5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 61 | 28 | 28 | 15 | 8 | 4 | 13 | 55 | 147 | 359 |
| | | | | | | | | | | | 9.6 |
| OKLAHOMA | 13. | 12 | 5 | 2 | 3 | 4 | 2 | 7 | 0 | 66 | 101 |
| | | | | | | | | | | | 2.7 |
| PITTSBURGH | 14. | 63 | 17 | 13 | 6 | 4 | 5 | 12 | 3 | 93 | 216 |
| | | | | | | | | | | | 5.8 |
| PUERTO RICO | 15. | 7 | 4 | 1 | 1 | 0 | 1 | 2 | 0 | 13 | 29 |
| | | | | | | | | | | | 0.8 |
| SOUTH CAROLINA | 16. | 7 | 5 | 1 | 0 | 0 | 0 | 1 | 0 | 8 | 22 |
| | | | | | | | | | | | 0.6 |
| TEXAS | 17. | 27 | 16 | 13 | 9 | 4 | 8 | 12 | 2 | 106 | 197 |
| | | | | | | | | | | | 5.3 |
| TULANE | 18. | 10 | 6 | 7 | 5 | 0 | 2 | 2 | 1 | 76 | 109 |
| | | | | | | | | | | | 2.9 |
| WASHINGTON | 19. | 31 | 15 | 7 | 9 | 5 | 3 | 7 | 2 | 75 | 154 |
| | | | | | | | | | | | 4.1 |
| YALE | 20. | 23 | 17 | 10 | 6 | 7 | 0 | 8 | 2 | 57 | 130 |
| | | | | | | | | | | | 3.5 |
| ALABAMA | 21. | 11 | 2 | 3 | 4 | 1 | 2 | 4 | 0 | 26 | 53 |
| | | | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 705<br>18.9 | 321<br>8.6 | 259<br>6.9 | 145<br>3.9 | 97<br>2.6 | 72<br>1.9 | 181<br>4.9 | 78<br>2.1 | 1870<br>50.2 | 3728<br>100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

SEX VALUE = 9. UNKNOWN

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| SCHOOL / COUNT | NONPHJOB 0. NONE OR I<=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 4 | 7 |
| | | | | | | | | | 10.1 |
| 2. UCLA | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | 1.4 |
| 3. COLUMBIA | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 3 |
| | | | | | | | | | 4.3 |
| 4. HARVARD | 2 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 4 |
| | | | | | | | | | 5.8 |
| 5. HAWAII | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 4 |
| | | | | | | | | | 5.8 |
| 6. ILLINOIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | 1.4 |
| 7. JOHNS HOPKINS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 |
| | | | | | | | | | 7.2 |
| 9. MASSACHUSETTS | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | 1.4 |
| 10. MICHIGAN | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 4 | 8 |
| | | | | | | | | | 11.6 |
| 11. MINNESOTA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | 1.4 |
| 12. UNC | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 4 | 7 |
| | | | | | | | | | 10.1 |
| COLUMN TOTAL | 9 | 5 | 4 | 3 | 1 | 12 | 1 | 34 | 69 |
| | 13.0 | 7.2 | 5.8 | 4.3 | 1.4 | 17.4 | 1.4 | 49.3 | 100.0 |

(CONTINUED)

| SCHOOL | COUNT | NONPHJOB 0. NONE OR I<=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 13. OKLAHOMA | | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 3 |
| | | | | | | | | | | 4.3 |
| 14. PITTSBURGH | | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 7 |
| | | | | | | | | | | 10.1 |
| 15. PUERTO RICO | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | | 1.4 |
| 17. TEXAS | | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 5 |
| | | | | | | | | | | 7.2 |
| 18. TULANE | | 0 | 1 | 1 | 0 | 0 | 2 | 0 | 2 | 6 |
| | | | | | | | | | | 8.7 |
| 19. WASHINGTON | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| | | | | | | | | | | 2.9 |
| 20. YALE | | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | 2.9 |
| 21. ALABAMA | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | | 1.4 |
| COLUMN TOTAL | | 9 | 5 | 4 | 3 | 1 | 12 | 1 | 34 | 69 |
| | | 13.0 | 7.2 | 5.8 | 4.3 | 1.4 | 17.4 | 1.4 | 49.3 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 1. AM IND ALASKAN

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY  NONPHJOB  POST BACHELOR WORK IN NON HEALTH SETTING
CONTROLLING FOR..
RACE  ETHNIC GROUP  VALUE =  1.  AM IND  ALASKAN
* * * * * * * * * * * * * * * * * * * *

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 2. HAWAIIAN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 3. ASIAN

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| SCHOOL / COUNT | NONPHJOB: NONE OR <=6 MOS (0.) | 7 MOS TO 1.5 YRS (1.) | >1.5 TO 2.5 YRS (2.) | >2.5 TO 3.5 YRS (3.) | >3.5 TO 4.5 YRS (4.) | >4.5 TO 5.5 YRS (5.) | >5.5 YRS (6.) | NOT APPL (7.) | UNKNOWN (9.) | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | 12 | 7 | 2 | 1 | 0 | 1 | 1 | 1 | 20 | 45 |
| | | | | | | | | | | 7.0 |
| 2. UCLA | 24 | 2 | 3 | 2 | 3 | 0 | 4 | 0 | 43 | 81 |
| | | | | | | | | | | 12.6 |
| 3. COLUMBIA | 5 | 2 | 3 | 0 | 2 | 1 | 3 | 1 | 8 | 25 |
| | | | | | | | | | | 3.9 |
| 4. HARVARD | 9 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 14 | 26 |
| | | | | | | | | | | 4.0 |
| 5. HAWAII | 22 | 11 | 7 | 0 | 3 | 3 | 5 | 1 | 74 | 126 |
| | | | | | | | | | | 19.5 |
| 6. ILLINOIS | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 3 | 6 |
| | | | | | | | | | | 0.9 |
| 7. JOHNS HOPKINS | 16 | 0 | 3 | 2 | 0 | 0 | 1 | 0 | 56 | 78 |
| | | | | | | | | | | 12.1 |
| 8. LOMA LINDA | 16 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 20 | 41 |
| | | | | | | | | | | 6.4 |
| 9. MASSACHUSETTS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 |
| | | | | | | | | | | 0.5 |
| 10. MICHIGAN | 13 | 2 | 2 | 1 | 0 | 0 | 2 | 0 | 18 | 38 |
| | | | | | | | | | | 5.9 |
| 11. MINNESOTA | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 8 | 12 |
| | | | | | | | | | | 1.9 |
| COLUMN TOTAL | 141 | 33 | 32 | 13 | 9 | 5 | 29 | 7 | 376 | 645 |
| | 21.9 | 5.1 | 5.0 | 2.0 | 1.4 | 0.8 | 4.5 | 1.1 | 58.3 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING
CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 3. ASIAN
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 2 OF 2

| SCHOOL | COUNT | NONPHJOB 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 6 | 1 | 2 | 1 | 0 | 0 | 5 | 1 | 15 | 31 |
| | | | | | | | | | | | 4.8 |
| OKLAHOMA | 13. | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 5 | 8 |
| | | | | | | | | | | | 1.2 |
| PITTSBURGH | 14. | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 18 | 22 |
| | | | | | | | | | | | 3.4 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 1 | 0 | 0 | 1 | 0 | 0 | 3 | 1 | 24 | 30 |
| | | | | | | | | | | | 4.7 |
| TULANE | 18. | 2 | 1 | 3 | 1 | 0 | 0 | 0 | 1 | 19 | 27 |
| | | | | | | | | | | | 4.2 |
| WASHINGTON | 19. | 8 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 19 | 31 |
| | | | | | | | | | | | 4.8 |
| YALE | 20. | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 6 | 6 |
| | | | | | | | | | | | 1.2 |
| ALABAMA | 21. | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 2 | 5 |
| | | | | | | | | | | | 0.8 |
| COLUMN TOTAL | | 141 | 33 | 32 | 13 | 9 | 5 | 29 | 7 | 376 | 645 |
| | | 21.9 | 5.1 | 5.0 | 2.0 | 1.4 | 0.8 | 4.5 | 1.1 | 58.3 | 100.0 |

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SCHOOL  SCHOOL OF PUBLIC HEALTH  BY  NONPHJOB  POST BACHELOR WORK IN NON HEALTH SETTING
CONTROLLING FOR..
RACE  ETHNIC GROUP  VALUE =  4.  BLACK
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 1 OF 2

| SCHOOL | COUNT | NONPHJOB<br>NONE OR<br><=6 MOS<br>0. | 7 MOS TO<br>1.5 YRS<br>1. | >1.5 TO<br>2.5 YRS<br>2. | >2.5 TO<br>3.5 YRS<br>3. | >3.5 TO<br>4.5 YRS<br>4. | >4.5 TO<br>5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 5 | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 17 | 27 |
| | | | | | | | | | | | 5.2 |
| UCLA | 2. | 3 | 3 | 1 | 1 | 1 | 0 | 2 | 0 | 23 | 34 |
| | | | | | | | | | | | 6.6 |
| COLUMBIA | 3. | 8 | 7 | 1 | 0 | 0 | 0 | 6 | 0 | 15 | 37 |
| | | | | | | | | | | | 7.2 |
| HARVARD | 4. | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 8 | 10 |
| | | | | | | | | | | | 1.9 |
| HAWAII | 5. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.2 |
| ILLINOIS | 6. | 2 | 0 | 1 | 2 | 0 | 1 | 1 | 1 | 12 | 20 |
| | | | | | | | | | | | 3.9 |
| JOHNS HOPKINS | 7. | 4 | 1 | 3 | 3 | 1 | 0 | 1 | 0 | 38 | 51 |
| | | | | | | | | | | | 9.9 |
| LOMA LINDA | 8. | 8 | 3 | 4 | 1 | 0 | 0 | 4 | 0 | 18 | 38 |
| | | | | | | | | | | | 7.4 |
| MASSACHUSETTS | 9. | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 7 |
| | | | | | | | | | | | 1.4 |
| MICHIGAN | 10. | 14 | 2 | 9 | 0 | 2 | 2 | 2 | 1 | 26 | 58 |
| | | | | | | | | | | | 11.2 |
| MINNESOTA | 11. | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 6 |
| | | | | | | | | | | | 1.2 |
| COLUMN TOTAL | | 95 | 37 | 36 | 15 | 5 | 13 | 31 | 15 | 269 | 516 |
| | | 18.4 | 7.2 | 7.0 | 2.9 | 1.0 | 2.5 | 6.0 | 2.9 | 52.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 4. BLACK

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 5. HISPANIC

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| SCHOOL | COUNT | NONPHJOB<br>NONE OR <=6 MOS<br>0. | 7 MOS TO 1.5 YRS<br>1. | >1.5 TO 2.5 YRS<br>2. | >2.5 TO 3.5 YRS<br>3. | >3.5 TO 4.5 YRS<br>4. | >4.5 TO 5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 |
| | | | | | | | | | | | 0.9 |
| PITTSBURGH | 14. | 4 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 9 |
| | | | | | | | | | | | 2.6 |
| PUERTO RICO | 15. | 10 | 7 | 4 | 2 | 2 | 1 | 5 | 0 | 23 | 54 |
| | | | | | | | | | | | 15.6 |
| SOUTH CAROLINA | 16. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 3 | 2 | 1 | 1 | 1 | 0 | 1 | 0 | 26 | 35 |
| | | | | | | | | | | | 10.1 |
| TULANE | 18. | 0 | 1 | 0 | 1 | 0 | 0 | 2 | 0 | 54 | 58 |
| | | | | | | | | | | | 16.8 |
| WASHINGTON | 19. | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 6 |
| | | | | | | | | | | | 1.7 |
| YALE | 20. | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 4 | 6 |
| | | | | | | | | | | | 1.7 |
| COLUMN TOTAL | | 47<br>13.6 | 32<br>9.2 | 17<br>4.9 | 11<br>3.2 | 7<br>2.0 | 5<br>1.4 | 18<br>5.2 | 5<br>1.4 | 204<br>59.0 | 346<br>100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 6. WHITE



| SCHOOL | COUNT | NONPHJOB<br>NONE OR<br><=6 MOS<br>0. | 7 MOS TO<br>1.5 YRS<br>1. | >1.5 TO<br>2.5 YRS<br>2. | >2.5 TO<br>3.5 YRS<br>3. | >3.5 TO<br>4.5 YRS<br>4. | >4.5 TO<br>5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 46 | 25 | 25 | 18 | 10 | 4 | 13 | 0 | 190 | 331 |
| | | | | | | | | | | | 6.5 |
| 2. UCLA | | 105 | 54 | 22 | 18 | 11 | 10 | 21 | 2 | 159 | 402 |
| | | | | | | | | | | | 7.9 |
| 3. COLUMBIA | | 34 | 26 | 14 | 9 | 7 | 5 | 18 | 3 | 141 | 257 |
| | | | | | | | | | | | 5.0 |
| 4. HARVARD | | 20 | 20 | 18 | 10 | 2 | 4 | 14 | 0 | 89 | 177 |
| | | | | | | | | | | | 3.5 |
| 5. HAWAII | | 26 | 21 | 16 | 9 | 4 | 7 | 16 | 1 | 84 | 184 |
| | | | | | | | | | | | 3.6 |
| 6. ILLINOIS | | 18 | 9 | 6 | 6 | 4 | 3 | 8 | 0 | 83 | 137 |
| | | | | | | | | | | | 2.7 |
| 7. JOHNS HOPKINS | | 88 | 36 | 27 | 20 | 21 | 13 | 35 | 2 | 318 | 560 |
| | | | | | | | | | | | 11.0 |
| 8. LOMA LINDA | | 59 | 12 | 9 | 7 | 4 | 0 | 11 | 0 | 51 | 153 |
| | | | | | | | | | | | 3.0 |
| 9. MASSACHUSETTS | | 14 | 7 | 6 | 1 | 3 | 2 | 2 | 0 | 16 | 51 |
| | | | | | | | | | | | 1.0 |
| 10. MICHIGAN | | 120 | 45 | 45 | 15 | 12 | 5 | 13 | 2 | 219 | 476 |
| | | | | | | | | | | | 9.3 |
| 11. MINNESOTA | | 49 | 25 | 27 | 11 | 4 | 6 | 15 | 4 | 151 | 292 |
| | | | | | | | | | | | 5.7 |
| COLUMN TOTAL | | 987 | 451 | 350 | 216 | 143 | 103 | 293 | 82 | 2488 | 5113 |
| | | 19.3 | 8.8 | 6.8 | 4.2 | 2.8 | 2.0 | 5.7 | 1.6 | 48.7 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING
CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 6. WHITE



NONPHJOB

| SCHOOL | COUNT | NONE OR <=6 MOS 0. | 7 MOS TO 1.5 YRS 1. | >1.5 TO 2.5 YRS 2. | >2.5 TO 3.5 YRS 3. | >3.5 TO 4.5 YRS 4. | >4.5 TO 5.5 YRS 5. | >5.5 YRS 6. | NOT APPL 7. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 92 | 46 | 35 | 36 | 15 | 10 | 23 | 60 | 235 | 552 |
| | | | | | | | | | | | 10.8 |
| OKLAHOMA | 13. | 19 | 11 | 8 | 3 | 4 | 2 | 18 | 0 | 89 | 154 |
| | | | | | | | | | | | 3.0 |
| PITTSBURGH | 14. | 101 | 25 | 23 | 13 | 11 | 5 | 25 | 2 | 158 | 363 |
| | | | | | | | | | | | 7.1 |
| SOUTH CAROLINA | 16. | 18 | 6 | 2 | 1 | 0 | 4 | 3 | 0 | 16 | 50 |
| | | | | | | | | | | | 1.0 |
| TEXAS | 17. | 42 | 20 | 25 | 10 | 6 | 9 | 18 | 2 | 122 | 254 |
| | | | | | | | | | | | 5.0 |
| TULANE | 18. | 28 | 10 | 11 | 5 | 5 | 1 | 5 | 1 | 98 | 164 |
| | | | | | | | | | | | 3.2 |
| WASHINGTON | 19. | 54 | 26 | 13 | 16 | 7 | 7 | 15 | 1 | 156 | 295 |
| | | | | | | | | | | | 5.8 |
| YALE | 20. | 37 | 19 | 13 | 6 | 9 | 1 | 10 | 2 | 68 | 165 |
| | | | | | | | | | | | 3.2 |
| ALABAMA | 21. | 17 | 8 | 5 | 2 | 4 | 5 | 10 | 0 | 45 | 96 |
| | | | | | | | | | | | 1.9 |
| COLUMN TOTAL | | 987 | 451 | 350 | 216 | 143 | 103 | 293 | 82 | 2488 | 5113 |
| | | 19.3 | 8.8 | 6.8 | 4.2 | 2.8 | 2.0 | 5.7 | 1.6 | 48.7 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

RACE ETHNIC GROUP VALUE = 9. UNKNOWN

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING
CONTROLLING FOR..
RACE ETHNIC GROUP VALUE = 9. UNKNOWN
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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 1. BIOSTAT

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 1. BIOSTAT

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| SCHOOL | COUNT | NONPHJOB<br>NONE OR<br><=6 MOS<br>0. | 7 MOS TO<br>1.5 YRS<br>1. | >1.5 TO<br>2.5 YRS<br>2. | >2.5 TO<br>3.5 YRS<br>3. | >3.5 TO<br>4.5 YRS<br>4. | >4.5 TO<br>5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 18 | 13 | 5 | 7 | 2 | 2 | 6 | 11 | 31 | 95 |
| | | | | | | | | | | | 20.1 |
| OKLAHOMA | 13. | 0 | 0 | 0 | 0 | 1 | 1 | 4 | 0 | 4 | 10 |
| | | | | | | | | | | | 2.1 |
| PITTSBURGH | 14. | 8 | 2 | 3 | 0 | 0 | 2 | 2 | 0 | 14 | 31 |
| | | | | | | | | | | | 6.6 |
| PUERTO RICO | 15. | 0 | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 4 | 9 |
| | | | | | | | | | | | 1.9 |
| SOUTH CAROLINA | 16. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.2 |
| TEXAS | 17. | 0 | 2 | 3 | 3 | 1 | 2 | 1 | 0 | 8 | 20 |
| | | | | | | | | | | | 4.2 |
| WASHINGTON | 19. | 9 | 6 | 1 | 5 | 1 | 1 | 3 | 1 | 22 | 49 |
| | | | | | | | | | | | 10.4 |
| YALE | 20. | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 3 | 7 |
| | | | | | | | | | | | 1.5 |
| ALABAMA | 21. | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.2 |
| COLUMN TOTAL | | 83<br>17.6 | 52<br>11.0 | 37<br>7.8 | 23<br>4.9 | 17<br>3.6 | 17<br>3.6 | 47<br>10.0 | 12<br>2.5 | 184<br>39.0 | 472<br>100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 2. EPID
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 1 OF 2

| SCHOOL | COUNT | NONPHJOB<br>INONE OR I<=6 MOS<br>0. | 7 MOS TO 1.5 YRS<br>1. | >1.5 TO 2.5 YRS<br>2. | >2.5 TO 3.5 YRS<br>3. | >3.5 TO 4.5 YRS<br>4. | >4.5 TO 5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 6 | 9 | 3 | 1 | 0 | 1 | 3 | 0 | 27 | 50 |
| | | | | | | | | | | | 5.7 |
| 2. UCLA | | 28 | 13 | 5 | 3 | 4 | 1 | 2 | 0 | 59 | 115 |
| | | | | | | | | | | | 13.0 |
| 3. COLUMBIA | | 10 | 4 | 1 | 4 | 2 | 1 | 5 | 0 | 16 | 43 |
| | | | | | | | | | | | 4.9 |
| 4. HARVARD | | 8 | 3 | 4 | 1 | 0 | 0 | 1 | 0 | 20 | 37 |
| | | | | | | | | | | | 4.2 |
| 5. HAWAII | | 3 | 3 | 0 | 1 | 0 | 1 | 4 | 0 | 12 | 24 |
| | | | | | | | | | | | 2.7 |
| 6. ILLINOIS | | 1 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 17 | 23 |
| | | | | | | | | | | | 2.6 |
| 7. JOHNS HOPKINS | | 19 | 6 | 2 | 3 | 1 | 1 | 5 | 0 | 65 | 102 |
| | | | | | | | | | | | 11.6 |
| 8. LOMA LINDA | | 6 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 14 |
| | | | | | | | | | | | 1.6 |
| 9. MASSACHUSETTS | | 3 | 1 | 3 | 1 | 0 | 0 | 1 | 0 | 2 | 11 |
| | | | | | | | | | | | 1.2 |
| 10. MICHIGAN | | 21 | 7 | 5 | 0 | 1 | 1 | 1 | 0 | 30 | 66 |
| | | | | | | | | | | | 7.5 |
| 11. MINNESOTA | | 7 | 0 | 3 | 1 | 0 | 0 | 1 | 0 | 16 | 28 |
| | | | | | | | | | | | 3.2 |
| COLUMN TOTAL | | 188 | 83 | 46 | 29 | 14 | 9 | 37 | 1 | 475 | 882 |
| | | 21.3 | 9.4 | 5.2 | 3.3 | 1.6 | 1.0 | 4.2 | 0.1 | 53.9 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 2. EPID
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 2 OF 2

| SCHOOL | COUNT | NONPHJOB 0. NONE OR I<=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | NON TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 8 | 6 | 3 | 1 | 0 | 0 | 0 | 0 | 33 | 51 |
| | | | | | | | | | | | 5.8 |
| OKLAHOMA | 13. | 4 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 20 | 28 |
| | | | | | | | | | | | 3.2 |
| PITTSBURGH | 14. | 13 | 3 | 2 | 1 | 1 | 1 | 3 | 0 | 36 | 60 |
| | | | | | | | | | | | 6.8 |
| PUERTO RICO | 15. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | | | 0.1 |
| SOUTH CAROLINA | 16. | 5 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | 9 |
| | | | | | | | | | | | 1.0 |
| TEXAS | 17. | 15 | 7 | 4 | 2 | 0 | 0 | 4 | 1 | 22 | 55 |
| | | | | | | | | | | | 6.2 |
| TULANE | 18. | 4 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 16 | 24 |
| | | | | | | | | | | | 2.7 |
| WASHINGTON | 19. | 3 | 5 | 2 | 4 | 3 | 0 | 3 | 0 | 39 | 59 |
| | | | | | | | | | | | 6.7 |
| YALE | 20. | 15 | 7 | 5 | 2 | 1 | 0 | 1 | 0 | 18 | 49 |
| | | | | | | | | | | | 5.6 |
| ALABAMA | 21. | 9 | 1 | 2 | 1 | 0 | 0 | 2 | 0 | 18 | 33 |
| | | | | | | | | | | | 3.7 |
| COLUMN TOTAL | | 188 | 83 | 46 | 29 | 14 | 9 | 37 | 1 | 475 | 882 |
| | | 21.3 | 9.4 | 5.2 | 3.3 | 1.6 | 1.0 | 4.2 | 0.1 | 53.9 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 3. HEALTH SERV ADM

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 3. HEALTH SERV ADM

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 4. PH PRACT PGM MNGT



| SCHOOL | COUNT | NONPHJOB 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 5 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 24 | 32 |
| | | | | | | | | | | | 5.4 |
| 2. UCLA | | 11 | 5 | 1 | 0 | 1 | 0 | 1 | 0 | 13 | 32 |
| | | | | | | | | | | | 5.4 |
| 3. COLUMBIA | | 9 | 2 | 1 | 0 | 0 | 0 | 2 | 0 | 21 | 35 |
| | | | | | | | | | | | 5.9 |
| 4. HARVARD | | 1 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 11 | 16 |
| | | | | | | | | | | | 2.7 |
| 5. HAWAII | | 9 | 6 | 2 | 2 | 0 | 1 | 5 | 0 | 44 | 69 |
| | | | | | | | | | | | 11.7 |
| 6. ILLINOIS | | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 15 | 20 |
| | | | | | | | | | | | 3.4 |
| 7. JOHNS HOPKINS | | 10 | 1 | 2 | 0 | 1 | 1 | 3 | 0 | 34 | 52 |
| | | | | | | | | | | | 8.8 |
| 8. LOMA LINDA | | 8 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 14 | 25 |
| | | | | | | | | | | | 4.2 |
| 10. MICHIGAN | | 7 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 13 | 23 |
| | | | | | | | | | | | 3.9 |
| 11. MINNESOTA | | 10 | 7 | 3 | 2 | 0 | 1 | 3 | 2 | 52 | 80 |
| | | | | | | | | | | | 13.5 |
| 12. UNC | | 6 | 2 | 3 | 1 | 0 | 0 | 4 | 0 | 50 | 66 |
| | | | | | | | | | | | 11.2 |
| | COLUMN | 106 | 39 | 29 | 10 | 6 | 7 | 23 | 4 | 367 | 591 |
| | TOTAL | 17.9 | 6.6 | 4.9 | 1.7 | 1.0 | 1.2 | 3.9 | 0.7 | 62.1 | 100.0 |

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| SCHOOL | COUNT | NONPHJOB 0. NONE OR <=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| OKLAHOMA | 13. | 1 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 7 |
| | | | | | | | | | | | 1.2 |
| PITTSBURGH | 14. | 10 | 2 | 1 | 0 | 1 | 0 | 1 | 1 | 14 | 30 |
| | | | | | | | | | | | 5.1 |
| PUERTO RICO | 15. | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 4 |
| | | | | | | | | | | | 0.7 |
| SOUTH CAROLINA | 16. | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | 0.3 |
| TEXAS | 17. | 4 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 13 | 21 |
| | | | | | | | | | | | 3.6 |
| TULANE | 18. | 3 | 0 | 5 | 1 | 0 | 0 | 2 | 0 | 12 | 23 |
| | | | | | | | | | | | 3.9 |
| WASHINGTON | 19. | 8 | 2 | 3 | 3 | 0 | 0 | 0 | 1 | 24 | 41 |
| | | | | | | | | | | | 6.9 |
| YALE | 20. | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | 10 |
| | | | | | | | | | | | 1.7 |
| ALABAMA | 21. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| | | | | | | | | | | | 0.5 |
| COLUMN TOTAL | | 106 | 39 | 29 | 10 | 6 | 7 | 23 | 4 | 367 | 591 |
| | | 17.9 | 6.6 | 4.9 | 1.7 | 1.0 | 1.2 | 3.9 | 0.7 | 62.1 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 5. HEALTH EDUC

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| | NONPHJOB | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COUNT | NONE OR <=6 MOS | 0. | 7 MOS TO 1.5 YRS | 1. | >1.5 TO 2.5 YRS | 2. | >2.5 TO 3.5 YRS | 3. | >3.5 TO 4.5 YRS | 4. | >4.5 TO 5.5 YRS | 5. | >5.5 YRS | 6. | NOT APPL | 7. | UNKNOWN | 9. | ROW TOTAL |
| SCHOOL | | | | | | | | | | | | | | | | | | | | | |
| UNC | 12. | 14 | | 2 | | 4 | | 7 | | 2 | | 1 | | 1 | | 21 | | 16 | | 68 |
| | | | | | | | | | | | | | | | | | | | | 15.5 |
| OKLAHOMA | 13. | 2 | | 2 | | 1 | | 1 | | 0 | | 1 | | 0 | | 0 | | 12 | | 19 |
| | | | | | | | | | | | | | | | | | | | | 4.3 |
| PITTSBURGH | 14. | 0 | | 0 | | 0 | | 0 | | 2 | | 0 | | 0 | | 0 | | 0 | | 2 |
| | | | | | | | | | | | | | | | | | | | | 0.5 |
| SOUTH CAROLINA | 16. | 2 | | 1 | | 1 | | 1 | | 0 | | 0 | | 0 | | 0 | | 4 | | 9 |
| | | | | | | | | | | | | | | | | | | | | 2.0 |
| TEXAS | 17. | 1 | | 2 | | 2 | | 0 | | 0 | | 0 | | 0 | | 0 | | 6 | | 11 |
| | | | | | | | | | | | | | | | | | | | | 2.5 |
| TULANE | 18. | 1 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 3 | | 4 |
| | | | | | | | | | | | | | | | | | | | | 0.9 |
| YALE | 20. | 0 | | 0 | | 1 | | 0 | | 0 | | 0 | | 0 | | 0 | | 2 | | 3 |
| | | | | | | | | | | | | | | | | | | | | 0.7 |
| ALABAMA | 21. | 0 | | 0 | | 0 | | 0 | | 0 | | 2 | | 1 | | 0 | | 2 | | 5 |
| | | | | | | | | | | | | | | | | | | | | 1.1 |
| | COLUMN | 79 | | 39 | | 37 | | 29 | | 18 | | 14 | | 25 | | 24 | | 175 | | 440 |
| | TOTAL | 18.0 | | 8.9 | | 8.4 | | 6.6 | | 4.1 | | 3.2 | | 5.7 | | 5.5 | | 39.8 | | 100.0 |

| SCHOOL | COUNT | NONPHJOB 0. INONE OR I<=6 MOS | 1. 7 MOS TO 1.5 YRS | 2. >1.5 TO 2.5 YRS | 3. >2.5 TO 3.5 YRS | 4. >3.5 TO 4.5 YRS | 5. >4.5 TO 5.5 YRS | 6. >5.5 YRS | 7. NOT APPL | 9. UNKNOWN | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 4 | 5 | 2 | 0 | 0 | 0 | 1 | 0 | 17 | 29 |
| | | 17.2 | 21.5 | 8.6 | 0.0 | 0.0 | 0.0 | 4.3 | 0.0 | 73.9 | 5.0 |
| 2. UCLA | | 5 | 3 | 3 | 1 | 0 | 1 | 1 | 0 | 12 | 26 |
| | | 19.2 | 11.5 | 11.5 | 3.8 | 0.0 | 3.8 | 3.8 | 0.0 | 46.2 | 4.5 |
| 3. COLUMBIA | | 0 | 1 | 2 | 0 | 0 | 0 | 1 | 2 | 13 | 19 |
| | | 0.0 | 5.3 | 10.5 | 0.0 | 0.0 | 0.0 | 5.3 | 10.5 | 68.4 | 3.3 |
| 4. HARVARD | | 3 | 1 | 1 | 4 | 0 | 1 | 2 | 0 | 9 | 21 |
| | | 14.3 | 4.8 | 4.8 | 19.0 | 0.0 | 4.8 | 9.5 | 0.0 | 42.9 | 3.6 |
| 5. HAWAII | | 5 | 5 | 2 | 0 | 2 | 2 | 1 | 0 | 9 | 26 |
| | | 19.2 | 19.2 | 7.7 | 0.0 | 7.7 | 7.7 | 3.8 | 0.0 | 34.6 | 4.5 |
| 6. ILLINOIS | | 3 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 7 | 13 |
| | | 23.1 | 7.7 | 0.0 | 0.0 | 0.0 | 7.7 | 7.7 | 0.0 | 53.8 | 2.2 |
| 7. JOHNS HOPKINS | | 14 | 5 | 1 | 3 | 2 | 2 | 1 | 0 | 38 | 66 |
| | | 21.2 | 7.6 | 1.5 | 4.5 | 3.0 | 3.0 | 1.5 | 0.0 | 57.6 | 11.3 |
| 8. LOMA LINDA | | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 9 |
| | | 22.2 | 11.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 66.7 | 1.5 |
| 9. MASSACHUSETTS | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 |
| | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 100.0 | 0.5 |
| 10. MICHIGAN | | 15 | 9 | 7 | 1 | 1 | 3 | 1 | 0 | 13 | 50 |
| | | 30.0 | 18.0 | 14.0 | 2.0 | 2.0 | 6.0 | 2.0 | 0.0 | 26.0 | 8.6 |
| 11. MINNESOTA | | 3 | 4 | 3 | 2 | 0 | 1 | 3 | 0 | 9 | 25 |
| | | 12.0 | 16.0 | 12.0 | 8.0 | 0.0 | 4.0 | 12.0 | 0.0 | 36.0 | 4.3 |
| COLUMN TOTAL | | 103 | 62 | 45 | 26 | 14 | 18 | 29 | 9 | 278 | 584 |
| | | 17.6 | 10.6 | 7.7 | 4.5 | 2.4 | 3.1 | 5.0 | 1.5 | 47.6 | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 6. ENVIRON SCIENCES
* * * * * * * * * * * * * * * * * * * *

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 7. OCC HLTH& SAFETY

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| SCHOOL | COUNT | NONPHJOB<br>NONE OR I<=6 MOS<br>0. | 7 MOS TO 1.5 YRS<br>1. | >1.5 TO 2.5 YRS<br>2. | >2.5 TO 3.5 YRS<br>3. | >3.5 TO 4.5 YRS<br>4. | >4.5 TO 5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. BERKELEY | | 8 | 1 | 2 | 3 | 0 | 0 | 3 | 0 | 14 | 31 |
| | | | | | | | | | | | 7.1 |
| 2. UCLA | | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 6 |
| | | | | | | | | | | | 1.4 |
| 3. COLUMBIA | | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 4 |
| | | | | | | | | | | | 0.9 |
| 4. HARVARD | | 5 | 1 | 5 | 3 | 0 | 1 | 2 | 0 | 15 | 32 |
| | | | | | | | | | | | 7.3 |
| 5. HAWAII | | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 3 | 6 |
| | | | | | | | | | | | 1.4 |
| 6. ILLINOIS | | 6 | 0 | 2 | 2 | 2 | 2 | 5 | 0 | 13 | 32 |
| | | | | | | | | | | | 7.3 |
| 7. JOHNS HOPKINS | | 6 | 4 | 2 | 1 | 1 | 2 | 2 | 0 | 22 | 40 |
| | | | | | | | | | | | 9.2 |
| 8. LOMA LINDA | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.2 |
| 9. MASSACHUSETTS | | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 4 |
| | | | | | | | | | | | 0.9 |
| 10. MICHIGAN | | 13 | 2 | 2 | 1 | 2 | 0 | 1 | 0 | 12 | 33 |
| | | | | | | | | | | | 7.6 |
| 11. MINNESOTA | | 1 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 10 | 15 |
| | | | | | | | | | | | 3.4 |
| COLUMN TOTAL | | 78<br>17.8 | 25<br>5.7 | 29<br>6.6 | 26<br>5.9 | 16<br>3.7 | 16<br>3.7 | 29<br>6.6 | 2<br>0.5 | 216<br>49.4 | 437<br>100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 7. OCC HLTH& SAFETY
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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 8. NUTRI- TION

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 8. NUTRI- TION

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 9. BIOMED &LAB SCI

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING
CONTROLLING FOR..
AREASPEC AREA OF SPECIALIZATION VALUE = 9. BIOMED &LAB SCI
* * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * * PAGE 2 OF 2

| | NONPHJOB | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | COUNT | INONE OR I<=6 MOS | | 7 MOS TO 1.5 YRS | | >1.5 TO 2.5 YRS | | >2.5 TO 3.5 YRS | | >3.5 TO 4.5 YRS | | >4.5 TO 5.5 YRS | | >5.5 YRS | | UNKNOWN | | ROW TOTAL |
| | | 0. | | 1. | | 2. | | 3. | | 4. | | 5. | | 6. | | 9. | | |
| SCHOOL | | | | | | | | | | | | | | | | | | |
| 17. | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 1 | | 1 |
| TEXAS | | | | | | | | | | | | | | | | | | 0.4 |
| 18. | | 0 | | 0 | | 1 | | 0 | | 0 | | 0 | | 1 | | 9 | | 11 |
| TULANE | | | | | | | | | | | | | | | | | | 4.8 |
| 19. | | 5 | | 3 | | 1 | | 2 | | 0 | | 0 | | 0 | | 8 | | 19 |
| WASHINGTON | | | | | | | | | | | | | | | | | | 8.3 |
| 20. | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 0 | | 2 | | 2 |
| YALE | | | | | | | | | | | | | | | | | | 0.9 |
| COLUMN TOTAL | | 45 | | 14 | | 10 | | 12 | | 2 | | 2 | | 8 | | 136 | | 229 |
| | | 19.7 | | 6.1 | | 4.4 | | 5.2 | | 0.9 | | 0.9 | | 3.5 | | 59.4 | | 100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 10. OTHER AREAS

* * * * * * * * * * * * * * * * * * * \

| SCHOOL | COUNT | NONPHJOB<br>NONE OR<br><=6 MOS<br>0. | 7 MOS TO<br>1.5 YRS<br>1. | >1.5 TO<br>2.5 YRS<br>2. | >2.5 TO<br>3.5 YRS<br>3. | >3.5 TO<br>4.5 YRS<br>4. | >4.5 TO<br>5.5 YRS<br>5. | >5.5 YRS<br>6. | NOT APPL<br>7. | UNKNOWN<br>9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNC | 12. | 6 | 3 | 0 | 2 | 1 | 0 | 5 | 0 | 9 | 26 |
| | | | | | | | | | | | 3.4 |
| OKLAHOMA | 13. | 3 | 0 | 2 | 0 | 1 | 0 | 4 | 0 | 19 | 29 |
| | | | | | | | | | | | 3.8 |
| PITTSBURGH | 14. | 20 | 3 | 4 | 2 | 1 | 0 | 3 | 0 | 18 | 51 |
| | | | | | | | | | | | 6.6 |
| PUERTO RICO | 15. | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 4 |
| | | | | | | | | | | | 0.5 |
| SOUTH CAROLINA | 16. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | | | | | | | | | | | 0.1 |
| TEXAS | 17. | 6 | 1 | 6 | 3 | 1 | 2 | 4 | 1 | 26 | 50 |
| | | | | | | | | | | | 6.5 |
| TULANE | 18. | 6 | 1 | 1 | 4 | 2 | 0 | 2 | 1 | 25 | 42 |
| | | | | | | | | | | | 5.5 |
| WASHINGTON | 19. | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 14 |
| | | | | | | | | | | | 1.8 |
| YALE | 20. | 0 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 1 | 6 |
| | | | | | | | | | | | 0.8 |
| ALABAMA | 21. | 2 | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 6 | 12 |
| | | | | | | | | | | | 1.6 |
| COLUMN TOTAL | | 127<br>16.5 | 67<br>8.7 | 49<br>6.4 | 34<br>4.4 | 27<br>3.5 | 13<br>1.7 | 58<br>7.5 | 6<br>0.8 | 388<br>50.5 | 769<br>100.0 |

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 11. MORE THAN ONE

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SCHOOL SCHOOL OF PUBLIC HEALT I BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 11. MORE THAN ONE

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SCHOOL SCHOOL OF PUBLIC HEALTH BY NONPHJOB POST BACHELOR WORK IN NON HEALTH SETTING

CONTROLLING FOR..

AREASPEC AREA OF SPECIALIZATION VALUE = 12. UNKNOWN

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| SCHOOL | COUNT | NONPHJOB I<br>I<=6 MOS 0. | >1.5 TO 2.5 YRS 2. | >5.5 YRS 6. | NOT APPL 7. | UNKNOWN 9. | ROW TOTAL |
|---|---|---|---|---|---|---|---|
| BERKELEY | 1. | 1 | 0 | 0 | 0 | 7 | 8<br>5.0 |
| UCLA | 2. | 0 | 0 | 0 | 0 | 2 | 2<br>1.3 |
| COLUMBIA | 3. | 2 | 0 | 0 | 0 | 9 | 11<br>6.9 |
| HARVARD | 4. | 0 | 0 | 1 | 0 | 0 | 1<br>0.6 |
| HAWAII | 5. | 0 | 0 | 0 | 0 | 2 | 2<br>1.3 |
| JOHNS HOPKINS | 7. | 2 | 2 | 2 | 2 | 26 | 34<br>21.4 |
| MICHIGAN | 10. | 0 | 1 | 0 | 0 | 1 | 2<br>1.3 |
| MINNESOTA | 11. | 0 | 0 | 0 | 0 | 2 | 2<br>1.3 |
| UNC | 12. | 0 | 1 | 0 | 2 | 3 | 6<br>3.8 |
| OKLAHOMA | 13. | 0 | 0 | 1 | 0 | 1 | 2<br>1.3 |
| PITTSBURGH | 14. | 0 | 0 | 0 | 0 | 1 | 1<br>0.6 |
| | COLUMN TOTAL | 7<br>4.4 | 5<br>3.1 | 9<br>5.7 | 6<br>3.8 | 132<br>83.0 | 159<br>100.0 |

(CONTINUED)

| SCHOOL | COUNT | NONPHJOB I<br>I<=6 MOS 0. | >1.5 TO 2.5 YRS 2. | >5.5 YRS 6. | NOT APPL 7. | UNKNOWN 9. |
|---|---|---|---|---|---|---|
| PUERTO RICO | 15. | 0 | 0 | 1 | 0 | 0 |
| TEXAS | 17. | 0 | 1 | 2 | 1 | 3 |
| TULANE | 18. | 1 | 0 | 0 | 1 | 74 |
| YALE | 20. | 0 | 0 | 1 | 0 | 1 |
| ALABAMA | 21. | 1 | 0 | 1 | 0 | 0 |
| | COLUMN TOTAL | 7<br>4.4 | 5<br>3.1 | 9<br>5.7 | 6<br>3.8 | 132<br>83.0 |

1980-81 Student Data

U.S. Schools of Public Health

Appendix II -- 1980-81 Student Statistical Form

1980 - 1981
STUDENT STATISTICAL FORM
ADMINISTRATION

1. Return the completed forms to the Data Center no later than Dec. 15, 1980.

2. Date of data: Fall Term 1980

3. Definition of a Student

A person registered in a School of Public Health in a course for credit or completion of a thesis, doctoral dissertation or field work experience for which tuition and/or fees are assessed.

4. Definition of Full-time (Question 15a)

Each school is to arrive at its own definition of full-time. Criteria to be used include whether or not the student is carrying the minimum number of credit hours to be classified by the School as full-time or part-time, which may be based on the amount of tuition paid.

5. Part-time Students (Question 15b)

Give the percent of time students are enrolled part-time. In determining part-time use either credit hours, amount of tuition paid, or a combination of both as criteria to arrive at a percentage of time enrolled.

6. Procedures for Completing Source of Financial Support (Question 16)

For students who are the beneficiaries of support from traineeships, fellowships, scholarships or grants, record this information in the appropriate box when necessary.

7. Other

Each school should develop its own system for keeping track of the forms. All forms sent to the Data Center should be numbered and counted. Each School should compile a roster of these numbers with the names of the corresponding students. All names are to be removed from the forms before they are sent to the Data Center. All forms should be sent certified mail, return receipt requested. The total count of forms returned should be sent to the Data Center along with a total count of the student body.

The last two questions on the back of the form are to be completed by the the registrar's office or other school official before the student's name is removed. Please be as accurate as possible in completing these items.

8. Changes in the Form

a. The question which asked when the student plans to graduate has been added. It is now number 9.

b. The form has been rearranged. The item requesting information on dependents and type of support provided by employees has been deleted.

c. The item on Area of Specialization has been revised.

d. Please see instruction for applicant form for Specific Descriptions of Areas of Specialization.

NAME OF STUDENT: _____
(last) (First)

STUDENT STATISTICAL FORM

The following information is requested so that the School of Public Health can demonstrate its role in meeting national health manpower needs. The information you provide will be used to develop statistics. Your individual responses will be kept confidential. Your care and attention in completing the form accurately will be greatly appreciated.

/1/0/ / / / (1 2 3 4 5) For Office Use Only

/1/3/ (6 7) SCHOOL: UNIVERSITY OF OKLAHOMA COLLEGE OF HEALTH

/ / (8)

1. Sex: 1 [] Male 2 [] Female

/ / (9 10)

2. Year of Birth: /1/9/ / /

/ / (11)

3. Are you currently a citizen of the U.S. or holder of a U.S. permanent resident visa? (CHECK ONLY ONE OPTION.)

/ / / (12 13)

1 [] If YES, what is your state of legal residence?

_____

/ / / (14 15)

2 [] If NO, what is your country of citizenship?

_____

/ (16)

4. Race/ethnic:

Race/ethnic designations as used by the School of Public Health do not denote scientific definitions of anthropological origins. Please select the group to which you feel you belong or identify with. (CHECK ONLY ONE GROUP.)

1 [] American Indian or Alaskan Native - Pertains to descendents of the original peoples of North America.

2 [] Hawaiian - Pertains to descendents of the original peoples of Hawaii.

3 [] Asian or Pacific Islander - Pertains to descendents of the original peoples of the Far East, Southeast Asia or the Pacific Islands, excluding Hawaii. For example, this area includes China, Japan, Korea, the Philippine Islands and Samoa, or the Indian Subcontinent.

4 [] Black, not of Hispanic Origin - Pertains to descendents of any of the Black racial groups.

5 [] Hispanic - Pertains to descendents of the original peoples of Spain, Mexico, Puerto Rico, Cuba, Central or South America or peoples of other Portuguese or Spanish culture, regardless of race.

6 [] White, not of Hispanic Origin - Pertains to descendents of the original peoples of Europe, North Africa, the Middle East.

5. What degrees do you hold? If you hold a foreign academic or professional degree, check the box which most nearly represents its American equivalent. If you are unsure of what that is, enter degree under "Other (SPECIFY)." (PLEASE CHECK THE APPROPRIATE BOX FOR EACH DEGREE THAT YOU HOLD, INCLUDING BACHELORS).

/ / (17) [] None

/ / (18) [] Bachelors

/ / (19) [] Degree in Nursing

5. Continued

[] Masters from a School of Public Health / / (20)

[] Masters from a non-School of Public Health / / (21)

[] Doctorate from a School of Public Health / / (22)

[] Doctorate, other than M.D., O.D., or D.D.S., from a non-School of Public Health / / (23)

[] M.D. / / (24)

[] O.D. / / (25)

[] D.D.S. / / (26)

[] Other (SPECIFY): _____ / / (27)

6. Please indicate the calendar year your last degree was awarded: / / / (28 29)

/1/9/ / /

7. Please indicate the program in which you are presently enrolled or accepted for study by the School of Public Health. (CHECK ONLY ONE.) / / / (30 31)

DEGREE PROGRAM

1 [] Bachelors

Masters

2 [] Public Health (M.P.H.)
3 [] Science Public Health (M.S.P.H.)
4 [] Science (M.S.)
5 [] Science Hygiene (M.S. Hygiene)
6 [] Hospital Administration (M.H.A.)
7 [] Health Services Administration (M.H.S.A.)
8 [] Health Sciences (M.H.S.)
9 [] International Health (M.I.H.)
10 [] Industrial Health (M.I.H.)
11 [] Public Health and Tropical Medicine (M.P.H./T.M.)
12 [] Science Environmental Engineering (M.S.E.E.)
13 [] Other Masters

Doctoral

14 [] Public Health (Dr. P.H.)
15 [] Philosophy (Ph.D.)
16 [] Science (Sc.D.)
17 [] Health Sciences (D.H.Sc.)
18 [] Other Doctorate
19 [] Joint M.D./M.P.H.

NON-DEGREE PROGRAM

20 [] Post Doctoral, No Degree
21 [] Special Student
22 [] Other

STUDENT STATISTICAL FORM - PAGE 2

/1/0/ / / /ID
1 2 3 4 5

/1/3/ School ID
6 7

/ / /
32 33

8. Month and Year in which you first enrolled in your current degree program:

/ / / Month /1/9/ / /Year

/ / /
34 35

/ / /
36 37

9. Month and Year in which you expect to graduate from your current degree program.

/ / /Month /1/9/ / /Year

/ / /
38 39

10. Please check the interest area which you will concentrate most of your course work. (CHECK ONLY ONE.)

| Area Specialization | Interest Area |
|---|---|
| (1) Biostatistics | |
| | 11 [] Biostatics |
| | 12 [] Demography |
| | 13 [] Biometry |
| | 14 [] Biomathematics |
| | 15 [] Health Data Systems |
| (2) Epidemiology | |
| | 21 [] Epidemiology |
| | 22 [] Infectious Disease Epi. |
| | 23 [] Chronic Disease Epi. |
| (3) Health Services Administration | |
| | 31 [] Health Services Adm. |
| | 32 [] Health Planning |
| | 33 [] Health Policy |
| | 34 [] Public Health Adm. |
| | 35 [] Health Facilities Adm. |
| (4) Public Health Practice & Program Management | |
| | 41 [] Maternal and Child Health |
| | 42 [] Mental Health |
| | 43 [] Public Health Dentistry |
| | 44 [] Public Health |
| | 45 [] Gerontology |
| (5) Health Education | |
| | 50 [] Health Education |
| | 51 [] Public Health Education |
| | 52 [] School Health Education |
| (6) Environmental Sciences | |
| | 61 [] Air Pollution Control |
| | 62 [] Radiological Health |
| | 63 [] Environmental Health |
| | 64 [] Environmental Management |
| | 65 [] Sanitation |
| | 66 [] Water Quality |
| | 67 [] Environmental Chemistry |
| | 68 [] Environmental Physics |
| | 69 [] Air Pollution |
| (7) Occupational Safety and Health | |
| | 71 [] Occupational Health |
| | 72 [] Industrial Hyg. & Safety |
| | 73 [] Occupational Medicine |
| (8) Nutrition | |
| | 81 [] Nutrition Science |
| | 82 [] Public Health Nutrition |
| | 83 [] Biochemistry |
| | 84 [] Community Nutrition |
| (9) Biomedical and Laboratory Sciences | |
| | 91 [] Microbiology |
| | 92 [] Immunology |
| | 93 [] Parasitology |
| | 94 [] Laboratory Practice |
| | 95 [] Pathobiology |
| | 96 [] Virology |
| (0) Other Areas of Specialization | |
| | 01 [] Population Studies |
| | 02 [] International Health |
| | 03 [] Behavioral Sciences |
| | 04 [] Family Planning |
| Other | 07 [] SPECIFY _____ |

11. From what source(s) do you obtain funds for meeting educational costs and living expenses during this academic year? (CHECK AS MANY AS APPLY.)

Instructions: The following are methods by which students finance their education. "Traineeship, Fellowship, Scholarship, Grant" should be checked if you are receiving support that has no payback requirement beyond the possibility of working in the field for a specified period of time. "Subsidization by employer" should be checked if you are receiving financial assistance by agreement from an employer for whom you worked prior to entry into the School of Public Health. The remaining items listed are self-explanatory.

[] Traineeship, Fellowship, Scholarship, Grant (If uncertain, check with the School administration. / / 42

[] Subsidization by employer / / 43

[] Veterans Educational Benefits / / 44

[] Full-time employment during school year / / 45

[] Part-time employment during school year / / 46

[] Loans / / 47

[] Immediate Family or Relatives (includes working spouse) / / 48

[] Personal Savings _____ / / 49

/ / /
40 41

/1/0/ / / / ID
1 2 3 4 5

/1/3/ School ID
6 7

/ / / / /
50 51 52 53

12. What was your professional category prior to entering your public health training? (CHECK ONLY ONE.)

Health Sciences (1)

1 [] Audiologist
2 [] Dental Hygienist
3 [] Dentist
4 [] Dietitian
5 [] Epidemiologist
6 [] Nurse
7 [] Nutritionist
8 [] Occupational Therapist
9 [] Optometrist
10 [] Pharmacist
11 [] Physical Therapist
12 [] Physician
13 [] Podiatrist
14 [] Radiation Therapist
15 [] Rehabilitation Therapist
16 [] Respiratory Therapist
17 [] Speech Therapist
18 [] Veterinarian

Biological Sciences (2)

19 [] Bacteriologist
20 [] Biologist
21 [] Entomologist
22 [] Laboratory Scientist
23 [] Medical Technologist
24 [] Microbiologist
25 [] Parasitologist
26 [] Physiologist
27 [] Virologist
28 [] Zoologist

Mathematical/Statistical Sciences (3)

29 [] Accountant
30 [] Biostatistician
31 [] Demographer
32 [] Mathematician
33 [] Statistician

Chemical Sciences (4)

34 [] Biochemist
35 [] Chemist
36 [] Toxicologist

12. (Continued):

Information Systems/Data Management Sciences (5)

37 [] Computer
38 [] Information Systems Specialist
39 [] Librarian
40 [] Medical Record Administrator

Physical Sciences (6)

41 [] Geologist
42 [] Health Physicist
43 [] Physicist

Social/Behavioral Sciences (7)

44 [] Anthropologist
45 [] Psychologist
46 [] Social Worker
47 [] Sociologist

Environmental Sciences (8)

48 [] Architect
49 [] Engineer
50 [] Environmental Scientist
51 [] Industrial Hygienist
52 [] Sanitarian

Administration and Planning (9)

53 [] Administrator
54 [] Economist
55 [] Health Planner
56 [] Health Services Administrator
57 [] Hospital Administrator
58 [] Lawyer
59 [] Planner

Education/Health Education (10)

60 [] Educator
61 [] Health Educator

Other (11)

62 [] Clergyman
63 [] Historian
64 [] Journalist
65 [] Political Scientist
[] Other (SPECIFY): _____
66 [] Student - No Professional Category

/1/0/ / / / ID
1 2 3 4 5

/1/3/ School ID
6 7

13. Since completing your Bachelor's degree program (or equivalent) how many years have you spent in the following? (NOTE: Part-time work or part-time education and training should be added to arrive at a total of months or years. Round all answers to the nearest whole year. Six months or less is "0.")

/ / 54 (a) Post-Bachelor (or equivalent) education or training including course work and related internship (residency) or field work.

_____ YEARS

/ / 55 (b) Work in a health agency, training institution, or health setting.

_____ YEARS

/ / 56 (c) Work in other than a health setting.

_____ YEARS

/ / 57 14. If you have been employed in a health agency, training institution or other health setting, in what type of agency were you last employed?

1 [] Federal government
2 [] State government
3 [] Local government
4 [] Foreign government
5 [] Voluntary, not for profit
6 [] Proprietary
7 [] University
8 [] Other

THE REMAINING QUESTIONS WILL BE COMPLETED BY YOUR SCHOOL

15a. Is the student enrolled full-time or part-time during this term? (Use School's definition of full-time.)

/ / 58 1 [] Full-time 2 [] Part-time

15b. If the student is enrolled part-time, what percent of a full-time course load is he/she enrolled during this term?

/ / / 59 60 _____ PERCENT

16. If the student is receiving funds for tuition and/or living expenses from traineeships, fellowships, scholarships or grants this semester or quarter, indicate sources of funds. (CHECK ALL THAT APPLY.)

FEDERAL

[] General Purpose Public Health Service Traineeship Programs / / 61

[] Special-Purpose Public Health Service Traineeship Programs / / 62

[] Other Public Health Service Traineeship Programs (e.g., MCH, Population Planning, Comprehensive Planning, etc.). PLEASE SPECIFY: / / 63

[] Agency for International Development / / 64

[] Other Federal Agency (e.g., EPA, DOT, DOD, NSF). PLEASE SPECIFY: / / 65

NON-FEDERAL

[] State Governmental Agency / / 66

[] Local Governmental Agency / / 67

[] Private Organization or Foundation / / 68

[] School of Public Health or University (including work study grants, research assistantships and graduate assistantships) / / 69

[] Foreign Government / / 70

[] WHO Fellowship / / 71

[] PAHO Fellowship / / 72

[] Other / / 73

1980-1981
STUDENT STATISTICAL FORM
EDITORIAL COMMENTS

| ITEM NUMBER | ITEM TITLE | COLUMN(S) | COMMENTS |
|---|---|---|---|
| 2 | Date of Birth | 9-10 | Birthdates greater than or equal to 1963 should be coded unknown. |
| 3 | Citizenship | 11-15 | If column 11 is answered "yes" (1), code columns 14-15 as "not applicable" (77). Columns 12-13 will be either the code for the state specified or "not answered" (99) if the space for the state was left blank.<br><br>If column 11 was not answered, but an answer was written for columns 12-13 or 14-15, edit by completing column 11 appropriately. Code multiple answers as unknown. (If both "yes" and "no" are checked, code columns 11-15 as unknown. If "yes" is checked, but two states are written, code column 11 "yes" and columns 12-13 unknown. If both a state and country are written, edit columns 11-15 to unknown.) |
| 4 | Race | 16 | Code multiple answers as unknown (9). |
| 5 | Prior Degrees | 17-27 | If column 17, "none," has been answered, code columns 18-27 "not applicable" (7). Do not edit anything that has not been checked, even if the respondent has higher degrees. Only foreign degrees specified in "other" are to be coded 2 (see Appendix A for a list of some of these foreign degrees). Others may exist that are not listed in the Appendix. Code them 2, foreign degree.<br><br>Edit the "specifies" back wherever possible, i.e., J.D., L.L.D., D.V.M., D.M.D., O.D., Ph.D., etc., may edit back to "doctorate, other than M.D. . . .". M.S.W., M.A., M.S., M.A.T., etc., may code back to "masters from a non-School of Public Health."<br><br>As per instructions to the Schools, students with degrees in nursing were expected to "double answer" this question, i.e., a student with a B.S. in nursing would check column 18 for bachelors and column 19 for degree in nursing. |
| 6 | Year of Last Degree | 28-29 | If a response was given column 17, "none," code columns 28-29 as "not applicable" (88).<br><br>Code any responses greater than or equal to 1981 as unknown (99). |
| 7 | Degree Program | 30-31 | Code columns 30-31 as 01-22. Do not make a special code for "other" responses.<br><br>Code multiple answers as unknown (99).<br><br>Code joint masters as "other masters" (13).<br><br>Code joint doctorate as "other doctorate" (18).<br><br>Any degrees written in should be coded back to "other masters" or "other doctorate." If they cannot be coded back, code as "other" (22). |
| 8 | Date of Enrollment | 32-35 | Code as given. Any responses which are unreasonable (year greater than 1980 or month greater than 12), code as unknown (99). |
| 9 | Expects to Graduate | 36-39 | Code as given. Any responses which are unreasonable (year prior to 1980 or month greater than 12), code as unknown (99). |
| 10 | Areas of Specialization (Interest Areas) | 40-41 | Code as marked. Multiple answers are coded "more than one answer" (08). Edit "other" specified into the pre-codes whenever possible. Those that cannot be "edited" back will be coded "other" (07). If there are no boxes checked mark unknown and code it "09". |
| 11 | Source(s) of Financial Assistance | 42-49 | Code as given. Force column 42 to agree with item 16. |
| 12 | Prior Professional Category | 50-53 | Edit back to subcategories any responses specified in "other" that can be edited back. Any response which is edited back will receive the major category code and subcategory of the edited answer.<br><br>If a specified answer cannot be edited back into a specific category already listed but does fit into a general category, code columns 50-51 with the general category and code columns 52-53 as "other" (67).<br><br>If two subcategories within the same general category, leave the general category code as is; code columns 52-53 as unknown (99). If two subcategories in different general categories are checked, code columns 50-53 as unknown (99).<br><br>If a respondent checked two subcategories, one of which is "other, specify," ignore "other, specify" and code the other category that was checked. |

1980-1981
STUDENT STATISICAL FORM
EDITORIAL COMMENTS

| ITEM NUMBER | ITEM TITLE | COLUMN(S) | COMMENTS |
|---|---|---|---|
| 13 A,B,C | Post Bachelor Education and Work Experience | 54-56 | If column 17, "no prior degree," is answered, code columns 54-56 as "not applicable" (7) regardless of the responses given in items 14A, 14B, 14C.<br><br>If column 27 is answered and the response specified is less than a bachelors (see Appendix A for example), code columns 54-56 as "not applicable" (7) regardless of the responses given in item 13. It is to be assumed that if only degree in nursing is checked, items 13A, 13B, 13C may be correctly answered and coded as shown by the respondent.<br><br>If item 5 "prior degrees" is entirely blank, code items 13A, 13B, 13C as shown by number of years or unknown, if left blank.<br><br>If any of "prior degrees" (columns 17-27) are answered and this (these) response(s) is a Bachelors or higher, code columns 54-56 as given according to the codes or, if left blank, code as unknown (9). |
| 14 | Type of Health Agency | 57 | If column 55 is blank, code item 14 (column 57) as "not applicable" (0). Item 14 will be coded as answered only when column 55 has been checked. If two or more responses have been checked, code as unknown (9). |
| 15a | Full-time/Part-time Status | 58 | Code as given. If left blank, code as unknown (9). |
| 15b | Percent of Full-time Load | 59-60 | Code percents as given, rounding to nearest whole percent.<br><br>Question 15a will be edited to agree with 15b as necessary.<br><br>If column 59-60 are answered with any percent less than 100%, column 58 will be edited to part-time (2). If columns 59-60 are answered 100%, edit column 58 to full-time (1) and code columns 59-60 as "not applicable" (77).<br><br>If columns 59-60 are blank, then the answer to item 15a will determine the coding of columns 59-60 as follows: if column 58 is "1" (full-time), code columns 59-60 as "not applicable" (77); if column 58 is "2" (part-time), code columns 59-60 as unknown (99); if column 58 is "9" (no answer), code columns 59-60 as unknown (99). |
| 16 | Source of Grants and Awards | 61-73 | If any of columns 61-73 are checked, edit column 42 (if necessary) as 1 = answered. In this case, boxes checked in columns 61-73 will be coded 1 = answered and blank boxes coded 9 = no answer or unknown.<br><br>If none of columns 61-73 are checked but column 42 has been checked, then column 42 will be edited to 9 = no and columns 61-73 will be 7 = not applicable.<br><br>If none of columns 61-73 are checked and column 42 is also left blank, then column 42 is interpreted as "no" (9) and columns 61-73 will be coded "not applicable" (7). |

1980-1981
STUDENT STATISTICAL FORM
CODE SHEET

| ITEM NUMBER | ITEM TITLE | COLUMN(S) | CODE |
|---|---|---|---|
| None | Respondent Status | 1 | 1 = Student (Precoded). |
| None | Year of Response | 2 | Enter "0" to indicate 1980 (Precoded). |
| None | Questionnaire I.D. Number | 3-5 | Enter last three digits of serial code in boxes provided. |
| None | School of Public Health | 6-7 | 01 = University of California at Berkeley<br>02 = University of California at Los Angeles<br>03 = Columbia University<br>04 = Harvard University<br>05 = University of Hawaii<br>06 = University of Illinois<br>07 = Johns Hopkins University<br>08 = Loma Linda University<br>09 = University of Massachusetts<br>10 = University of Michigan (Precoded).<br>11 = University of Minnesota<br>12 = University of North Carolina<br>13 = University of Oklahoma<br>14 = University of Pittsburgh<br>15 = University of Puerto Rico<br>16 = University of South Carolina<br>17 = University of Texas<br>18 = Tulane University<br>19 = University of Washington<br>20 = Yale University<br>21 = University of Alabama |
| 1 | Sex | 8 | 1 = Male 2 = Female 9 = No Answer or Unknown |
| 2 | Year of Birth | 9-10 | Enter last two digits of birth year. 99 = No Answer or Unknown. |
| 3 | Citizenship | 11 | 1 = Yes 2 = No 9 = No Answer or Unknown |
| 3 | State of Legal Residence | 12-13 | 01 = Alabama<br>02 = Alaska<br>03 = Arizona<br>04 = Arkansas<br>05 = California<br>06 = Colorado<br>07 = Connecticut<br>08 = Delaware<br>09 = District of Columbia<br>10 = Florida<br>11 = Georgia<br>12 = Hawaii<br>13 = Idaho<br>14 = Illinois<br>15 = Indiana<br>16 = Iowa<br>17 = Kansas<br>18 = Kentucky<br>19 = Louisiana<br>20 = Maine<br>21 = Maryland<br>22 = Massachusetts<br>23 = Michigan<br>24 = Minnesota<br>25 = Mississippi<br>26 = Missouri<br>27 = Montana<br>28 = Nebraska<br>29 = Nevada<br>30 = New Hampshire<br>31 = New Jersey<br>32 = New Mexico<br>33 = New York<br>34 = North Carolina<br>35 = North Dakota<br>36 = Ohio<br>37 = Oklahoma<br>38 = Oregon<br>39 = Pennsylvania<br>40 = Rhode Island<br>41 = South Carolina<br>42 = South Dakota<br>43 = Tennessee<br>44 = Texas<br>45 = Utah<br>46 = Vermont<br>47 = Virginia<br>48 = Washington<br>49 = West Virginia<br>50 = Wisconsin<br>51 = Wyoming<br>52 = Puerto Rico<br>53 = Other<br>77 = Not Applicable<br>99 = No Answer or Unknown |
| 3 | Country of Citizenship | 14-15 | 01 = Afghanistan<br>02 = Australia<br>03 = Austria<br>04 = Bangladesh<br>05 = Belgium<br>06 = Bolivia<br>07 = Brazil<br>08 = Cambodia<br>09 = Cameroon<br>10 = Canada<br>11 = Ceylon<br>12 = Chile<br>13 = Colombia<br>14 = Costa Rica<br>15 = Cuba<br>16 = Denmark<br>17 = Dominican Republic<br>18 = Ecuador<br>19 = Egypt<br>20 = El Salvador<br>21 = Ethiopia<br>22 = Fiji<br>23 = Finland<br>24 = France<br>25 = Gambia<br>26 = Germany<br>27 = Ghana<br>28 = Great Britain<br>29 = Greece<br>30 = Guatemala<br>31 = Guyana<br>32 = Haiti<br>33 = Honduras<br>34 = Hong Kong<br>35 = India<br>36 = Indonesia<br>37 = Iran<br>38 = Iraq<br>39 = Ireland<br>40 = Israel<br>41 = Japan<br>42 = Kenya<br>43 = Korea<br>44 = Kuwait<br>45 = Laos<br>46 = Lebanon<br>47 = Libya<br>48 = Malawi<br>49 = Malaysia<br>50 = Mexico<br>51 = Nepal<br>52 = Netherlands<br>53 = New Zealand<br>54 = Nicaragua<br>55 = Nigeria<br>56 = Norway<br>57 = Pacific Islands |

1980-1981
STUDENT STATISTICAL FORM
CODE SHEET

| ITEM NUMBER | ITEM TITLE | COLUMN(S) | CODE |
|---|---|---|---|
| 3 | Country of Citizenship Continued | 14-15 | 58 = Pakistan<br>59 = Panama<br>60 = Paraguay<br>61 = Peru<br>62 = Philippines<br>63 = Republic of China (Taiwan)<br>64 = Rhodesia<br>65 = Saudi Arabia<br>66 = South Africa<br>67 = Sri Lanka<br>68 = Sweden<br>69 = Switzerland<br>70 = Tanzania<br>71 = Thailand<br>72 = Tonga<br>73 = Tunisia<br>74 = Turkey<br>75 = Uganda<br>76 = U.S. Trust Territory<br>78 = Venezuela<br>79 = Viet Nam<br>80 = West Indies<br>81 = Yugoslavia<br>82 = Zaire<br>77 = Not Applicable<br>85 = Other<br>99 = No Answer or Unknown |
| 4 | Race | 16 | 1 = American Indian or Alaskan Native<br>2 = Hawaiian<br>3 = Asian or Pacific Islander<br>4 = Black, not of Hispanic Origin<br>5 = Hispanic<br>6 = White, not of Hispanic Origin<br>9 = No Answer or Unknown |
| 5 | Prior Degrees | 17 | None: 1 = Answered, 9 = No Answer or Unknown |
| | | 18 | Bachelors: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 19 | Degree in Nursing: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 20 | Masters of School of Public Health: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 21 | Masters of Non-School of Public Health: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 22 | Doctorate of School of Public Health: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 23 | Doctorate of Non-School of Public Health: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 24 | MD: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 25 | OD: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 26 | DDS: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 27 | Other: Edit to degree categories above. If cannot be edited, code as follows: 1 = Answered, 2 = Foreign Degrees (Appendix A), 7 = Not Applicable, 9 = No Answer or Unknown |
| 6 | Year Last Degree Awarded | 28-29 | Enter last two digits of year. 88 = Not Applicable, 99 = No Answer or Unknown |
| 7 | Degree Program | 30-31 | 01 = Bachelors<br>02 = MPH<br>03 = MSPH<br>04 = MS<br>05 = MS Hygiene<br>06 = MHA<br>07 = MHSA<br>08 = MHS<br>09 = MIH International<br>10 = MIH Industrial<br>11 = MPH/TM<br>12 = MSEE<br>13 = Other Masters<br>14 = DrPH<br>15 = PhD<br>16 = ScD<br>17 = DHSc<br>18 = Other Doctorate<br>19 = Joint MD/MPH<br>20 = Post Doctoral, No Degree<br>21 = Special Student<br>22 = Other<br>99 = No Answer or Unknown |
| 8 | Month and Year | 32-33 | Month - Enter digits representing month. 99 = No Answer or Unknown |
| | | 34-35 | Year - Enter last two digits of year. |
| 9 | Expects to Graduate | 36-37 | Month - Enter digits representing month. 99 = No Answer or Unknown. |
| | | 38-39 | Year - Enter last two digits of year. |

1980-1981
STUDENT STATISTICAL FORM
CODE SHEET

| ITEM NUMBER | ITEM TITLE | COLUMN(S) | CODE |
|---|---|---|---|
| 10 | Area of Specialization (Interest Areas) | 40-41 | **Biostatistics**<br>11 Biostatistics<br>12 Demography<br>13 Biometry<br>14 Biomathematics<br>15 Health Data Systems<br><br>**Epidemiology**<br>21 Epidemiology<br>22 Infectious Disease Epidemiology<br>23 Chronic Disease Epidemiology<br><br>**Health Services Administration**<br>31 Health Services Administration<br>32 Health Planning<br>33 Health Policy<br>34 Public Health Administration<br>35 Health Facilities Administration<br><br>**Public Health Practice and Program Management**<br>41 Maternal and Child Health<br>42 Mental Health<br>43 Public Health Dentistry<br>44 Public Health Nursing<br>45 Gerontology<br><br>**Health Education**<br>50 Health Education<br>51 Public Health Education<br>52 School Health Education<br><br>**Environmental Sciences**<br>61 Air Pollution Control<br>62 Radiological Health<br>63 Environmental Health<br>64 Environmental Management<br>65 Sanitation<br>66 Water Quality<br>67 Environmental Chemistry<br>68 Environmental Physics<br>69 Air Pollution<br><br>**Occupational Safety and Health**<br>71 Occupational Health<br>72 Industrial Hygiene and Safety<br>73 Occupational Medicine<br><br>**Nutrition**<br>81 Nutrition Science<br>82 Public Health Nutrition<br>83 Biochemistry<br>84 Community Nutrition<br><br>**Biomedical and Laboratory Sciences**<br>91 Microbiology<br>92 Immunology<br>93 Parasitology<br>94 Laboratory Practice<br>95 Pathobiology<br>96 Virology<br><br>**Other Areas of Specialization**<br>01 Population Studies<br>02 International Health<br>03 Behavioral Sciences<br>04 Family Planning<br><br>Other 07 Specify _____.<br><br>More than one answer 08<br><br>Unknown |

1980-1981
STUDENT STATISTICAL FORM
CODE SHEET

| ITEM NUMBER | ITEM TITLE | COLUMN(S) | CODE |
|---|---|---|---|
| 11 | Source of Financial Assistance | 42 | Traineeship, Fellowship, Scholarship, Grant: 1 = Answered, 9 = No Answer or Unknown |
| | | 43 | Subsidization by Employer: 1 = Answered, 9 = No Answer or Unknown |
| | | 44 | Veterans Educational Benefits: 1 = Answered, 9 = No Answer or Unknown |
| | | 45 | Full-time Employment: 1 = Answered, 9 = No Answer or Unknown |
| | | 46 | Part-time Employment: 1 = Answered, 9 = No Answer or Unknown |
| | | 47 | Loans: 1 = Answered, 9 = No Answer or Unknown |
| | | 48 | Family/Relatives: 1 = Answered, 9 = No Answer or Unknown |
| | | 49 | Personal Savings: 1 = Answered, 9 = No Answer or Unknown |
| 12 | Professional Category | 50-51 | 01 = Health Sciences<br>02 = Biological Sciences<br>03 = Mathematical/Statistical Sciences<br>04 = Chemical Sciences<br>05 = Information Systems/Data Management Sciences<br>06 = Physical Sciences<br>07 = Social/Behavioral Sciences<br>08 = Environmental Sciences<br>09 = Administration and Planning<br>10 = Educational/Health Education<br>11 = Other |
| 12 | Professional Category Continued | 52-53 | 01 = Audiologist<br>02 = Dental Hygienist<br>03 = Dentist<br>04 = Dietitian<br>05 = Epidemiologist<br>06 = Nurse<br>07 = Nutritionist<br>08 = Occupational Therapist<br>09 = Optometrist<br>10 = Pharmacist<br>11 = Physical Therapist<br>12 = Physician<br>13 = Podiatrist<br>14 = Radiation Therapist<br>15 = Rehabilitation Therapist<br>16 = Respiratory Therapist<br>17 = Speech Therapist<br>18 = Veterinarian<br>19 = Bacteriologist<br>20 = Biologist<br>21 = Entomologist<br>22 = Laboratory Scientist<br>23 = Medical Technologist<br>24 = Microbiologist<br>25 = Parasitologist<br>26 = Physiologist<br>27 = Virologist<br>28 = Zoologist<br>29 = Accountant<br>30 = Biostatistician<br>31 = Demographer<br>32 = Mathematician<br>33 = Statistician<br>34 = Biochemist<br>35 = Chemist<br>36 = Toxicologist<br>37 = Computer Programmer/Data Processor<br>38 = Information Systems Specialist<br>39 = Librarian<br>40 = Medical Record Librarian<br>41 = Geologist<br>42 = Health Physicist<br>43 = Physicist<br>44 = Anthropologist<br>45 = Psychologist<br>46 = Social Worker<br>47 = Sociologist<br>48 = Architect<br>49 = Engineer<br>50 = Environmental Scientist<br>51 = Industrial Hygienist<br>52 = Sanitarian<br>53 = Administrator<br>54 = Economist<br>55 = Health Planner<br>56 = Health Services Administrator<br>57 = Hospital Administrator<br>58 = Lawyer<br>59 = Planner<br>60 = Educator<br>61 = Health Educator<br>62 = Clergyman<br>63 = Historian<br>64 = Journalist<br>65 = Political Scientist<br>66 = Student, No Professional Category<br>67 = Other<br>99 = No Answer or Unknown |
| 13 A,B,C, | Post-Bachelor Training and Experience | 54<br>55<br>56 | 0 = None or 6 months or less<br>1 = 7 months through 1-1/2 years<br>2 = Over 1-1/2 years through 2-1/2 years<br>3 = Over 2-1/2 years through 3-1/2 years<br>4 = Over 3-1/2 years through 4-1/2 years<br>5 = Over 4-1/2 years through 5-1/2 years<br>6 = Over 5-1/2 years<br>7 = Not Applicable<br>9 = No Answer or Unknown |

1980-1981
STUDENT STATISTICAL FORM
CODE SHEET

| ITEM NUMBER | ITEM TITLE | COLUMN(S) | CODE |
|---|---|---|---|
| 14 | Employing Agency | 57 | 1 = Federal Government<br>2 = State Government<br>3 = Local Government<br>4 = Foreign Government<br>5 = Voluntary, not for profit<br>6 = Proprietary<br>7 = University<br>8 = Other<br>9 = No Answer or Unknown<br>0 = Not Applicable |
| 15a | Full-time/Part-time Status | 58 | 1 = Full-time 2 = Part-time 9 = No Answer or Unknown |
| 15b | Percent of Full-time Load | 59-60 | Code percents as given. 76 = 76 or 77⅓, 77 = Not Applicable, 98 = 98 or 99⅓, 99 = No Answer or Unknown |
| 16 | Grants and Awards | 61 | General Purpose Traineeships: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 62 | Special Purpose Traineeships: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 63 | Other PHS Traineeships: 1 = Answered (Nothing specified or "specified" does not fit into the following special codes), 3 = MCH (or MCHS), 4 = Professional Nurse Traineeship, 5 = Indian Education Program (Native American, N.A., NAMHC (OJ/OC), 6 = ADAMHA (NIMH, NIDA, NIAAA), 7 = Not Applicable, 8 = NIH (National Cancer Institute (NCI), N.I. of Child Health and Human Development (NICHD), 9 = No Answer or Unknown |
| | | 64 | AID: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 65 | Other Federal Agency: 1 = Answered ("Nothing specified" or "specified" does not fit into the following special codes); 4 = E.P.A.; 5 = N.I.E.H.S.; 7 = Not Applicable; 9 = No Answer or Unknown. If "Other PHS Agencies" have been listed under "Other Federal Agency" even though they did not belong there, edit them back. Appendix B has a list of Other PHS Agencies that may have been listed under Other Federal Agency. |
| | | 66 | State Governmental Agency: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 67 | Local Governmental Agency: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 68 | Private Organization/Foundation: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 69 | SPH/University: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 70 | Foreign Government: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 71 | WHO Fellowship: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 72 | PAHO Fellowship: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |
| | | 73 | Other: 1 = Answered, 7 = Not Applicable, 9 = No Answer or Unknown |

## APPENDIX A

(Item 5, Column 27)

### Other Earned Degrees

Items to be coded as foreign degrees (code 2). Others may appear that are not included in this list.

1. D.S.M.
2. M.B., B.C.H. (South Africa)
3. Equivalent of B.A. in England
4. B.D.S. - Diploma of Conservation Dentistry
5. Cambridge School Certificate
6. Diploma in Public Health - Egypt

"Other, specifies" indicated in item 6 that are not equivalent to a Bachelor's degree. Others may exist that are not included in this list.

1. R.N.
2. Teaching Certificates
3. A.D. Nursing
4. Certificate in Physical Therapy
5. A.A.
6. Midwife Certificates
7. Diploma in Dietetics
8. Diploma in Hospital Administration
9. Certificate in Food Marketing
10. Certificate in Clinical Microbiology
11. Diploma in Mass Communication